



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis



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**Harvest Thanksgiving and Pet Blessing
Holy Eucharist October 11th, 2026
10:00 am**

Archbishop & Metropolitan and the Bishop of the Diocese of New Westminster:
The Most Reverend John Stephens

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lucy Makina

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: We Plough the Fields and Scatter CP 258

We plough the fields and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
God sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain.

*Refrain All good gifts around us
Are sent from heaven above;
Then thank the Lord, O thank the Lord,
For Go-d's gifts of love.*

God only is the Maker
Of all things near and far;
God paints the wayside flower,
God lights the evening star.
The winds and waves obey God;
By God the birds are fed;
Much more to us, God's children,
God gives our daily bread.

Refrain

We thank thee, then, Creator,
For all things bright and good:
The seed-time and the harvest,
Our life, our health, our food;
Accept the gifts we offer
For all thy love imparts,
And what Thou most desirest,
Our humble, thankful hearts.

Refrain

Text: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1978).
Music: Johann Abraham Peter Schulz (1747-1800); ref. tpt. desc. Melva Treffinger Graham (1947-) ©.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God/ Gloire à Dieu SANC 177

Paperless; call and response
Music: Peruvian trad.

The Collect

Presider God of evolving diversity,

Prayers for an Inclusive Church (2009) alt.

All **made known in seed and soil,
and in the wonder of animal worlds:
free our hearts from anxiety
and open them to learn from the life
which surrounds us;
through Jesus Christ, the Lord of the harvest. Amen.**

The Children's Talk (The Pet Blessing)

please sit

All Creatures are Welcome

By the youth of St. Phillip's Dunbar Anglican Church 2016

Beth: Come all land animals and sea creatures!

All: All creatures are welcome in the house of God.

Beth: Come all small creatures and big creatures!

All: All creatures are welcome in the house of God.

Beth: Come all birds of land, sea and sky!

All: All creatures are welcome in the house of God.

Beth: Come all trees and weeds!

All: All creatures are welcome in the house of God.

Beth: Come all angels and mortals!

All: All creatures are welcome in the house of God.

Beth: Come all cats, dogs, hamsters, fish, people and turtles!

All: All creatures are welcome in the house of God.

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

A reading from the Book of Deuteronomy (8: 7-18)

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and

from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 65

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer
shall all flesh come.**
- 3 Our sins are stronger than we are,
but you will blot out our transgressions.
- 4 **Happy are they whom you choose
and draw to your courts to dwell there!
They will be satisfied by the beauty of your house,
by the holiness of your temple.**

- 5 Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 **You make fast the mountains by your power;
they are girded about with might.**
- 7 You still the roaring of the seas,
the roaring of their waves,
and the clamour of the peoples.
- 8 **Those who dwell at the ends of the earth
will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.
You prepare the grain,
for so you provide for the earth.
- 10 **You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**
- 11 You crown the year with your goodness,
and your paths overflow with plenty.
- 12 **May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**
- 13 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's second letter to the Corinthians (9: 6-15) Henry Bloye

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

'He scatters abroad, he gives to the poor;
his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader Holy Word. Holy Wisdom. **All Thanks be to God.**

The Gradual Hymn: Now Thank We All Our God CP 399 *please stand*

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom this world rejoices;
Who from our mothers' arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us,
And nourish us with grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (17: 11-19).

All Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

All praise and thanks to God
Eternal now be given,
To Spirit and to word,
Who reign in highest heaven:
Our ever faithful God,
Whom heaven and earth adore;
For thus it was, is now,
And shall be evermore.

Text: Martin Rinckart (1596-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: Melody Johann Crüger (1598-1662); harm. Felix Mendelssohn (1809-1847), Lobgesang, alt.

The Sermon

The Venerable Peggy Trendell-Jensen

please sit

sermon notes

Silence for Reflection

What Does the Lord Require of You?

Please stand; Paperless and led by choir

~Created by Music that Makes Community

The Prayers of the People

Lynne Graham

please stand, sit, or kneel

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Come, Ye Thankful People, Come CP 262

Come, ye thankful people, come,
Raise the song of harvest home!
All is safely gathered in,
Ere the winter storms begin;
God our maker doth provide
For our wants to be supplied:
Come to God's own temple, come,
Raise the song of harvest home.

