



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

20th Sunday after Pentecost

October 11th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

Oct 11th: Mary, Ceilidh

Oct 18th: MaryAnn, Tili

Oct 25th: Kayla, Leighton

Nov 1st: Julie, Ruth

Fellowship Luncheons

Oct 11th: Bucer

Oct 18th: Calvin

Oct 25th: Knox

Nov 1st: Luther

3rd Sunday Evening Service:
October 18th, 6PM

Lord's Day Assistants

Oct: Dysh

Nov: Geis

Jan: Hamilton

Feb: Havran

Attendance

Sept 06th: 196

Sept 13th: 193

Sept 20th: 222

Sept 27th: 174

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Kelly Jones

Coy Suprise Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is Hudson & Marie Abbott. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

Advent and Christmas Choir Practice Begins: It's that wonderful time of year again; choir season is here! This year's **Advent and Christmastide choir practices** will begin on **Sunday, 11 October 2026**, during the **Sunday School hour at 9:00 AM**, meeting in the **Sanctuary**.

If you're interested in singing with our fantastic choir or would like more information about **practice schedules, performances, or participation**, please speak with **Elder Parry**.

Next Sunday Oct 18th - 3rd Sunday Evening Worship: 6PM. Following our brief service, we will enjoy food and fellowship together. Entrée provided, please bring a side to share.

The **3rd annual TPC Family Bible Trivia Night** will be held **Sunday evening, December 6th, at 6 PM**. This event is **BYOD (Bring Yo Own Dinna)** and will be collecting donations for CALM house in Niceville. See **Emily Knie for details and the full donation list**.

44 Southview Ave Valparaiso, FL 32580 - admin@trinivalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Worship Prelude, Opening Call and Response

Psalm 122

Rise and let us worship God! For we are gathered in the name of God the Father, God the Son, and God the Holy Spirit.

AMEN.

I was glad when they said to me, "Let us go to the House of the LORD!"

OUR FEET ARE STANDING WITHIN YOUR GATES, O JERUSALEM!

Our help is in the name of the LORD.

MAKER OF HEAVEN AND EARTH

Entrance Hymn

Come Ye that Love the Lord

ST. THOMAS (S.M.)
Aaron Williams, 1763

Isaac Watts, 1707; alt.

1. Come, ye that love the Lord, And let your joys be known;
2. Let those re - fuse to sing That nev - er knew our God;
3. *The men of grace have found* Glo - ry be - gun be - low;
4. The hill of Zi - on yields A thou - sand sa - cred sweets,
5. Then let our songs a - bound, And ev - 'ry tear be dry;

Join in a song with sweet ac - cord, And thus sur - round the throne.
But chil - dren of the heav'n - ly King May speak their joys a - broad.
Ce - les - tial fruits on earth - ly ground From faith and hope may grow.
Be - fore we reach the heav'n - ly fields Or walk the gold - en streets.
We're march - ing through Im - man - uel's ground To fair - er worlds on high.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 23

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

The LORD is my Shepherd;
I SHALL NOT WANT.

He makes me to lie down in green pastures;
HE LEADS ME BESIDE THE STILL WATERS.

He restores my soul;
HE LEADS ME IN THE PATHS OF RIGHTEOUSNESS FOR HIS NAME'S SAKE.

Yea, though I walk through the valley of the shadow of death,
I WILL FEAR NO EVIL;

For You are with me;
YOUR ROD AND STAFF, THEY COMFORT ME.

You prepare a table before me in the presence of my enemies;
YOU ANOINT MY HEAD WITH OIL; MY CUP RUNS OVER.

Surely goodness and mercy shall follow me all the days of my life;
AND I WILL DWELL IN THE HOUSE OF THE LORD FOREVER.

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 21:1-21 & Philippians 4:4-13

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *The LORD's My Shepherd, Psalm 23*)

1. The LORD's my shep-herd. He in love de-fends me; I shall not want.
2. Though by its gloom and sha-dows o-ver-ta-ken, In death's dark val-
3. Your boun-teous ta-ble you pre-pare and give me, And all my foes

In pas-tures green he tends me, Makes me lie down, his care
ley I am not for-sa-ken; I fear no e-vil: you
look on while you are with me. My head you have with sooth-

and mer-cy show-ing; Leads me where peaceful streams are gent-ly flow-ing.
are there be-side me. Through all the depths of sor-row you will guide me.
ing oil a-noin-ted; My cup runs o-ver, for you have ap-poin-ted

He for his name's sake sure-ly will re-store me;
You com-fort me, O God of my sal-va-tion;
Good-ness and mer-cy to for-sake me ne-ver,

In paths of right-eous-ness he goes be-fore me.
Your rod and staff, they are my con-so-la-tion.
And in your house, LORD, I will dwell for-e-ver.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 22:1-14

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

What Feast of Love

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

1 What feast of love is of - fered here, what ban - quet come from heav - en?
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
 3 What wine of love is of - fered here, what ho - ly drink from heav - en?

