



ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, October 11, 2026 | 10:30 AM
The Twentieth Sunday after Pentecost
Harvest Thanksgiving

At harvest time we join the psalmist in offering thanksgiving to God: "You crown the year with your goodness, and your paths overflow with plenty." We are grateful for the abundance of the good things of God's creation. Paul reminds us that our thanksgiving overflows into generosity. As the body of Christ in the world, we give ourselves away as bread for the hungry.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

Andante Religioso

Franz Liszt (1811-1886)

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Come, Ye Thankful People, Come ST. GEORGE'S, WINDSOR

CP 262



1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home!
2. All the world is God's own field, fruit un-to his praise to yield;
3. For the Lord our God shall come, and shall take his har-vest home;
4. E - ven so, Lord, quick-ly come, to thy fi-nal har-vest home!



All is safe-ly ga-thered in, ere the win-ter storms be-gin;
wheat and weeds to-ge-ther sown, un-to joy or sor-row grown;
from his field shall in that day all of-fen-ces purge a-way;
Ga-ther thou thy peo-ple in, free from sor-row, free from sin,



God, our ma-ker, doth pro-vide for our wants to be sup-plied:
first the blade, and then the ear, then the full corn shall ap-pear:
give his an-gels charge at last in the fire the weeds to cast;
there for-ev-er pur-i-fied, in thy pre-sence to a-bide:



come to God's own tem-ple, come, raise the song of har-vest home!
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
come, with all thine an-gels, come raise the glo-rious har-vest home.

Text: Henry Alford (1816-1874), alt.

Music: George Job Elvey (1816-1893).

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

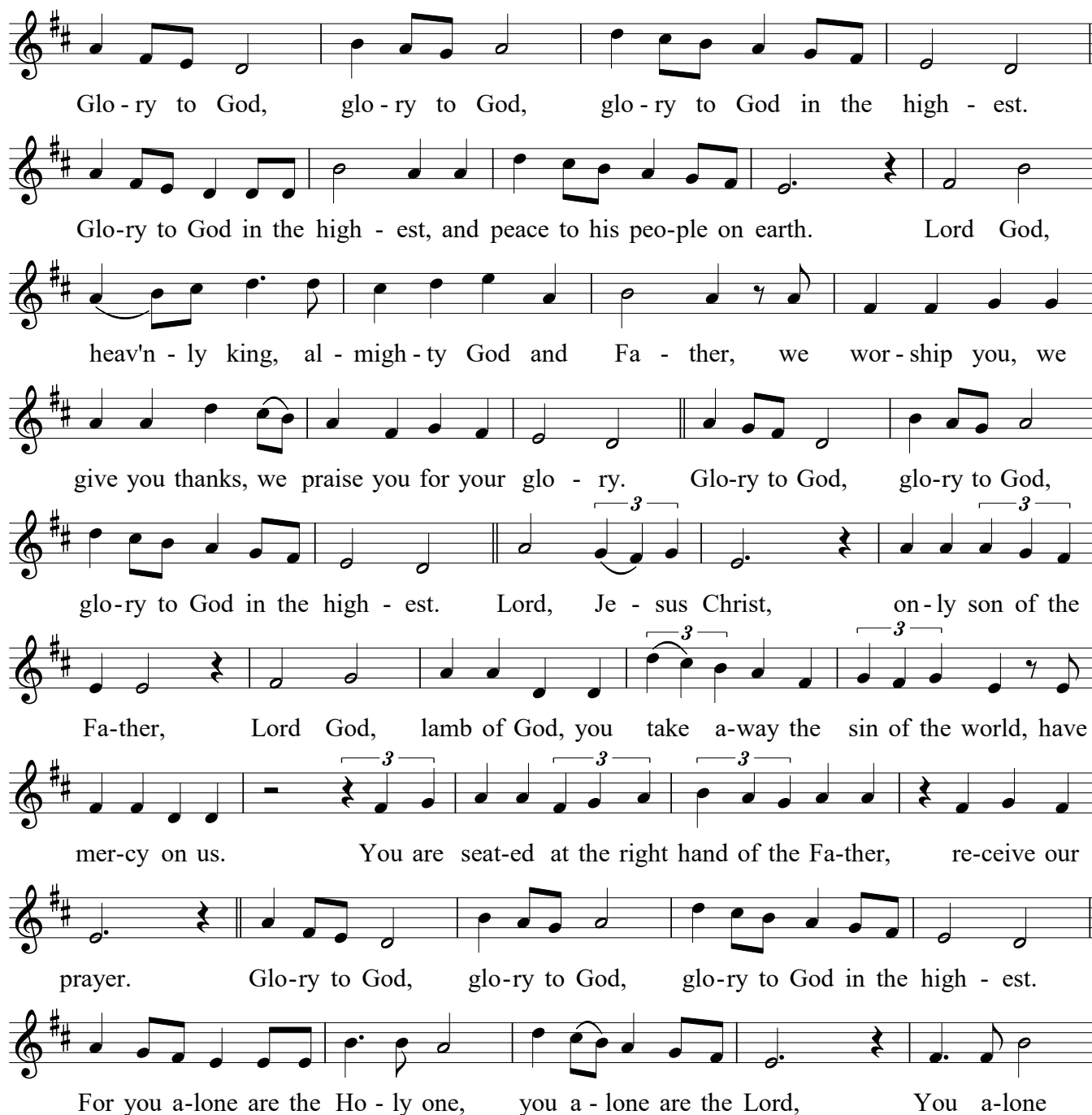
We share in the Apostolic Greeting.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention upon God, whom we have gathered to worship.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,

