



Serving All for the Glory of God

Alongside Hope: the Power of Partnership

Twentieth Sunday after Pentecost | Harvest Thanksgiving

October 11, 2026, 10 AM



Those who sowed with tears will reap with songs of joy.

Psalm 126.6

SERVICE OF HOLY EUCHARIST

Liturgy: Book of Alternative Services

Hymns and Sung Responses: Common Praise

The Reverend Bonnie Luft, Incumbent Priest

The Reverend Rob Petkau, Associate Priest

Welcome, friend! We are glad you chose to worship with us today. To learn more about our faith community, please fill out the card in the pew and join us for coffee following the service.

www.stpeterscalgary.org

As the parish of St. Peter's, we acknowledge that we gather on the traditional territories of the Treaty 7 peoples. We also acknowledge the Métis Nation of Alberta, Region Three.

Interac e-Transfers: donate@stpeterscalgary.ca

THE GATHERING OF THE COMMUNITY

Invitation to Worship Hal A.

Prelude

Processional: 429 “For the Beauty of the Earth”

Opening Prayers 185ff

Glory to God on High 365

The Collect of the Day 396

THE PROCLAMATION OF THE WORD

First Reading: Deuteronomy 8:7-28 Gillian B.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. “Take care that you do not forget the Lord your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, ‘My power and the might of my own hand have gotten me this wealth.’ But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.”

Reader. The word of the Lord. **People.** Thanks be to God.

Psalm 65 Led by Gillian B.

REFRAIN: You crown the year with your goodness, O Lord.

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. To you that hear prayer shall all flesh come, because of their transgressions. Our sins are stronger than we are, but you will blot them out. **R**

Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple. Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away. **R**

You make fast the mountains by your power; they are girded about with might. You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples.

Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy. **R**

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. **R**

You crown the year with your goodness, and your paths overflow with plenty. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing. **R**

Lord God, joy marks your presence; beauty, abundance, and peace are the tokens of your work in all creation. Work also in our lives, that by these signs we may see the splendour of your love and praise you through Jesus Christ our Lord.

Second Reading: 2 Corinthians 9:6-15.....Gillian B.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad; he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader. The word of the Lord. **People.** **Thanks be to God.**

Gradual: 408 "Wind upon the Waters"

THE HOLY GOSPEL: Luke 17:11-19The Reverend Rob Petkau

Gospeller. The Lord be with you. **People.** **And also with you.**

Gospeller. The Holy Gospel of Our Lord Jesus Christ according to Luke.

People. **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeller. This is the Gospel of Christ. **People.** **Praise to you, Lord Jesus Christ.**

REFLECTIONS Lois Reid, Alongside Hope
Silence for quiet meditation may follow.

Sermon Response: Nara (see insert)

The Nicene Creed **page 188**

The Prayers of the People Chizoba E.

ANNOUNCEMENTS Hal A.

Sharing the Peace of Christ

THE CELEBRATION OF THE EUCHARIST

Offertory: 423 “How Great Thou Art”

The Prayer over the Gifts 397

The Great Thanksgiving, Eucharistic Prayer 2 196

“Holy, Holy, Holy Lord (Sanctus)” **sung response 735**

The Lord’s Prayer (sung) **top of 211**

The Breaking of the Bread, Sentence 3 212

“Lamb of God (Agnus Dei)” **sung response 690**

RECEIVING COMMUNION

All baptized Christians are welcome to receive communion. If you prefer intinction please let the priest know. If you are gluten intolerant, please request a rice wafer from the priest. Those not receiving communion today are encouraged to come forward to receive a blessing, simply cross your arms over your chest.

Communion: 399 “Now Thank We All Our God”

Prayer after Communion 397

Children’s Teaching: **Bringing in the Sheaves (insert)**

Doxology 214

THE BLESSING

Recessional: Sing to the Lord of Harvest (insert)

DISMISSAL

Postlude

Flowers on the altar are dedicated to the glory of God.

