



NINETEENTH SUNDAY AFTER PENTECOST
October 4, 2026

MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
Web Site: memluth.org
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717-532-4614

Welcoming all
Reaching out in love
Growing together in Christ
Worshipping and serving in Jesus' name

Reverend Godfred Effisah is on vacation
through October 22, 2026
Please contact Amy Piper in the church office with Pastor needs.

*Children are an active part of Memorial's community of faith!
We welcome you to worship each week! Children's bulletins and
Quiet Bags (lots of exciting things to do!) are available at the doors
coming from the parking lot. Please take one of each as they may
help your children bring smiles into our time of worship!*

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

GATHERING

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God, **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.**
Amen.

Hear this good news: We have peace with God through + Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

Please remain standing or stand as you are able.

GATHERING HYMN "Faith of Our Fathers"

ELW 812

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE



1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
2 Have mer-cy on us, Christ, and wash a-way our sin.
3 Have mer-cy on us, Lord; make sin and shame de-part.

We come to hear your liv-ing word; it saves us from de-spair.
Pour out your grace and make us whole that new life may be-gin.
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

PRAYER OF THE DAY

Let us pray together.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

FIRST READING

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with

briers and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Word of God. Word of Life.
Thanks be to God.

PSALM Psalm 80:7-15 READ RESPONSIVELY

⁷ Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.
⁸ **You have brought a vine out of Egypt;
you cast out the nations and planted it.**
⁹ You cleared the ground for it;
it took root and filled the land.
¹⁰ **The mountains were covered by its shadow
and the towering cedar trees by its boughs.**
¹¹ You stretched out its tendrils to the sea
and its branches to the river.
¹² **Why have you broken down its wall,
so that all who pass by pluck off its grapes?**
¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
¹⁴ **Turn now, O God of hosts,
look down from heaven;**
¹⁵ behold and tend this vine;
preserve what your right hand has planted.

SECOND READING Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

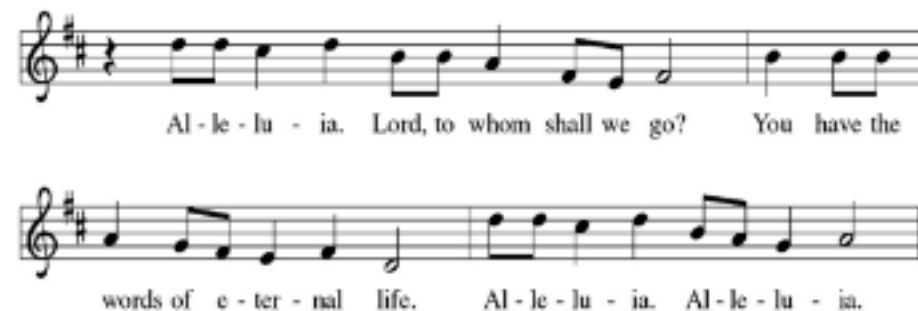
[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I

have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God. Word of Life.
Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



The Holy Gospel according to St. Matthew the 21st chapter.
Glory to you, O Lord.

GOSPEL Matthew 21:33-46
Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said:] ³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time." ⁴² Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" ⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this

stone will be broken to pieces, and it will crush anyone on whom it falls.”
⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY “There in God’s Garden”

ELW 342

APOSTLES’ CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

God of the called and sent, revive deeply in us the desire to follow you closely as your disciples. Help us, we pray, to drop our nets and abide with you. Touch our hearts, enlighten our minds, and stir our spirit to share the fruits of our faith with all people. Give us the strength to carry our cross and walk humbly in Your grace. Hear us, O God: **Your mercy is great.**

Lord of the harvest, with a heart full of gratitude, we pray for our farmers and farm workers during this harvest season. When they feel tired or overwhelmed, remind them that you are the source of strength and provision. Fill their minds with peace through the unknowns of weather and markets. God, we thank you for the land we steward. Hear us, O God. **Your mercy is great.**

God of every generation, we give thanks for all who have sought to renew and transform your holy church (*especially Theodor Fliedner, renewer of society*). Inspire us to follow their example in our own day. Hear us, O God. **Your mercy is great.**

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering (*especially*). Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you (*especially*). Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

SHARING OF THE PEACE

Please greet those around you

The peace of Christ be with you always.
And also with you.

Please be seated.

SENIOR CHOIR OFFERTORY *"When In Our Music God is Glorified"*
- Green & Stanford

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

"Praise God, from Whom All Blessings Flow"

ELW 884

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

MEAL

OFFERTORY PRAYER

Let us pray together.

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Read Together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

Amen.

THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

page 191



INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

COMMUNION HYMN "Breathe on Me Breath of God"

Senior Choir

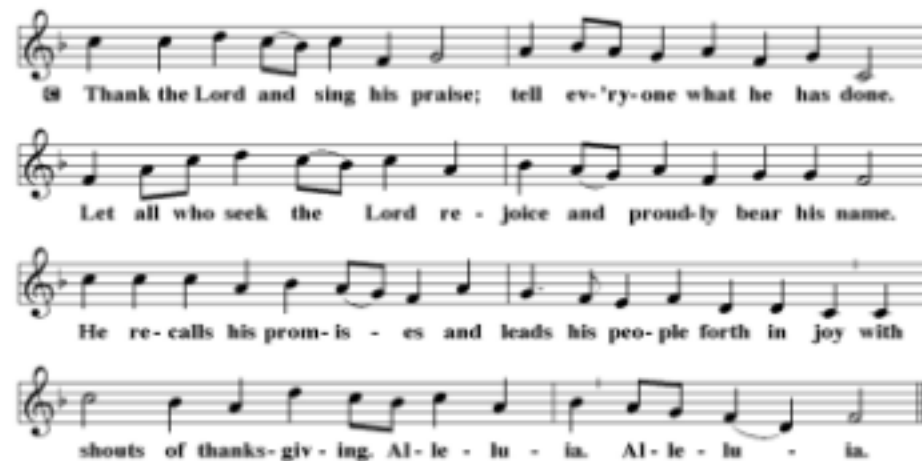
Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION CANTICLE



PRAYER AFTER COMMUNION

Let us pray together.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

BLESSING

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN "The Church of Christ, in Every Age"

ELW 729

CHORAL BENEDICTION "God Be With You"

Senior Choir

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

Francis of Assisi, renewer of the church, died 1226 - Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864 - Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

KEEP IN PRAYER

**Mary Kay Dagenhart
Doug & Pat Maun
Jeanne Naugle
Dorothy Railing
Trina Ruth
Wayne Widney
All Caregivers**

STAFF

**Pastor
Pastor Godfred Effisah**

**Organist & Pianist
Nancy Fogelsanger**

**Senior Choir / Bell Choir
Director
Kathy Kerr**

**Parish Coordinator
Amy Piper**

**Preschool Director/Head Teacher
Emily Crider**

Check out our church website using this QR Code!

