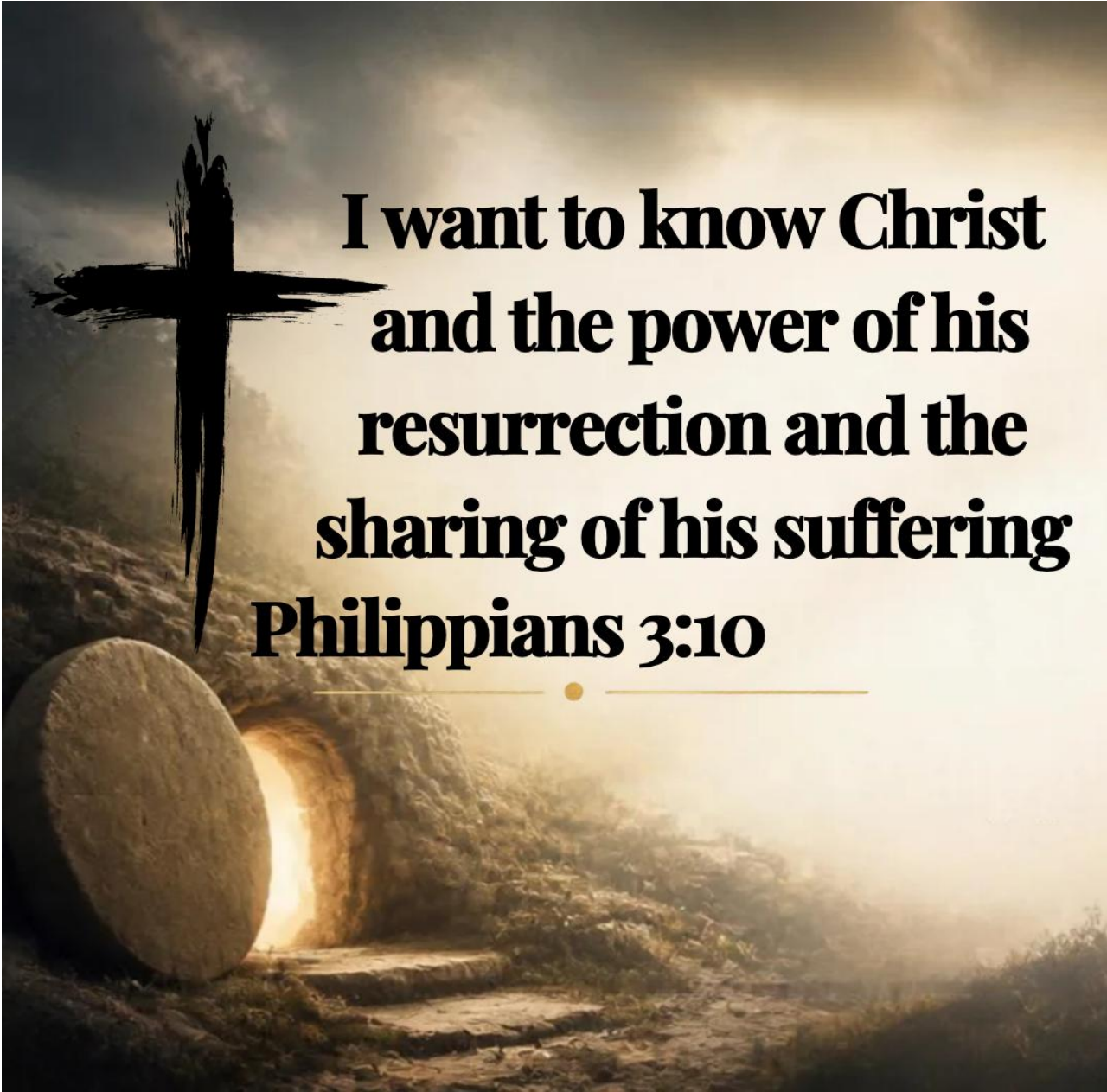




Order of Service for Oct. 4, 2026
19th Sunday after Pentecost
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

A background image showing a tomb entrance with a large stone rolled away, revealing a bright light inside. A large, dark silhouette of a cross is superimposed on the left side of the image.

**I want to know Christ
and the power of his
resurrection and the
sharing of his suffering
Philippians 3:10**

Pre-Service Music: Rejoice in the Lord Always
(Please join in this time of worship, as we prepare
for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 415 All Things Bright
and Beautiful (screens)

Greeting p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity . . . p. 185 (screens)

Glory to God . . . p. 186 (screens)

Kyrie Eleison . . . p. 186 (screens)

Collect of the Day p. 384 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Exodus 20:1-4, 7-9, 12-20

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 19 p. 725 (screens)

The Epistle Reading

A reading from the letter of Paul to the Philippians

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3:4b-14

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Prayer of St. Francis (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence

around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Matthew 21:33-46

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution ... p.191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Canticle of Creation (screens)

Prayer over the Gifts. . . . p. 384 (screens)

Eucharistic Prayer 3 (screens).... p. 198

Proper preface of the Lord's Day 1 ... p. 218

The Lord's Prayer form 1 ... p. 211 (screens)

The Breaking of the Bread, 1. p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

Peace Prayer

Lord Be Glorified

Worthy is the Lamb

Hymn after Communion (Please stand) CP # 352

Amazing Grace (screens)

Prayer after Communion ...p. 385 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 408 Wind Upon the Waters (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***Igreja Episcopal Anglicana do Brasil***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Rt. Rev. Anna Greenwood-Lee, Bishop, and the clergy and people of the Diocese of Islands and Inlets***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the Lower Mainland Region of the British Columbia Synod***. TOGETHER: ***Remember missing and murdered Indigenous women, girls, and 2SLGBTQIA people and their families, and pray for an end to gender based violence.***

In our Diocesan Cycle, we pray for ***St. Cyprian, Piikani, St. Paul & St. Thomas, Kainai and their Incumbent the Ven. Jacqui Durand*** we also pray for the ***Anglican Fellowship of Prayer***.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***the Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer and The Very Rev. Samuel Nichols, Rector.***

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin.

For those grieving: We pray for the Lord's Peace and Comfort for the family of Joan Barr. May Joan rest in Peace and rise in Glory. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more. **For those being baptized: we pray for Cameron Maynard may God bless her as she joins the family of Christ Jesus.**



The altar flowers are given to the glory of our Risen Lord by Tammy & Kevin Bright, in loving memory of Vivian & Marshall Towers and Ken Bright, with gratitude for their love, guidance and cherished memories.