Assisting Today: Director of Music: Patricia Yuen-Sparrow; Organist/Pianist: Margaret McCulloch; Administrants: Folasade Olutogun, Ayo Ogan; Reader: Gillian Boyce; Intercessor: Chizoba Ezeaka; Sound Tech: Cheryl Herle; Chancel Guild: Sudsy Paget, Lilian Ah-Wee; Sidespersons: Hal Anderson, Arnold Williams; Warden on Duty: Hal Anderson. Licensing for Music Rights: OneLicense No. 727664-A

Sermon Response: “Nara”

He has done so much for me; I cannot tell it all;
Nara Ekele mo (Accept my praise/Receive my thanksgiving)
If I had ten thousand tongues; It still won't be enough
Nara Ekele mo

Chukwu na gboria lele (God is truly wonderful)
When you heal you heal completely; *Nara Ekele mo*
Chukwu mara obi mo; Isi ikendu le
(God knows my heart; He is the source of my life)
Nara Ekele mo

Nara Nara E Nara Ekele, Nara Ekele mo
Nara Nara E Nara Ekele, Nara Ekele mo

(Repeat as led)

Performed by Tim Godfrey, ft. Travis Greene

Children’s Teaching: “Bringing in the Sheaves”

Sowing in the morning, sowing seeds of kindness,
sowing in the noontide and the dewy eve;
waiting for the harvest and the time of reaping,
we shall come rejoicing, bringing in the sheaves.

Refrain:

***Bringing in the sheaves, bringing in the sheaves,
We shall come rejoicing, bringing in the sheaves.
Bringing in the sheaves, bringing in the sheaves,
We shall come rejoicing, bringing in the sheaves.***

Sowing in the sunshine, sowing in the shadows,
fearing neither clouds nor winter's chilling breeze;
by and by the harvest and the labor ended,
we shall come rejoicing, bringing in the sheaves. **(R)**

Recessional: “Sing to the Lord of the Harvest”

Sing to the Lord of harvest, sing songs of love and praise;
with joyful hearts and voices your alleluias raise.
By Him the rolling seasons in fruitful order move;
sing to the Lord of harvest a joyful song of love.

By him the clouds drop fatness, the deserts bloom and spring
the hills leap up in gladness the valleys laugh and sing.
He filleth with His fullness, all things with large increase;
He crowns the year with blessing, with plenty, and with peace.

Heap on his sacred altar the gifts His goodness gave,
the golden sheaves of harvest, the souls he died to save.
Your hearts lay down before Him when at His feet ye fall,
and with your lives adore Him who gave His life for all.

John Samuel Bewly Monsell (1811-1875)

Your prayers this week are asked for:

- **All Christian denominations around the world** – for unity, renewal and revival.
- **The Anglican Communion worldwide**, and the Most Rev. Sarah Mullally, Archbishop of Canterbury.
- **The Anglican Church of Canada**, and the Most Rev. Shane Parker, Primate.
- **The Ecclesiastical Province of the Northern Lights and the Anglican Diocese of Calgary**, and the Most Rev. Gregory Kerr-Wilson, Metropolitan and Archbishop.
- **Our Companion Diocese of the Windward Islands**, and the Rt. Rev. Leopold Friday, Bishop.
- **In our Diocesan Cycle of Prayer this week**, St. John, Claresholm, The Rev. Chandra Gray; Vocational & Transitional Deacons.
- **In our Companion Diocese**, Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke, and Byera Chapel, on St. Vincent, and the Ven. Junior Ballantyne, Rector.
- **Our Parish’s leaders**: Rev. Bonnie, Rev. Rob, Student Assistant Liam, Sunday School Coordinator Sholabomi, our Wardens, Members of Parish Council, our Ministry Heads and all who serve.
- **Alongside Hope**, Will Postma, Executive Director; Lois Reid, Calgary Diocesan Rep.



This week we celebrate God’s abundance. In creation, in our community, and in our lives, God provides more than enough. How will you share from your plenty?