All the world is God's own field,
Fruit as praise to God we yield;
Wheat and weeds together sown
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take the harvest home;
From the field shall in that day
All offenses purge away;
Giving angels charge at last
In the fire the weeds to cast;
But the fruitful ears to store
In the garner evermore.

Even so, Lord, quickly come,
To thy final harvest home;
Gather thou thy people in,
Free from sorrow, free from sin,
There, forever purified,
In thy presence to abide:
Come, with all thine angels, come,
Raise the glorious harvest home.

Text: Henry Alfred (1810-1871), alt.

Music: George Job Elvey (1816-1893).

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God of honey and harvest,

All **Of grain and grape
Of ocean and orchard:
This harvest time
May we both praise and pray;
Praise you for the abundance
And pray that this harvest is not just shared
But shared justly. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Santo es el Señor/ Holy is the Lord SANC 214

Holy, holy, holy, holy,
Holy is the Lord! X2

The angels fill the heavens with a song unto the Lord.
Creation lifts its voice up in a song of gratitude.

Hosanna, Hosanna, Hosanna, Hosanna,
Hosanna to the Lord. X2

Oh blessed is the one who brings a message from the Lord.

The angels, hear them singing: "Holy, holy is the Lord."

Text: Traditional.

Music: Guatemala trad.; arr. Greg Scheer, 2008, ©.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

God, Whose Farm is All Creation (to the tune of CP 606 There's a Wideness)

God, whose farm is all creation,
Take the gratitude we give;
Take the finest of our harvest,
Crops we grow that all may live.

Take our ploughing, seeding, reaping,
Hopes and fears of sun and rain,
All our thinking, planning, waiting,
Ripening into fruit and grain.

All our labour, all our watching,
All our calendar of care,
In these crops of your creation,
Take, O God: they are our prayer.

Text: John Arlott (1914- 1991), alt. © Estate of John Arlott. Reprinted by permission of the Trustees.
Music: Melody English trad.; adapt. And harm. Ralph Vaughn Williams (1872- 1958).
Harm. © Oxford University Press.

Doxology

Glory to our God,
Whose power working in us, can do much more,
Than we can ask or imagine.
Glory to God from generation to generation,
In the church and in Christ Jesus,
Forever and ever. Amen.

Text: Ephesians 3: 20-21 Music: Lynley Lewis © August 2024.
This music can be listened to here: www.youtube.com/@lynleylewismusic

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

***All* and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: For the Fruit of All Creation CP 259

For the fruit of all creation,
Thanks be to God;
Gifts bestowed on every nation,
Thanks be to God.
For the plowing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safekeeping,
Thanks be to God.

In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
Thanks be to God.
For the good we all inherit,
Thanks be to God.
For the wonders that astound us,
For the truths that still confound us,
Most of all that love has found us,
Thanks be to God.

Text: Fred Pratt Green (1903-). © 1970 *Hope Publishing Co.*
Music: *Melody Welsh trad.; harm. The English Hymnal, 1906, alt.*

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Rev. Helen Dunn will be away on vacation for the month of October. Pastoral concerns may be referred to Deacon Peggy at “peggy at stclementschurch.ca”

Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Ex 33:12-23; Ps 99; 1 Th 1:1-10; Mt 22:15-22

Hello St. Clement's Parents and Children,

St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, it has started up again, so they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

The office will be closed Oct 14-22 and 27- 29 as Beth Bailey, this parish's administrator will be away on holiday. Brianna Parlongo will be in the office on Thursday Oct 23 and Friday Oct 24 to do a few things, but many things will be left till Oct 30 and beyond when Beth gets back. Thank you for your patience and understanding!

