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The Nineteenth Sunday after Pentecost
Holy Eucharist October 4th, 2026
10:00 am

Archbishop & Metropolitan and the Bishop of the Diocese of New Westminster:
The Most Reverend John Stephens

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Dennis Shaw

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Come, All You People SANC 16

(Come all you people,
Come and praise your Maker,) X3

Come now and worship the Lord.

Text and Music: Alexander Gondo.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God/ Gloire à Dieu SANC 177

Paperless; call and response
Music: Peruvian trad.

The Collect

Presider O loving God,

FWM Proposed Prayers alt.

**All keeper of the vineyard,
support your people by your Holy Spirit,
so that we may bring forth
the fruits of your kingdom;
through Jesus Christ, the eternal vine. Amen.**

The Children's Talk

The Reverend Justin Cheng

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Exodus (20:1-4, 7-9, 12-20) David Smith

And God spoke all these words:

"I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

"You shall have no other gods before me.

"You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

"You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

"Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work...

"Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not give false testimony against your neighbor.

"You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor."

When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die."

Moses said to the people, "Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning."

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 19

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

The heavens declare the glory of God,
and the firmament shows the handiwork of the Lord.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,
**their sound has gone out into all lands,
and their message to the ends of the world.**

In the deep has God set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
**The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.**

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.
**More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.
**Who can tell how often they offend?
Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
**Let the words of my mouth and the meditations of my heart
be acceptable in your sight;
O Lord, my strength and my redeemer.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Philippians (3: 4b-14)

Ingrid Potter

...even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Song at the Center G 490

please stand

*Refrain: From the corners of creation to the center where we stand,
Let all things be blessed and holy, all is fashioned by your hand;
Brother wind and sister water, mother earth and father sky,
Sacred plants and sacred creatures, sacred people of the land.*

In the east, the place of dawning, there is beauty in the morn,
Here the seeker finds new visions as each sacred day is born;
All who honour life around them, all who honour life within,
They shall shine with light and glory when the morning breaks again. *Refrain*

In the south, the place of growing, there is wisdom in the earth,
Both the painful song of dying and the joyful song of birth;
As the earth gives up her lifeblood so her children's hearts may beat,
We give back to her our rev'ence holy ground beneath our feet. *Refrain*

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (21: 33-46).

All Glory to you, Lord Jesus Christ.

[Jesus said] 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

the song continues

In the north, the place of wisdom, there is holy darkness deep,
Here the silent song of myst’ry may awake you from your sleep;
Here the music still and holy sounds beneath the snow and night.
In the ones who wait with patience for the coming of the light.

*Refrain: From the corners of creation to the center where we stand,
Let all things be blessed and holy, all is fashioned by your hand;
Brother wind and sister water, mother earth and father sky,
Sacred plants and sacred creatures, sacred people of the land.*

In the west, the place of seeing, there is born a vision new
Of the servant of the servants, who proclaimed a gospel true;
Let the creatures of creation echo back creation’s prayer,
Let the Spirit now breathe through us and restore the sacred there. *Refrain*

Text: Marty Haugen, b. 1950. Tune: DEBORAH, 8 7 8 7 D with refrain; Marty Haugen, b. 1950.
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The Sermon
sermon notes

The Reverend Justin Cheng

please sit

Silence for Reflection

What Does the Lord Require of You?

~Created by Music that Makes Community

Please stand; Paperless and led by choir

The Prayers of the People

Ian Gunn

please stand, sit, or kneel

Confession and Absolution

Presider Dear friends in Christ,

God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,

pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Sing Out, Earth and Skies G 499

Come, O God of all the earth:
Come to us, O Righteous One;
Come and bring our love to birth:
In the glory of your Son.

*Refrain: Sing out, earth and skies!
Sing of the God who loves you.
Raise your joyful cries!
Dance to the life around you.*

Come, O God of wind and flame:
Fill the earth with righteousness.
Teach us all to sing your name:
May our lives your love confess. *Refrain*

Come, O God of flashing light:
Twinkling star and burning sun;
God of day and God of night:
In your light we all are one. *Refrain*

Come, O God of snow and rain;
shower down upon the earth.
Come, O God of joy and pain;
God of sorrow, God of mirth. *Refrain*

Come, O Justice, come, O Peace:
Come and shape our hearts anew;
Come and make oppression cease:
Bring us all to life in you. *Refrain*

Text: Marty Haugen, b. 1950.

Tune: SING OUT, 77 77 with refrain; Marty Haugen, b. 1950.

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The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Merciful God,

**All as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Santo es el Señor/ Holy is the Lord SANC 214

Holy, holy, holy, holy,
Holy is the Lord! X2

The angels fill the heavens with a song unto the Lord.
Creation lifts its voice up in a song of gratitude.

Hosanna, Hosanna, Hosanna, Hosanna,
Hosanna to the Lord. X2

Oh blessed is the one who brings a message from the Lord.
The angels, hear them singing: "Holy, holy is the Lord." Text: Traditional.
Music: Guatemala trad.; arr. Greg Scheer, 2008, ©.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick
and suffering, who preached good news to the poor, and who, on the cross,
opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my
body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in you, as you live in us.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

You Satisfy the Hungry Heart G 815

*Refrain: You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O saving Lord,
The bread of life to eat.*

As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your fam'ly, Lord,
We follow and rejoice.