heav'n - ly king, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Glo-ry to God, glo-ry to God,

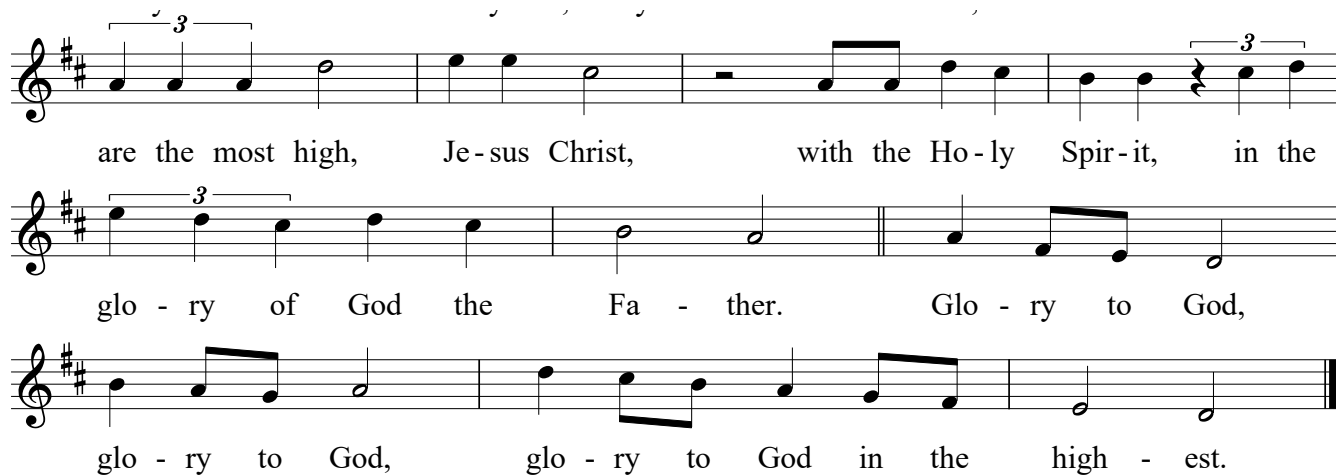
glo-ry to God in the high - est. Lord, Je - sus Christ, on - ly son of the

Fa-ther, Lord God, lamb of God, you take a-way the sin of the world, have

mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-ceive our

prayer. Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

For you a-lone are the Ho - ly one, you a - lone are the Lord, You a-lone



'Gloria,' *Mass of St. Thomas*, David Thorne (1950-2025).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Creator of the fruitful earth,
 you made us stewards of all things.
 Give us grateful hearts for all your goodness,
 and steadfast wills to use your bounty well,
 that the whole human family,
 today and in generations to come,
 may with us give thanks for the riches of your creation.
 We ask this in the name of Jesus Christ the Lord. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHILDREN'S CHURCH

The children of the church make their way to Children's Church at this time, to return later to share in the Holy Eucharist with their families.

