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The Twenty-First Sunday after Pentecost
Holy Eucharist October 18th, 2026
10:00 am

Archbishop & Metropolitan and the Bishop of the Diocese of New Westminster:
The Most Reverend John Stephens

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lynda Shaw

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: All Creatures of Our God and King CP 355

All creatures of our God and King,
Lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun and golden beams,
Pale silver moon that gently gleams,

Refrain Alleluia, alleluia, alleluia,
Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,
You clouds that ride the heavens aloft,
O sing now, alleluia!
Fair rising morn, with praise rejoice;
Stars nightly shining, find a voice,

Refrain

Swift flowing water, pure and clear,
Make music for your Lord to hear,
Alleluia, Alleluia!
Fire, so intense and fiercely bright,
You give to us both warmth and light.

Refrain

Earth ever fertile, day by day
Unfold your blessings on our way,
O sing now, alleluia!
All flowers and fruit that in you grow,
God's glory let them also show:

Refrain

All you with mercy in your heart,
Forgiving others, take your part,
Alleluia, Alleluia!
All you that pain and sorrow bear,
Sing praise and cast on God your care!

Refrain

Let all things their Creator bless,
And worship God in humbleness,
Alleluia, Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three-in-One:

Refrain

Text: Francis of Assisi (1182- 1226); tr. William Henry Draper (1855-1933), alt.

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Music: Melody Geistliche Kirchengesänge, Köln, 1623;

harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God/ Gloire à Dieu SANC 177

Paperless; call and response
Music: Peruvian trad.

The Collect

Opening Prayers (1997) alt.

Presider O God,

All whose image we bear
and whose name we carry,
yours is the world and all it contains.
Recall us to our true allegiance,
so that above the powers and rulers of this world
you alone may claim our loyalty and love.
We make our prayer
through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever. Amen.

The Children's Talk

Allison Williams

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis)

A reading from the Book of Exodus (33: 12-23)

David Smith

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known

that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Reader Holy Word. Holy Wisdom. **All Thanks be to God.**

Psalm 99

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 The Lord reigns;
 let the people tremble;
 the Lord is enthroned upon the Cherubim;
 let the earth shake.
- 2 **The Lord is great in Zion**
 and is high above all peoples.
- 3 Let them confess your name, which is great and awesome;
 you are the Holy One.
- 4 **"O mighty Sovereign, lover of justice, you have established equity;**
 you have executed justice and righteousness in Jacob."

- 5 Proclaim the greatness of the Lord our God
and fall down before the footstool of God;
the Lord is the Holy One.
- 6 **Moses and Aaron among your priests,
and Samuel among those who call upon your name,
they called upon you, O Lord,
and you answered them.**
- 7 You spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
- 8 **“O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”**
- 9 Proclaim the greatness of the Lord our God
and worship upon the holy hill of God;
for the Lord our God is the Holy One.

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul’s first letter to the Thessalonians (1: 1-10) Elizabeth Mathers

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy

Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Lord, Whose Love in Humble Service CP 585 *please stand*

Lord, whose love in humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Worked your mercy's perfect deed:
We, your servants, bring the worship
Not of voice alone, but heart;
Consecrating to your purpose
Every gift which you impart.

Still Your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As you, Lord, in deep compassion
Healed the sick and freed the soul,
By your Spirit send your power
To our world to make it whole.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (22: 15-22).

All Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

As we worship, grant us vision,
Till your love's revealing light
In its height and depth and greatness
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to ardent service,
Your abundant life to share.

Text: Albert Frederick Bayly (1901- 1984), alt, © 1961 Oxford University Press.

*Music: Melody the Sacred Harp, Mason, 1844; attrib. Benjamin Franklin White (1800-1879);
arr. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.*

The Sermon
sermon notes

Allison Williams

please sit

Silence for Reflection

What Does the Lord Require of You?

Please stand; Paperless and led by choir

~Created by Music that Makes Community

The Prayers of the People

Jason Rajan

please stand, sit, or kneel

Confession and Absolution

Presider Dear friends in Christ,

God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Sister, Let Me Be Your Servant CP 500

Sister, let me be your servant,
Let me be as Christ to you;
Pray that I might have the grace to
Let you be my servant, too.

We are pilgrims on a journey,
Fellow travelers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Brother, let me be your servant,
Let me be as Christ to you;
Pray that I might have the grace to
Let you be my servant, too.

Text: Richard Gillard (1953-).

Music: Melody Richard Gillard (1953-); arr. Betty Carr Pulkingham (1928-).

Text and music © 1977 Scripture in Song (a div. of Integrity Music, Inc.).

