



THE HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST: PROPER 27

Sunday, October 4, 2026 at 11.00 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

*We respectfully acknowledge that we gather to worship on the ancestral lands
of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.*

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

PRELUDE *Praeludium in G, Bux*WV 162

Dieterich Buxtehude (d. 1707)

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 362¹

Woodlands

Tell out, my soul, the greatness of the Lord!

Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!

Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name — the Lord, the mighty one.

Tell out, my soul, the greatness of his might!

Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Antonio Lotti (d. 1740)
Missa octavi toni

Sung by the choir, in Latin.

Glória in excelsis Deo et in terra pax
homínibus bonae voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnipotens.
Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecatióem nostram.
Qui sedes ad dexteram Patris, miserére
nobis.
Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,
Iesu Christe,
cum Sancto Spíritu:
in glória Dei Patris. Amen

Glory to God in the highest, and on earth
peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks on account of
your great glory.
Lord God, heavenly king,
Almighty God and Father,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the world:
have mercy on us;
who takes away the sin of the world,
hear our prayers;.
you who are seated at the right hand of
the Father, have mercy on us:
For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The people sit.

The Proclamation of the Word

THE FIRST READING

Isaiah 5.1-7

The reading concludes

The Word of the Lord.

Thanks be to God.

PSALM 80.7-15



Restore us, O / God of hosts;

show the light of your countenance, / and we shall be saved.

You have brought a vine / out of Eg-ypt;

you cast out the / na-tions and plant-ed it.

You prepared the / ground for it;

it took / root and filled the land.

The mountains were covered / by its sha-dow

and the tow'ring / ce-dar trees by its boughs.

You stretched out its tendrils / to the sea

and its branch-es to the riv-er.

Why have you broken / down its wall,

so that all who / pass by pluck off its grapes?

The wild boar of the for-/est has rav-aged it,

and the beasts of the field / have grazed up-on it.

Turn now, O / God of hosts,

[-] / look down from hea-ven;

behold and / tend this vine;

preserve what your / strong hand has plant-ed.

THE SECOND READING

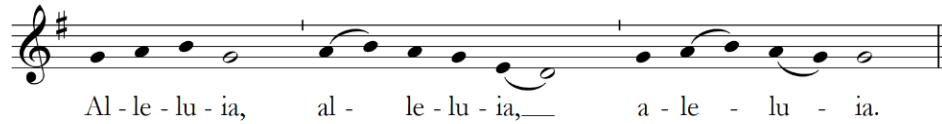
Philippians 3.4b-14

The reading concludes

The Word of the Lord.

Thanks be to God.

The people stand and turn to face the Gospel as it is processed into the center aisle.



The choir sings

I chose you and appointed you, says the Lord,
that you should go and bear fruit, fruit that will last.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

HOMILY

The Very Reverend Jonathan Thomas

The people stand.

THE NICENE CREED

English Language Liturgical Consultation

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor bids the prayers of the community, each concluding
... we pray:
Hear our prayer.

The presider adds the following, or another suitable collect
Creator, out of your abundant love all things live and move and have their being. May we, who have
harmed your creation, turn to you in the power of your grace, that seasons of healing and restoration
may come to our island home; through Jesus, with you and the Spirit, one God now and forever.
Amen.

THE CONFESSION AND ABSOLUTION

The presider bids the confession.
Let us confess our sin against God and God's creation.

All may kneel, or remain standing. A brief silence is observed.
Most merciful and sustaining God,

We confess that we have sinned against you,
resisting heaven's will on earth.

We have turned our hearts from the call of creation,
abused this planet and its peoples,
and consumed with greed what was given to share.

Forgive us our sins through our Saviour Jesus Christ,
and by your Holy Spirit grant us true amendment of life,
that we may be faithful stewards of your bounty,
and agents of your reconciliation
to the glory of your name.

The presider, or bishop when present, pronounces God's forgiveness
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The people stand.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 624

Hereford

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Text: Charles Wesley (1707-1788). Music: Samuel Sebastian Wesley (1810-1876).

THE PRAYER OVER THE GIFTS

Feast of the Creator Liturgical Resources ACC
General Synod 2026

Eternal Creator, Holy Wisdom, all creation yearns in hope to be set free. Receive all we offer you this day and through this Eucharist lead us to be servants of your justice and truth in the name of Jesus.
Amen.

THE GREAT THANKSGIVING

Adapted for local use from
the Anglican Church of Southern Africa, 2013

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to praise you, for you spoke the Word and all that is in heaven and on the earth came to be. Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this our fragile earth, and we among its inhabitants. As our past is in you, so our hope for the future rests with you. As we have turned from your way, so we turn again to the warmth of your love. Through you all things are brought to new life. And so with the wonders of creation and all your creatures in heaven and on earth we join the song of praise:

Sung by the choir in Latin.

Lotti

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis

Blessed is he who comes
in the name of the Lord
Hosanna in the highest.

The presider continues

On the night that he was betrayed, Jesus took bread, work of human hands, gift of our earth, and gave you thanks. He broke the bread, gave it to his friends and said: "Take and eat: this is my body which is given for you. Do this in remembrance of me." He took the wine, work of human hands, gift of our earth, and gave you thanks. Jesus gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of it, do this in remembrance of me." So we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Therefore God, we who seek reconciliation with you, with one another, and with all creation draw close to this mystery. In being broken open, poured out and buried is the seed of new life to come. It springs forth again. As your life-giving Spirit first moved upon the waters of the deep, send the same Spirit upon this bread and wine, upon us and all creation. Stir in us the creative and redeem the destructive. Unite us with you through the body and blood of your Son, your Word made flesh. By whom, and with whom and in whom, in the unity of your Creative Spirit, with all that has been, is, and will be we worship you, God of all, in songs of everlasting praise: Blessing and honour and glory and power be yours forever and ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

FRACTION SENTENCE

Bread is broken. Silence may be kept.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

PRAYERS FOR HEALING

During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.