Refrain

With joyful lips we sing to you,
Our praise and gratitude,
That You should count us worthy Lord,
To share this heav'nly food.

Refrain

Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord!

Refrain

The myst'ry of your presence Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

Refrain

You give yourself to us, O Lord,
Then selfless let us be,
To serve each other in Your name
In truth and charity.

Refrain

Text: Omer Westendorf, b.1916

Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, b. 1922

© 1977, Archdiocese of Philadelphia

He is Lord

Refrain: He is Lord. He is Lord.

He is risen from the dead

And He is Lord.

Every knee shall bow; every tongue confess

That Jesus Christ is Lord.

Repeat as needed

Text and music: Steve Vest.

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

The Sending

Community Announcements

please sit

A Blessing (our once-a-month song to celebrate birthdays, anniversaries etc. Make your way to the front of the church if you'd like to celebrate with us!)

Blessing and dismissal

Closing Hymn: From the Waters of Creation SANC 25

From the waters of creation to the shores of Galilee,

In each river sweeping onward there's a promise we can see.

All who search for life in fullness, all who long for dignity:

Come and drink now- don't be thirsty. God's grace ever will flow free.

From the parting of the waters to the Jordan's ancient tide,

In the font, forever rising, there's a love that will abide.

All who yearn for gentle mercy, all who seek community:

Come and wash now- don't be lonely. God's grace ever will flow free.

From the streams that Amos visioned to the pool where Jesus healed,
In the wells we build together there's a dream that is revealed:
We will work for hope and justice; we will live in unity.
Come and share now- don't be fearful. God's grace ever will flow free.

Text: Keri K. Wehlender, 2007, @.

Music: *A Repository of Sacred Music: Par Second, Harrisburg, 1813.*

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Rev. Helen Dunn will be away on vacation for the month of October. Pastoral concerns may be referred to Deacon Peggy at "peggy at stclementschurch.ca"
Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Dt 8:7-18; Ps 65; 2 Cor 9:6-15; Lk 17:11-19

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, it has started up again, so they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Today** **After service: coffee, tea, cupcakes and goodies** are downstairs in the Parish Hall.
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study on the Gospel of John.** Watch video from Events Page on website. Contact Dave or Wilna Parry.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **6-9 pm Yoga with Kenzie.** **Might be canceled.** See website for registration.
6.30- 7.45 pm Bible Study on the Gospel of John via zoom. See Wed 10:30.
- Friday** **7.30 am The ROMEOS** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Mean Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

Want to hop on board an Alaskan cruise?

Let Lynley Lewis know!

Our music director, Lynley, is not just a musician extraordinaire, but an experienced cruise ship traveller. Some in our congregation have already sailed the high seas to Alaska with Lynley before, but now he is throwing the net wide to see if anyone else from the St. Clement's community would like to join in! Please go to our website- www.stclementchurch.ca- and then click our Members tab. This section is password protected, so if you don't know it, please contact the office. Then click Alaskan Cruise for more details.

Monday October 19th- 2 pm in our Upper Room. Bukhari and Balquissa's baby shower. There is a big need for necessary baby items. Please e-transfer Wilna (wilnaparry at gmail.com) if you can contribute. Thank you!

Ministry Connections

Priest	Helen Dunn	away for October
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Charlotte Nelson
A/V Technician	Sean Faivre-Duboz
Counters	Sharon Walker and Sean Faivre-Duboz
Eucharistic Ministers	Elizabeth Mathers and Sean Faivre-Duboz
Eucharistic Bread	Sara Hanney
Intercessory Prayers	Gordon Graham and Sara Hanney
Land Acknowledgement Leader	Dennis Shaw
Prayers of the People	Ian Gunn
Readers	David Smith and Ingrid Potter
Servers	Abigail Wong and Carson Yong
Sidespeople	Junita and Joseph Liu
Sunday School Teachers	Beth Bailey and Annabelle Greenwood
Tea/Coffee hosts	Sylvia Enga and Barbel Ismen

*next week Beth Bailey and TBD

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Aidan and St Bartholomew, Gibsons and St Alban the Martyr, Burnaby. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Episcopal Church of Brazil (Igreja Episcopal Anglicana do Brasil). Pray for the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Bible studies- Wednesday morning, Wednesday evening, Thursday evening and ROMEOs.

In our parish cycle of prayers: Pray for Maureen Seliske; Dennis and Lynda Shaw and for their extended families.

For healing: Pray for Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Daryl Walker and for their families, caregivers and medical staff.

In thanksgiving: for the life of Pat Alexander who passed away this past week. Be with his loved ones as they grieve.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Thank you for Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler finding a permanent home in Australia. Pray for protection and safety for those waiting to come: for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the Holy Land/Palestine, Nigeria, South Sudan, the DRC, Pakistan, Myanmar, Mozambique and Angola, Madagascar and Ukraine. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.