THE FIRST READING Deuteronomy 8. 7–18

Catherine Farrell

Moses warns the Israelites never to forget God or grow prideful of their success as they transition from the harsh wilderness to the rich, prosperous Promised Land. This passage may prompt us to remember God, who blesses us with good gifts.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God,

by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint

rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand

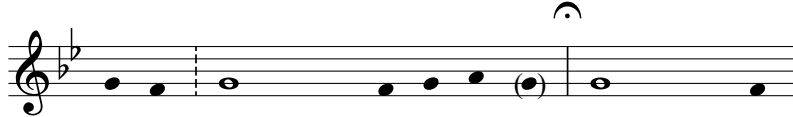
have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The word of the Lord.

Thanks be to God.

PSALM *Psalm 126 In convertendo*

The Psalms form the ancient songbook of God's people.



¹ WHEN THE Lord restored the for-tunes of Zi-on, * then were we like those who dream.

² **Then was our mouth filled with laugh-ter, * and our tongue with shouts of joy.**

³ Then they said a-mong the na-tions, * "The Lord has done great things for them."

⁴ **The Lord has done great things for us, * and we are glad in-deed.**

⁵ Restore our for-tunes, O Lord, * like the watercourses of the Ne-gev.

⁶ **Those who sowed with tears * will reap with songs of joy.**

⁷ Those who go out weeping, carry-ing the seed, * will come again with joy, shouldering their sheaves.

The New Plainsong Psalter, arr. Christopher Ku, © The Anglican Church of Canada, 2008.

THE SECOND READING *2 Corinthians 9. 6-15*

Catherine Farrell

This is a classic biblical passage where the Apostle Paul teaches on Christian generosity, stewardship, and cheerful giving.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

'He scatters abroad, he gives to the poor;
his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing

and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Those who sowed with tears
will reap with songs of joy.

THE HOLY GOSPEL *Luke 17. 11-19*

The Reverend Adedayo Olomodosi

Jesus heals ten men of leprosy on the border of Samaria and Galilee, where only one outcast Samaritan returns to give thanks. Jesus asks where the other nine are, noting that only the foreign outsider came back to give glory to God. Jesus celebrates the Samaritan's faith, declaring that his faith has made him well. While all ten received healing, this one experienced a deeper spiritual restoration and connection to God by offering praise to the One who healed him.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that

he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Adedayo Olomodosi

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Nicene Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith, as we say,

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Martha Denning

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

We give thanks for the communion of the church. We especially pray for the worldwide Anglican Communion, and in our cycle of prayer, particularly today for The Anglican Church of Burundi. In our Diocese of Niagara, we pray for St. John, Ridgemount; The Reverend Dan Bennett, Rector; The Reverend Deacon Rod McDowell, Deacon; and the people of that parish. We pray for Susan and Colin our bishops; David, Sarah, and Patrick our priests, Adedayo our deacon, Jason our intern, for our other parish leaders and all the people. Infuse a spirit of generosity in your people. Bless relationships among differing religions and faiths, especially the Halton Interfaith Council, as signs of unity and hope. God, in your mercy,
hear our prayer.

We give thanks for abundant harvests and the many gifts of your good creation. Make us faithful caretakers of land, water, soil, and air, that all life might flourish. God, in your mercy,
hear our prayer.

We give thanks for local and global peace efforts. Uplift the voices of First Nations communities and theologians, and further the work of truth-telling and reconciliation in solidarity with our Indigenous siblings. We pray for Charles our King and all in authority under him. We pray for peace around the world. Bring peace especially to the entire Middle East, Ukraine and Russia, Myanmar and South Sudan. God, in your mercy,
hear our prayer.