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The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God of mercy and grace,
All **the eyes of all wait upon you,**
 and you open your hand in blessing.
 Fill us with good things at your table,
 so that we may come to the help of all in need,
 through Jesus Christ, our redeemer and Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Santo es el Señor/ Holy is the Lord SANC 214

Holy, holy, holy, holy,
Holy is the Lord! X2

The angels fill the heavens with a song unto the Lord.
Creation lifts its voice up in a song of gratitude.

Hosanna, Hosanna, Hosanna, Hosanna,
Hosanna to the Lord. X2

Oh blessed is the one who brings a message from the Lord.

The angels, hear them singing: "Holy, holy is the Lord."

Text: Traditional.

Music: Guatemala trad.; arr. Greg Scheer, 2008, ©.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All Amen.

Presider Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All Amen.

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him in the unity of the Holy Spirit, all glory and honour is yours, almighty God, now and forever.

All Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Heal Us, O God (tune of CP 407)

Heal us, O God, bring peace to our hearts
Give us the balm we need.
Heal us, Creator, be for us strength
Strength to admit
And strength to forgive
Justice and truth move deep in our midst
Deep in our hearts to stay.

Free us, O God, sow love in our hearts
Give us the eyes to see.
We are all bound,
All one family
Set right the wrongs
That follow us still.
Justice and truth cleave deep in our hearts.
Deep in our lives to stay.

Help us, O God, to rise above strife.
Give us the hearts to feel.
Help us renew our faith in the world.
Each of us does
Our part hand in hand.
Justice and truth must
Move in our midst.
Heal all our broken parts.

Text: Lynley Lewis copyright June 2021.

Music: Melody Dakota hymn; adapt. Joseph R. Renville (1779-1846); perc. arr. Brian Barlow (1952-) ©.

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

Doxology

Glory to our God,
Whose power working in us, can do much more,
Than we can ask or imagine.
Glory to God from generation to generation,
In the church and in Christ Jesus,
Forever and ever. Amen.

Text: Ephesians 3: 20-21

Music: Lynley Lewis © August 2024. This music can be listened to here: www.youtube.com/@lynleylewismusic

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

***All* and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: God, Whose Almighty Word CP 560

God, whose almighty word,
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light!

Saviour, who came to bring
On your redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
O now to all mankind
Let there be light!

Spirit of truth and love,
Life-giving, holy dove,
Speed forth your flight!
Move on the water's face
Bearing the lamp of grace
And, in earth's darkest place
Let there be light!

Gracious and holy Three,
Glorious Trinity,
Wisdom, love, might:
Boundless as ocean's tide
Rolling in fullest pride
Through the world far and wide,
Let there be light!

Text: John Marriot (1780- 1825), alt. Music: Felice de Giardini (1716-1796). adapt.
Hymns Ancient and Modern, 1875; desc. Craig Sellar Lang (1891- 1971). Desc © 1953 Novello
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Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Rev. Helen Dunn will be away on vacation for the month of October. Pastoral concerns may be referred to Deacon Peggy at “[peggy at stclementschurch.ca](mailto:peggy@stclementschurch.ca)”
Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Dt 34:1-12; Ps 90:1-6, 13-17; 1 Th 2:1-8; Mt 22:34-46;

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, it has started up again, so they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

The office will be closed Oct 14-22 and 27- 29 as Beth Bailey, this parish's administrator will be away on holiday. Brianna Parlongo will be in the office on Thursday Oct 23 and Friday Oct 24 to do a few things, but many things will be left till Oct 30 and beyond when Beth gets back. Thank you for your patience and understanding!

What's On This Week and Beyond

- Today** **After service: coffee, tea and goodies** are downstairs in the Parish Hall.
- Monday** **10.30 am Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
2 pm Bukhari and Balqissa's Baby Shower in the Upper Room. Contact Wilna.
- Tuesday 2 pm** **West Van Gogos invite you to: Bridge to Africa- A bridge and scrabble luncheon with a silent auction** at Gloria Dei Church- 1110 Gladwin Drive, N Vancouver. Tickets are \$40. For tickets and info, please contact Arlene Watson- 236-991-4404; arlenewatson at telus.net.
- Wednesday** **10.30 am Bible Study on the Gospel of John in person.** Contact the Parry's.
7.30 pm Bible Study- canceled for 2 weeks.
- Thursday** **6- 9 pm Yoga with Kenzie.** Might be canceled. Go to the website to register.
6.30- 7.45 pm Bible Study on the Gospel of John via zoom. Contact the Parry's
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Mean Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.
- Saturday November 14th St Clement's Annual Dinner.** Contact Lynda Faivre-Duboz.

A BIG welcome back to Reverend Justin Cheng who is presiding for us today!