What's On This Week and Beyond

- Today** **After service: coffee, tea and goodies** are downstairs in the Parish Hall
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study on the Gospel of John in person.** Contact the Parry's.
7.30 pm Bible Study- canceled for 3 weeks.
- Thursday** **10 am Coffee and Conversation.** Come on out for coffee and casual conversation. It's timed for seniors, but everyone is welcome. It will be at Delayne's if the weather's nice and Waves if it's poor- contact Elizabeth.
6- 9 pm Yoga with Kenzie. Canceled this week.
6.30- 7.45 pm Bible Study on the Gospel of John via zoom. Contact the Parry's
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Mean Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.
- Saturday** **11- 4 pm Bonsai Show and Sale in our lower hall.** Contact David Bailey.
- Monday October 19th** at 2 pm- Bukhari and Balqissa's Baby Shower in the Upper Room.
Contact Wilna.
- Tuesday Oct 20th** at 2 pm West Van Gogos invite you to: **Bridge to Africa- A bridge and scrabble luncheon with a silent auction** at Gloria Dei Church- 1110 Gladwin Drive, N Vancouver. Tickets are \$40. For tickets and info, please contact Arlene Watson- 236 991-4404; arlenewatson at telus.net.

A BIG welcome back to Reverend Emilie Smith who is presiding for us today and presiding and preaching for us on October 25th!

Ministry Connections

Priest	Helen Dunn	away for October
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
A/V Technician	Sean Faivre-Duboz
Counters	Gordon Graham and Audrey Yong
Eucharistic Ministers	Lynne and Gordon Graham
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Beth Bailey and Jason Rajan
Land Acknowledgement Leader	Lucy Makina
Prayers of the People	Lynne Graham
Readers	Alana Prashad and Henry Bloye
Servers	Kassie Barnes and Jason Rajan
Sidespeople	Beth Bailey, TBD and Sunday school kids
Sunday School Teachers	Beth Bailey and TBD
Tea/Coffee hosts	Beth Bailey and TBD

*next week Harold and Charlotte Nelson

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Alban, Richmond and St Andrew, Langley. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Church of Burundi. Pray for the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our LV Bonsai club and building management team.

In our parish cycle of prayers: Pray for Sophiia and Isabella Singh; David Smith and for their extended families.

For healing: Pray for Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Daryl Walker and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Thank you for Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler finding a permanent home in Australia. Pray for protection and safety for those waiting to come: for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the Holy Land/Palestine, Nigeria, South Sudan, the DRC, Pakistan, Myanmar, Mozambique and Angola, Madagascar and Ukraine. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

We Love to Have Your Dogs in Church and Just So You Know....

Best practices for dogs in church

These are the “Best practices for dogs in church” adopted by the Parish Council in 2022. The best practices recognize two things: 1) the growing number of people in our neighbourhood for whom having a companion animal with them enables them to come to church and to worship (this is a very good thing); and 2) how welcoming companion animals into our worship space might affect the whole of the community, particularly those who are afraid or uneasy around animals.



Our best practices at St Clement's include:

1. Keeping your companion animal **on a leash at all times** when on the St. Clement's premises (indoors and outdoors)
2. Keeping your companion animal **out of the aisles** once inside the church
3. **Meeting the rector** to ensure the companion animal interacts well with people (children in particular);
4. **A willingness to remove your companion animal** from the church if and when they're giving you those signals that they're becoming distressed (e.g. barking, whining)
5. When your companion animal is interacting with someone, **checking first** to make sure that person is okay with dogs.

Finally, **please consider the size of your dog** when discerning whether they're a good fit for church. If the pews are fuller than usual, please opt to leave your dog at home or in your vehicle (windows cracked for air) so there is adequate seating for people in the pews.

Thank you!