We give thanks for your tender care. Accompany all who travel; comfort all for whom this is a lonely season, and assure all weary hearts and bodies of your healing love. We pray for all those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Glen, Avril, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy and Ian, together with those we name silently or aloud (*a silence is kept for prayer*). God, in your mercy,

hear our prayer.

We give thanks for ministries working to end food and housing insecurity, especially our food ministries at St. Jude's and our partners. Open our hearts to your abundance and our minds to new ways of sharing that abundance for the good of all. God, in your mercy,
hear our prayer.

We give thanks for the generous parishioners, benefactors, and donors who support the various ministries of this parish. May our time of stewardship focus this October foster us in our discipleship as we tend to the vineyard full of the blessing of your good gifts towards us. Fill us with thankful and generous hearts. God in your mercy,
hear our prayer.

We give thanks for the witness of all the faithful departed. We also remember and give thanks for the lives of Clifford, Sonis, Stephen and Daryl Meech, Bill Warelis, Mary and Syd Fearman, in whose memory flowers have been given. Empower us, by their example, to serve you with courage, hope, and joy in the promises of the gospel until we are united with them, St. Jude, and all the saints at the heavenly banquet. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

THE PEACE

The people may stand.

The peace of the Lord be always with you.
And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

THE OFFERTORY

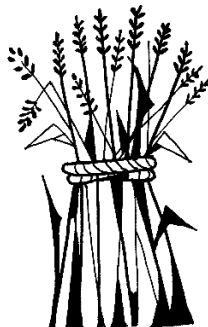
Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

We Plough the Fields and Scatter WIR PFLÜGEN

CP 258



1. We plough the fields and scat - ter the good seed on the land,
 2. He on - ly is the ma - ker of all things near and far;
 3. We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - migh - ty hand;
 he paints the way - side flo - wer, he lights the eve - ning star.
 the seed - time and the har - vest, our life, our health, our food.

he sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey him; by him the birds are fed;
 Ac - cept the gifts we of - fer for all thy love im - parts,

the bree - zes and the sun - shine, and soft re - fre - shing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 and, what thou most de - sir - est, our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;
 then thank the Lord, O thank the Lord for all his love.

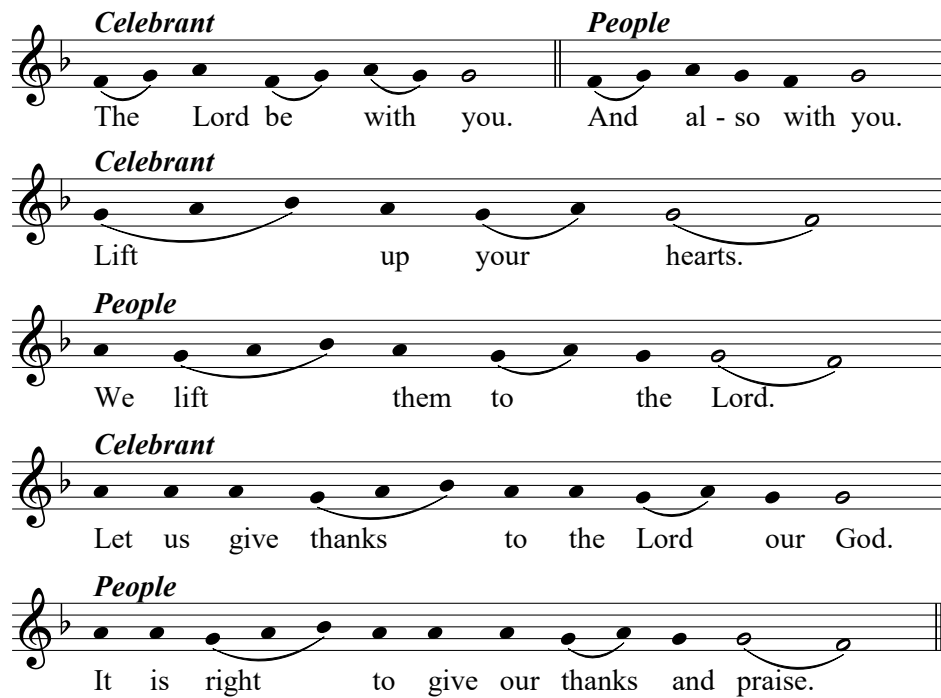
Text: Mathias Claudius 1740-1815); tr. Jane Montgomery Campbell (1817-1878).
 Music: Johann Abraham Schulz (1747-1800).