Ministry Connections

Priest	Helen Dunn	away for October
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Harvey
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Ian Thomas
Eucharistic Ministers	Jeanette and Larry Terrace
Eucharistic Bread	Sally Hinnell
Intercessory Prayers	Dave Parry and Sylvia Enga
Land Acknowledgement Leader	Lynda Shaw
Prayers of the People	Jason Rajan
Readers	David Smith and Elizabeth Mathers
Servers	Sarah Barnes and Christina Parlongo
Sidespeople	Olivia Creighton and David Smith
Sunday School Teachers	Brianna Parlongo and Dave Parry
Tea/Coffee hosts	Charlotte and Harold Nelson

*next week Alison Patrick and Dennis Shaw

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Anne, Steveston and for St Anselm, Vancouver. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Church of Canada. Pray for the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Coffee and Tea Hosts and for our Eucharistic Bread Makers.

In our parish cycle of prayers: Pray for Brenda Stenson, Alison Stevens and for their extended families.

For healing: Pray for Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Daryl Walker and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Thank you for Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler finding a permanent home in Australia. Pray for protection and safety for those waiting to come: for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the Holy Land/Palestine, Nigeria, South Sudan, the DRC, Pakistan, Myanmar, Mozambique and Angola, Madagascar and Ukraine. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

We Love to Have Your Dogs in Church and Just So You Know....

Best practices for dogs in church

These are the “Best practices for dogs in church” adopted by the Parish Council in 2022. The best practices recognize two things: 1) the growing number of people in our neighbourhood for whom having a companion animal with them enables them to come to church and to worship (this is a very good thing); and 2) how welcoming companion animals into our worship space might affect the whole of the community, particularly those who are afraid or uneasy around animals.



Our best practices at St Clement's include:

1. Keeping your companion animal **on a leash at all times** when on the St. Clement's premises (indoors and outdoors)
2. Keeping your companion animal **out of the aisles** once inside the church
3. **Meeting the rector** to ensure the companion animal interacts well with people (children in particular);
4. **A willingness to remove your companion animal** from the church if and when they're giving you those signals that they're becoming distressed (e.g. barking, whining)
5. When your companion animal is interacting with someone, **checking first** to make sure that person is okay with dogs.

Finally, **please consider the size of your dog** when discerning whether they're a good fit for church. If the pews are fuller than usual, please opt to leave your dog at home or in your vehicle (windows cracked for air) so there is adequate seating for people in the pews.

Thank you!

Photo information: One of St Clement's faithful attendees- Tao (owners Jessie Ayers and Annie Leedal)

Photo credit: Jason Rajan



A denarius coin from Jesus' time

Photo credit: [Image Editor Online – Resize, Crop, Add Text & Enhance Photos](#)

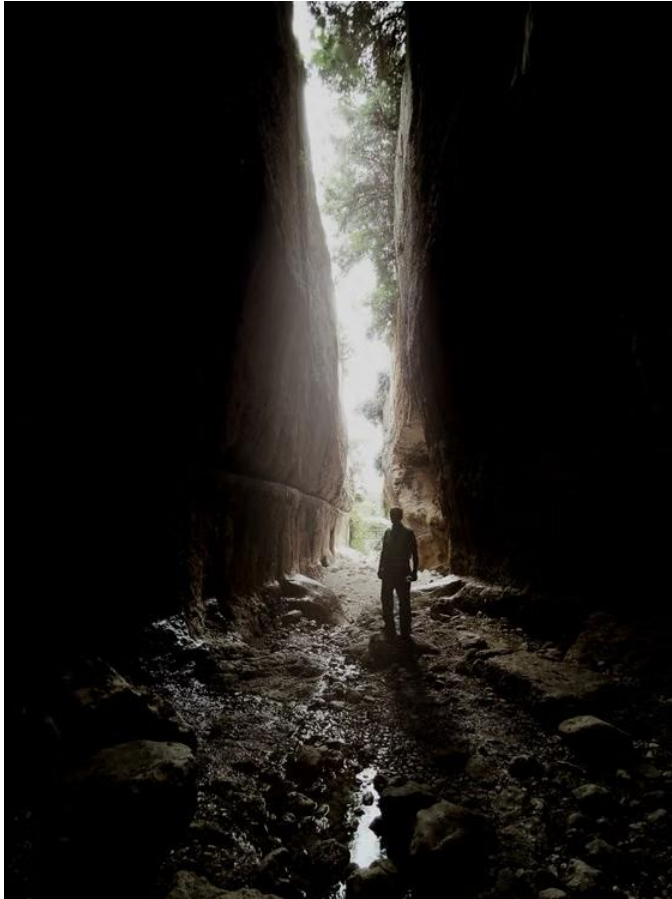


Photo credit: Mehmet Turkut Kirkgoz