What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?

This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.

Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

Communion Exhortation

Bread

The Church's One Foundation

1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
4 Tho' with a scorn - ful won - der the world sees her op - pressed,

she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,

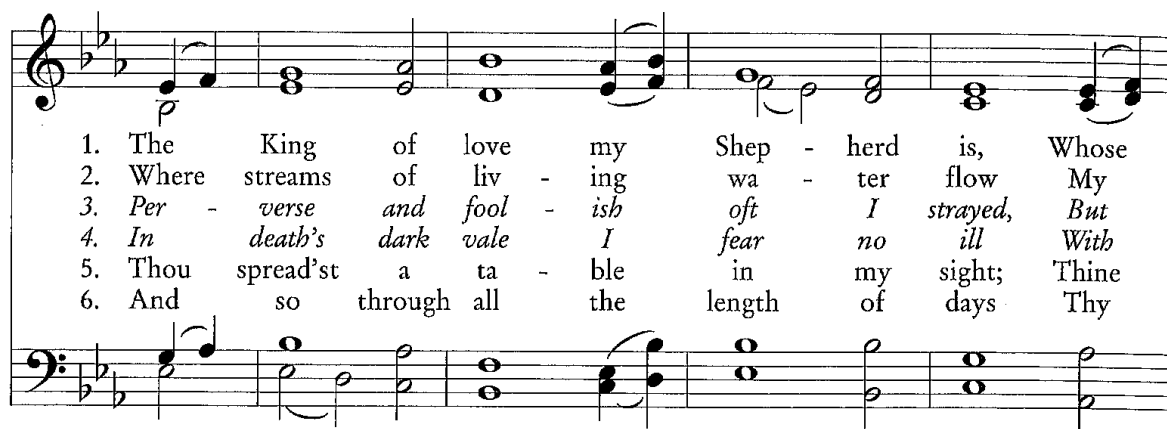
From heav'n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho' there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, "How long?"

with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

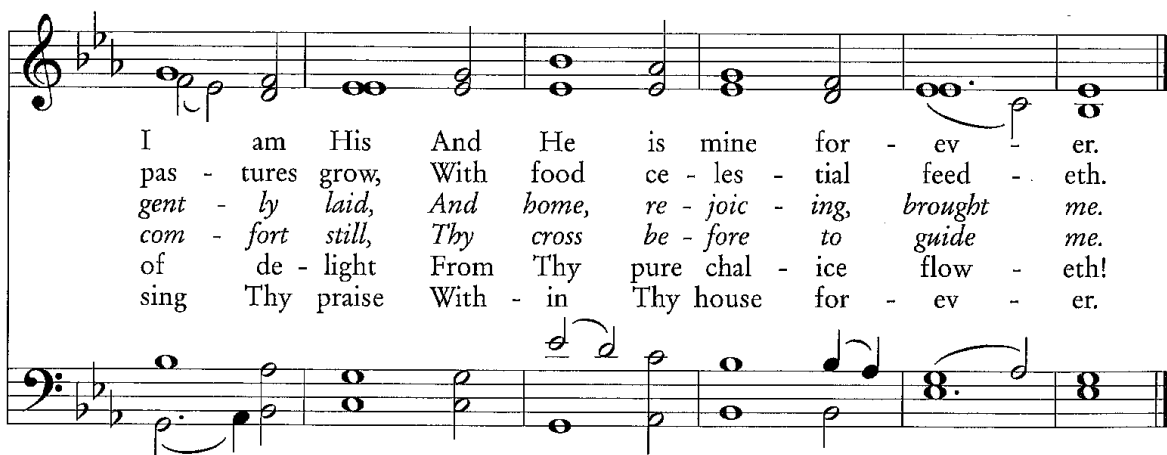
The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!



1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy



good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

(Please stand)

Oh, give thanks to the LORD for He is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

The Doxology

Join together and praise our Triune God!

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

THE LORD COMMISSIONS US

Benediction of Peace Hymn of Response

Father, We Thank Thee Who Hast Planted

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,

Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.

Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

RENDEZ À DIEU [GENEVAN 118]

9 8 . 9 8 . 9 8 . 9 8 .

Go in peace, and may the God of peace be with you!

A musical score for a hymn, featuring a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.

The score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of two flats (B-flat major) and a time signature of 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.