PRAYER OVER THE GIFTS

Source of all life,
 the heaven and earth are yours,
 yet you have given us dominion over all things.
 Receive the symbols of our labour and love
 which we offer you this day,
 in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name., singing,

Sung by the choir.

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory:
glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

'Sanctus and Benedictus,' Collegium Regale Communion Service, Herbert Howells (1892-1983).

The people may be seated.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you

have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. **Amen.**

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.

O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

This is the living bread given for all of creation.
All who eat this bread share in Christ's body.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Sung by the choir,

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

'Agnus Dei,' Collegium Regale Communion Service, Herbert Howells (1892-1983).

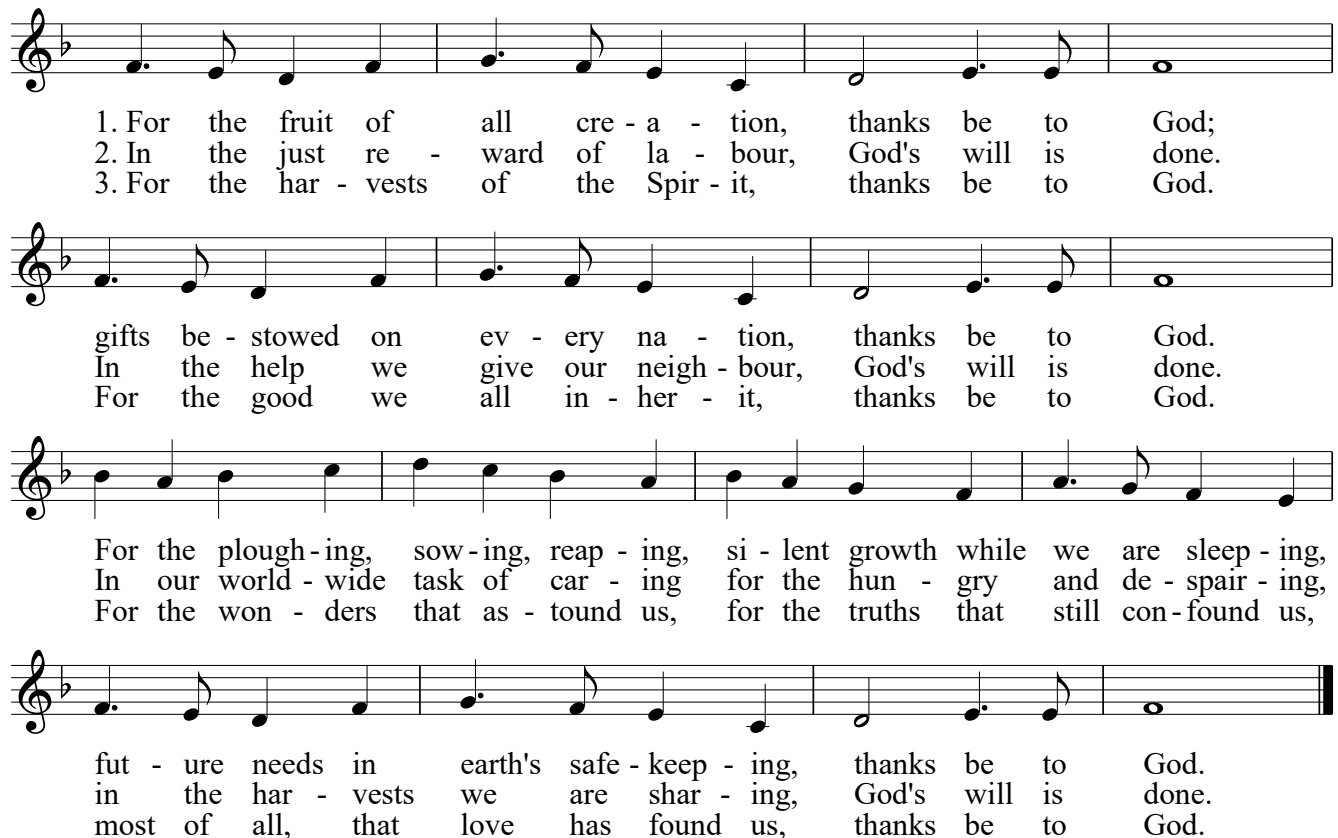
All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.