Photo information: One of St Clement's faithful attendees- Maisie (owners: Lynne and Gordon Graham)

Photo credit: Jason Rajan

I-Spy Thanksgiving Game

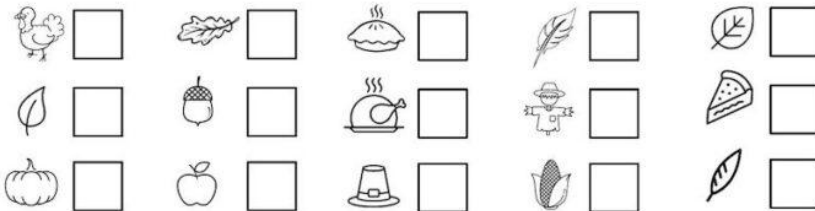
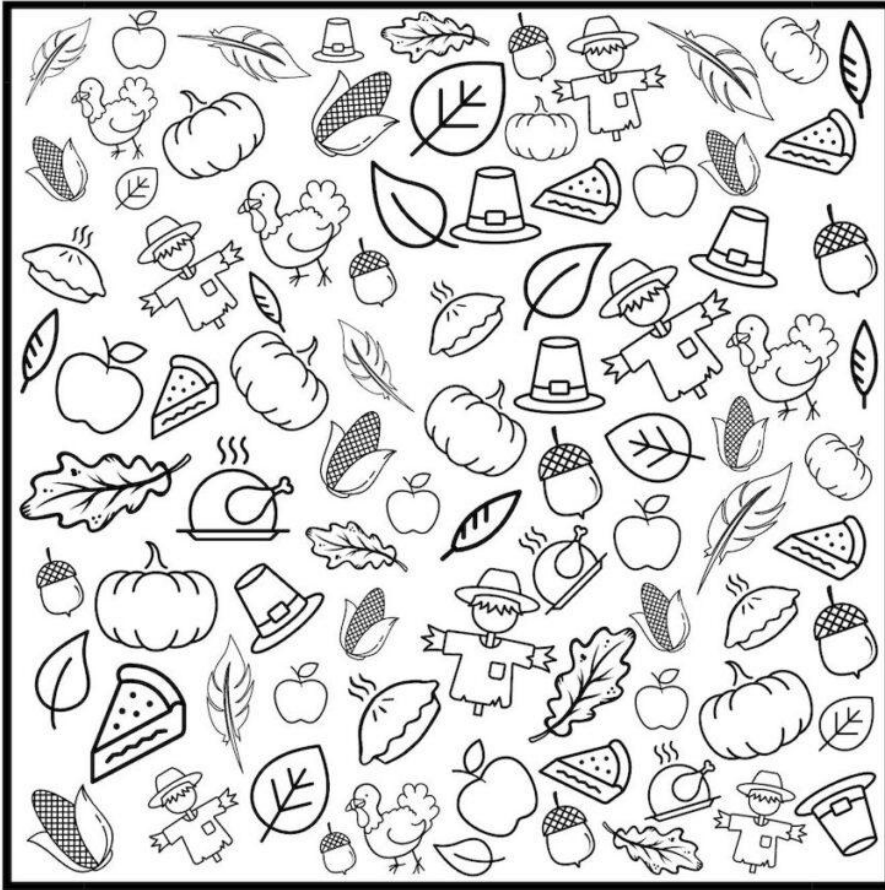


Image from: [Free i Spy Thanksgiving Printables Your Kids Will Love! - OriginalMOM](#)

THANKSGIVING WORDSEARCH

S W F G V C H S X B B E P F F
 M X V K E I A F R O L S E D A
 I L Q T D T R Q H N E P A Q M
 R Y N R A J V L M F S I C I I
 G W T U R K E Y C I S R E R L
 L D E X A X S H A R I N G B Y
 I F N B P W T W B E N N N T R
 P A B U N D A N C E G J L V H
 F L T Y D L E A V E S U G O K
 E L V P T R R E B M E V O N Y
 A X F R I E N D S W U P X E L
 S R L A D B R A N M U T U A H
 T M E M O R I E S V N U L D L
 A R A O P M E T A R B E L E C
 G R A C E D H O L I D A Y S Y

WORD LIST

ABUNDANCE	FALL	HARVEST	PARADE
AUTUMN	FAMILY	HOLIDAY	PEACE
BLESSINGS	FEAST	LEAVES	PILGRIMS
BONFIRE	FRIENDS	MEMORIES	SHARING
CELEBRATE	GRACE	NOVEMBER	TURKEY

Homemade
GIFTS MADE EASY

Image from: [Free Printable Thanksgiving Word Search Puzzles for Kids](#)