



10:00 am — October 11, 2026 — Harvest Thanksgiving

Opening Hymn: “Come, Ye Thankful People, Come” (CP #262)

Land Acknowledgement

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are on. We give thanks to the Coast Salish peoples, the first people of this land. Creator let us be of good mind to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts we pray. Amen.

Call to Worship

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Sung Gloria: “Gloria, Gloria, in Excelsis Deo” (CP #376)

The Collect

Gracious One, you satisfy the need of every living creature. Fill us with gratitude for the abundance of the earth and for the bonds of love and care that unite all creation into one family. May our thanks be the soil in which dreams of justice grow and thrive; through Jesus Christ, the Lord of the harvest. Amen.

Children’s Reflection

Children’s Song: “I can Feel You Near Me God” *see screens for lyrics*

The First Reading: Deuteronomy 8:7-18 (*Amanda Hansen*)

Psalm 65 (VU #782)

The Second Reading: 2 Corinthians 9:6-15 (*Linda Mcrae*)

Gradual Hymn: “When the Spirit” (SNC #164)

The Gospel: Matthew 22:1-14 (*Sharmila Lakhani*)

The Sermon: *Rev. Marnie Peterson*

“Silence & Stillness for Prayer & Reflection”

An Affirmation of Faith

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession *(Donna Bishop)*

Confession and Absolution

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us.

We confess that we have turned away from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Saviour and Lord. Amen.

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace you have been saved.

In the name of Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Spirit, that Christ may live in your hearts through faith.

Amen.

The Peace: The peace of Christ be always with you. **And also with you.**

Offertory Hymn: "For the Fruit of All Creation" (CP #259)

— The Celebration of the Eucharist —

Prayer Over the Gifts

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. **Amen.**

The Great Thanksgiving

May God be with you. **And also with you**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to give thanks and praise.**

May God be with you. **And also with you**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to give thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
(CP #732)

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy God,
holy and mighty;
holy and immortal;
you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourished the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Son, the firstborn of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing until needy no longer and bound to you in love, we feast forever in the triumph of the Lamb; through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.
Amen.

Sung Lord's Prayer *by Gordon Light*

Our Father in heaven, hallowed be your name; your kingdom come, your will be done on earth, as in heav'n. Give us today our daily bread; forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours; now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Communion Anthem: “Come, Share with God” (VU #469) *verses 1, 2, 1*

Come to the banquet for now all is ready.

These are the gifts of God for you, the people of God. **Thanks be to God.**

If you require a gluten free wafer, please only extend one hand. If you do not feel comfortable drinking from the cup, please just acknowledge it and let it pass.

We ask that you refrain from intincting or dipping your wafer.

Communion Hymn: “Shout for Joy” (SNC #165)

Anthem: “Lord, We Thank You” (*Braman*)

Prayer After Communion

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

The Doxology

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Sung Blessing

The Closing Hymn: “We Plow the Fields” (CP #258)

The Dismissal: Go in peace, share the good news. **Thanks be to God.**

Faithful giving expresses gratitude to God, reflects Christ's call to serve and leaves a lasting legacy. There is an offering plate near the Sanctuary entrance where you may place cheques or cash in person – envelopes are available if you'd like the donation to be credited to you.

You can also make donations online.



Announcements

Flowers in Worship

Today's flowers are given by Cliff Caprani on the third anniversary of the death of his beloved wife, Nicky Stowell.

Godly Play (Sunday School): Sundays during the 10 am Worship Service

All children 3 and up are invited to the Side Chapel after the Children's Focus time and will return to the Sanctuary when Communion begins. The time includes a story, reflection on the story through arts & crafts, and a light snack. All children with their caregivers are welcome to utilize the Godly Play room as needed (without disrupting the program). More information can be found on the rack card in the pews.

Mid-Week Eucharist: Wednesdays at 10 am

St. Anne's Walkers: Mondays at 11 am

All are invited! Please make contact with Amanda, Diane, Sara, Sharmila or Cliff for gathering info, or email cliff.in.ladner@gmail.com.

Tea at Two: Thursdays at 2 pm

This is an opportunity for fellowship and conversation. Tea & Coffee are served. All are welcome!

Transforming the Questions: Sundays at 11:30 in-person or Wednesdays at 7 online

This 11-week series takes seriously some of our most basic questions, from "Who is Jesus?" to "How should we read the Bible?" to "What does it mean to be Anglican?". The study begins with prayer followed by a short video and then discussion.



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Welcome



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Archbishop ✙ The Most Reverend John Stephens

Rector ✙ The Reverend Marnie Peterson

Music Director ✙ Jonathan Der

*We acknowledge that we gather and worship
on the ancestral and unceded territories
of the Coast Salish Peoples.*