AGNUS DEI

Lotti

Sung by the choir in Latin.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
grant us peace.

ANTHEM

Heinrich Isaac (d. 1517)

Sung by the choir in Latin.

Gustate et videte quoniam suavis est Dominus;
beatus vir qui sperat in eo.

O taste, and see, how gracious the Lord is:
blessed is the one who trusts in God.

- Psalm 34.8-10

PRAYER AFTER COMMUNION

Let us pray.

Creator of all, in the death and resurrection of Jesus you have reconciled all things in heaven and on earth. May this bread and wine open our eyes to your love and justice woven through all of creation.

We ask this through Jesus, your creating Word.

Amen.

DOXOLOGY

Glory to God,

whose power working in us

can do infinitely more than we can ask or imagine;

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

THE BLESSING

The presider, or bishop when present, pronounces God's blessing.

Amen.

The Sending Forth

HYMN 503

Pentecost

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace;
lift up thine eyes, and seek his face.
Life with its path before us lies;
Christ is the way and Christ the prize.

Cast care aside, lean on thy guide;
his boundless mercy will provide;
trust, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not, nor fear, his arms are near;
he changeth not and thou art dear.
Only believe, and thou shalt see
that Christ is all in all to thee.

Text: John Samuel Bewley Monsell (1811-1875). Music: William Boyd (1847-1928).

THE DISMISSAL

Let us go forth into all Creation, rejoicing in the power of the Spirit.

Thanks be to God.

VOLUNTARY *Alleluia*

Victor Togni (d. 1965)

*All are warmly invited to coffee hour located in the Chapter Room,
located directly behind the nave and accessible from both side aisles.*

*Flowers in the cathedral are given to the glory of God,
and at the High Altar in celebration of family and friends by Drew and Enid Brazier.*



SERVING IN TODAY'S LITURGY

Presider	The Reverend Canon Ian Powell
Homilist	The Very Reverend Jonathan Thomas, <i>Dean</i>
Deacon	The Reverend Anna E. Rossi, <i>Vicar</i>
Assisting Clergy	The Very Reverend Jonathan Thomas, <i>Dean</i> ; The Reverend Canon Bill Tarter, CFC
Verger	Cyrus Chan
Readers	Victor Aimey, Audrey Thomas
Intercessor	Daniel Dempsey
Musicians	The Christ Church Cathedral Guild of Bellringers The Cathedral Schola Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
Eucharistic Ministers	Susanna Longridge, Heather Murphy, Ian Robertson, Ian MacDonald
Healing Ministry	Sue MacRae, Fran Howard
Sidespersons	Sue Black, Elaine Ellison, Wendy Dryden, Jen Purkis <i>The Chancel Guild</i> , Sue Black, <i>President</i> <i>The Cathedral Technical Team</i>

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WORSHIP WITH US

WEEKDAYS

Morning Prayer (Lady Chapel)

8:45am | Weekdays, except Wednesdays

School Chapel (Nave)

9:40am | Wednesdays during term

Midweek Eucharist (St Christopher Chapel)

12:15pm | Wednesdays, except holidays

Choral Evensong (Nave)

5:00pm | Wednesdays during term

Evening Prayer (Lady Chapel)

5:00pm | Weekdays, except Wednesdays

SUNDAYS

BCP Holy Eucharist

8:00am | Lady Chapel

Holy Eucharist

9:15am | Nave

Choral Eucharist

11:00am | Nave and Livestream

Choral Evensong

4:00pm | Nave and Livestream

Periodically, there is a combined Eucharist at 10:30am. Updates posted to cathedral website.

SUPPORT OUR MONTHLY OUTREACH *The Food Bank at St. John the Divine*

The volunteers at the Food Bank at St John the Divine, work together, networking and connecting with many partners to provide healthy food and other essentials, donated or purchased at cost-effective prices. They participate in advocating for food security, access to gardens, reduced food waste and promotion of healthy foods in the hope that one day the Food Bank will no longer be needed. The volunteers create a welcoming, inclusive, and respectful place where both guests and volunteers enjoy interacting together. More information can be found at www.stjohnthedivine.bc.ca

HAPPENING THIS WEEK *All are most warmly welcome*

Choral Evensong |

Sun Oct 4, 4.00 pm

With rededication of the Hellmuth Wolff Organ

Walking Group | Weds Oct 7 and

Sat Oct 10, 10:00 am

The current schedule can be found on the cathedral website.

Cathedral Eucharist |

Sun Oct 11, 10.30am

Combined Service. All welcome.



Please visit the Cathedral website for more information.

UPCOMING DATES FOR YOUR CALENDAR

Cathedral closed all day |

Monday Oct 12

Please note that, in observance of Thanksgiving Monday, both the cathedral and cathedral office will be closed throughout the day on Monday October 12. There will be no services or events.

Land and Treaties on Vancouver Island |

Saturday Oct 17, 10:00am-11:30am

A presentation and discussion with parishioner and historian, Jesse Robertson. Free to attend; please visit the cathedral website to find out more and to register.