COMMUNION HYMN

The people may remain seated as we sing.

For the Fruit of All Creation AR HYD Y NOS

CP 259



1. For the fruit of all cre-a-tion, thanks be to God;
 2. In the just re-ward of la-bour, God's will is done.
 3. For the har-vests of the Spir-it, thanks be to God.

gifts be-stowed on ev-ery na-tion, thanks be to God.
 In the help we give our neigh-bour, God's will is done.
 For the good we all in-her-it, thanks be to God.

For the plough-ing, sow-ing, reap-ing, si-lent growth while we are sleep-ing,
 In our world-wide task of car-ing for the hun-gry and de-spair-ing,
 For the won-ders that as-tound us, for the truths that still con-found us,

fut-ure needs in earth's safe-keep-ing, thanks be to God.
 in the har-vests we are shar-ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green (b. 1903). © 1976 Hope Publishing Co.

Music: Melody Welsh trad.; harm. The English Hymnal, 1906, alt.

CHORAL ANTHEM

Thou Visitest the Earth

Maurice Greene (1696-1755)

Thou visitest the Earth, and blessest it.
 Thou crownest the year with thy goodness.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION AND DOXOLOGY

The people may stand.

God of our hope,
 in this eucharist we find the source of all your blessings.
 Nourished in these holy mysteries

may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

BLESSING

The God of love and hope draw you into full accord and one mind in the body of his Son,
and grant you strength and joy in all circumstances through the interceding of the Holy
Spirit: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

Now Thank We All Our God NUN DANKET

CP 399



1. Now thank we all our God, with heart and hands and voi - ces,
2. O may this boun - teous God through all our life be near us,
3. All praise and thanks to God e - ter - nal now be giv - en,



who wond - rous things hath done, in whom this world re - joi - ces;
with e - ver joy - ful hearts and bles - sed peace to cheer us,
to Spir - it and to Word, who reign in high - est hea - ven:



who from our mo - ther's arms hath blessed us on our way
and nour - ish us with grace, and guide us when per - plexed,
our e - ver faith - ful God, whom earth and heaven a - dore;



with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be e - ver - more.

Text: Martin Rinckart (1593-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: Melody Johann Crüger (1598-1662); harm. Felix Mendelsshon (1809-1847), *Lobesang*, alt.

DISMISSAL

The deacon, if present, or presiding celebrant dismisses the people to go forth to share in God's mission in the world.

Go out with joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Marche Triomphale: 'Nun danket, alle Gott'

Sigfrid Karg-Elert (1877-1933)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: The Reverend Adedayo Olmodosi, Deacon and Student Minister; Assisting Minister: Jason Dockeray, Pastoral Intern. Reader: Catherine Farrell. Intercessor: Martha Denning. Crucifer: Kevin Coleman. Server: Martha Denning. Acolyte: Joel De Carcenac. Gospel Bearer: Brian Toogood. Greeters: Tony Denning, Catherine Farrell, Myfanwy Burbidge. Livestream Technician: Kevin Farrell. Altar Guild: Gloria Busse, Betty Cook. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. Choral Scholar: Grace D'Mello. The St. Jude's Choir.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows: 'The Collect of the Day' is from *Alternative Collects*, The Anglican Church of Canada, 2019; 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2025. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

ALTAR FLOWERS

The flowers on the right stand are in loving memory of Clifford (Bill), Sonis, Stephen and Daryl Meech and Bill Warelis, given by their family.

