



Christ Church
Cathedral
Ottawa

Harvest Thanksgiving

Sunday | October 11th | 2026

10.30 am | Choral Eucharist | BAS

Communion Service in F | Herbert Sumsion

The flowers are given to the glory of God and in loving memory of
Yvonne and Keith Maddocks, Evelyn and Jack Morris

Welcome

Children are welcome to fully participate in the service
and activity sheets are available at the entrance to the Cathedral.
Sidespeople can provide headsets for those who need hearing assistance.

Please turn off or set mobile devices to silent mode.

*Our diocese was founded on the homeland of the Anishinaabe Algonquins.
May we dwell on this land with respect and peace.*

The Gathering of the Community

Prelude | *Harvest Thanksgiving March* | John Baptiste Calkin

Announcements

Hymn 262 | *Come, ye thankful people, come*

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Glory to God

Glory to God in the highest,

and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Proclamation of the Word

First Reading | *Deuteronomy 8:7-18*

A reading from the book of Deuteronomy.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

"Take care that you do not forget the Lord your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gotten me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today."

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm | 65

Be joyful in God, all you lands be joyful, all the earth. Sing the glory of the divine name; sing the glory of God's praise. Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you. All the earth bows down before you, sings to you, sings out your name." Come now and see the works of God, how wonderful you are, O God, in your doing toward all people. You turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in you. In your might you rule for ever; your eyes keep watch over the nations; let no rebel rise up against you. Bless our God, you peoples; make the

voice of God's praise to be heard; who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble. I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats. Come and listen, all you who fear God, and I will tell you what the Lord has done for me, The One to whom I called out with my mouth and whose praise was on my tongue. If I had found evil in my heart, the Lord would not have heard me; But in truth God has heard me and has attended to the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld steadfast love from me.

Second Reading | *2 Corinthians 9:6-15*

A reading from the second letter of Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad; he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual | *Benedicite* | *Herbert Sumsion*

O all ye works of the Lord, bless ye the Lord: Praise him, and magnify him forever. O ye heavens, bless ye the Lord: O ye waters that be above the firmament, O all ye powers of the

Lord, O ye sun and moon, bless ye the Lord Praise him, and magnify him forever. O ye showers and dew, O ye winds of God, O ye fire and heat, bless ye the Lord: O ye winter and summer, bless ye the Lord: O ye dews and frosts, bless ye the Lord: O ye frosts and cold, bless ye the Lord: O ye ice and snow, Praise him, and magnify him forever. O ye nights and days, O ye light and darkness, O ye lightnings and clouds, bless ye the Lord: Praise him, and magnify him forever. O let the earth bless the Lord: yea, let it praise him and magnify him forever, O ye mountains and Hills, O all ye green things upon the earth, O ye wells, O ye seas and floods, O ye whales, and all that move in the waters, O all ye fowls of the air, bless ye the Lord: O all ye beasts and cattle, O ye children of men, bless ye the Lord: Praise him, and magnify him forever. O let Israel bless the Lord: Praise him and magnify him forever. O ye priests of the Lord, O ye servants of the Lord, O ye spirits and souls of the righteous, bless ye the Lord: Praise him, and magnify him forever. O ye holy and humble men of heart. O Ananias, Azarias, and Misael, bless ye the Lord: Praise him, and magnify him forever. Glory be to the father, and to the son, and to the holy ghost. As it was in the beginning is now and ever shall be, world without end, Amen.

Holy Gospel | *Luke 17:11-19*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 259 | *For the fruit of all creation*

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Let us pray.

Maker and Lover of all, in your kindness you have bound us to one another and called us to serve the earth and its people. We pray for Archbishop Shane, Archbishop Anne, Bishop Kathryn, our diocese and cathedral. Grant us the gifts of deep faith, open hospitality and fresh imagination, so that we may shape your future with joy.

God, in your mercy,
hear our prayer.

Grateful for the life within us, we pray for those whose lives are diminished by illness, depression, grief, or rejection. Grant them the healing, affirmation, and care that restores. We also remember those we have loved and see no longer and we pray that they may rest in peace.

Silence.

God, in your mercy,
hear our prayer.

Conscious of the peace in this place, we pray for those who live without peace because of war, violence, hunger, or despair. Help us to hear the voices of victims, respond with compassion and justice, and be instruments of your healing, peace and reconciliation.

God, in your mercy,
hear our prayer.

Surrounded by the rolling beauty of the Ottawa Valley, we pray for the earth and especially where it is harmed by human carelessness and greed. We remember those who suffer from climate disasters around the world. Teach us to cherish your creation as you do.

God, in your mercy,
hear our prayer.

Knowing that you hear us when we pray, we now offer in silence all those people and situations on our hearts this day.

Silence.

We entrust all our cares to you, gracious God, trusting in your compassionate love.
Amen.

Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Creator, forgive.

The covetous desires of people and nations to possess what is not their own,
Creator, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Creator, forgive.

Our envy of the welfare and happiness of others,
Creator, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Creator, forgive.

The lust which dishonours the bodies of human beings,
Creator, forgive.

The pride which leads us to trust in ourselves and not in God,
Creator, forgive.

Silence.

Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 258 | *We plough the fields and scatter*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, the tip-tap machine in the foyer, by e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>.

The Celebration of the Eucharist

Prayer Over the Gifts

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you and betray your trust; and we turn against one another. Again and again, you call us to return. Through the prophets and sages, you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

The Lord's Prayer

Please pray using these words, or whichever version or language is closest to your heart.

Our Father

in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet | *Sing joyfully* | William Byrd

Sing joyfully to God our strength; sing loud unto the God of Jacob! Take the song, bring forth the timbrel, the pleasant harp, and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

The Sending of the Community

Prayer after Communion

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

May the love of the Creator, the tenderness of the Son, and the presence of the Holy Spirit, bless you this day and all your days. **Amen.**

Go in peace, to love and serve the Lord.

Thanks be to God.

Hymn 399 | *Now thank we all our God*

Postlude | *Marche Triomphale (opus 65/59)* | *Siegfried Karg-Elert*

Celebrant | The Right Reverend Kathryn Otley

Preacher | The Very Reverend Beth Bretzlaff

Readers | Leslie Kirk | Ron Medas

Intercessor | Connie Brook

Duty Warden | Godfrey Mabaleka | Jane Morris

Organist | James Calkin

Director | Andrew McAnerney

Sung by | Lay Clerks

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Readings Next Sunday | October 18th

Twenty-First Sunday after Pentecost

Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

Christ Church Cathedral Ottawa

Anishinaabe aking ate awaso kikinawadjichigan | A place of prayer on Algonquin territory

The Anglican Cathedral in the Nation's Capital

Cathedral of the Canadian Forces Anglican Military Ordinariate

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Bishop of Ottawa | The Right Reverend Kathryn Otley

Dean of Ottawa and Rector | The Very Reverend Beth Bretzlaff (ext. 161)

Vicar | The Reverend Canon Douglas Richards (ext. 191)

Deacon Residentiary | The Reverend Dr. Jarrett Carty

Honorary Assistants | The Reverend Joan Riding | The Reverend Victoria Scott |

LCol (ret'd) The Venerable Michelle Staples | Lt (N) The Reverend Katherine Walker

Lay Readers | Daniel Jerusalemiec | Ted Livingstone

Director of Music and Organist | James Calkin (ext. 201)

Associate Director of Music | Andrew McAnerney (ext. 121)

Music Associate | Nick Veltmeyer

Church Wardens | Katherine Spencer-Ross | Stephen Giles

Director of Operations and Development | Nicholas Galambos (ext. 171)