The flowers on the left stand are to the Glory of God and in loving memory of Mary & Syd Fearman, given by the Fearman family.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

St. Jude's Church

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Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara

The Reverend Canon Dr. David Anderson, Rector anderson@stjudeschurch.net

The Reverend Canon Dr. Patrick Patterson, Priest Assistant pat.macrae.pat@gmail.com

The Reverend Deacon Adedayo Olomodosi, Student Minister

Jason Dockeray, Pastoral Intern

Sebastian Moreno, Director of Music choir@stjudeschurch.net

Dr. Andrei Streliaev, Associate Organist

Corinne DeJong, Choral Lead and Youth Chorus Director choir@stjudeschurch.net

Grace D'Mello, Choral Scholar

Carmen Almeida, Coordinator of Youth and Children's Ministry carmen@stjudeschurch.net

Amanda Judd, Operations Manager manager@stjudeschurch.net

Bea Malik, Parish Secretary office@stjudeschurch.net

Churchwardens

Kevin Coleman, People's Warden peopleswarden@stjudeschurch.net

Nancy Coombs, Rector's Warden rectorswarden@stjudeschurch.net

Dave Haslett, Deputy People's Warden

Matt Stevenson, Deputy Rector's Warden

Nick Choules-Burbidge, Treasurer nwr Burbidge@gmail.com



**All are invited to make a gift to support
St. Jude's ministry of sharing God's love.**

As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.

Thank you for your generosity.

ANNOUNCEMENTS & UPCOMING EVENTS



The Altar Guild invites members of the congregation to take the pew holder flowers home after the service. Happy Thanksgiving!

This is My Story: Testimony Workshop

We all have stories of how we have experienced and come to know God. Join us for a small-group workshop exploring the tradition of testimony through prayerful reflection, guided conversation, and listening.

4 more sessions available • 8 participants per session

Tuesday, October 13 @ 10:30 AM

Tuesday, October 20 @ 7 PM

Saturday, October 24 @ 10 AM

Sunday, October 25 @ 12:30 PM

Choose the session that works best for you and visit our website to register.

Parish Lunch: Wed, Oct 14 @ 11:30 AM

Don't miss out on next month's Parish Lunch, lovingly prepared by our volunteers. For just \$8, enjoy lunch, a sweet dessert, and a glass of wine. Coffee and tea will also be available.

Please register online or at the office.

Choral Evensong: Sunday, Oct 18 @ 4 PM

Experience the beauty and serenity of Choral Evensong, a cherished tradition of the Anglican Church. This contemplative service of Evening Prayer brings together Scripture, prayer, and glorious choral music in an atmosphere of beauty, reflection, and reverence.

Rag Dolls and Rage — Sheila Tucker's Memoir: A Book Talk - Mon, Oct 26

A Fundraiser for Home Suite Hope

Join us for an inspiring and moving book talk in Victoria Hall with Sheila Tucker, author of *Rag Dolls and Rage*, her memoir of surviving a turbulent childhood and finding healing, resilience, and hope. All women of St. Jude's are warmly welcome to attend.

Books are available for \$25 cash at the St. Jude's office or through e-transfer. Purchasing a book also enters your name into a raffle, even if you are unable to attend the talk.

All proceeds from book sales will be donated to Home Suite Hope.

Tea, coffee, and light refreshments will be available.

Nosferatu (1922): Silent Film Fundraiser – Fri, Oct 30 @ 7:00pm

A special screening of Nosferatu (1922), one of the most influential horror films ever made, will take place in Victoria Hall at St. Jude's Church. Experience the haunting story of Count Orlok accompanied live by acclaimed silent film pianist William O'Meara, who has accompanied more than 300 silent films across Europe, North America, China, and Japan.

All proceeds from the fundraiser will support St. Jude's Choral Scholarship Program.

Tickets: \$25 per person. Enjoy cinema-style concessions available for purchase throughout the evening. Tickets may be purchased through the Parish Office or online.

St. Jude's Christmas Bazaar: Saturday November 21 @ 8:30AM-12:30PM

Details to follow.

Please note that jewellery can be dropped off in the office at any time!

If you have a questions, please contact Sally or Jenny.