

The Nineteenth Sunday after Pentecost

October 4, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn Christ is made the sure foundation (*Westminster Abbey*)

Hymnal 518

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

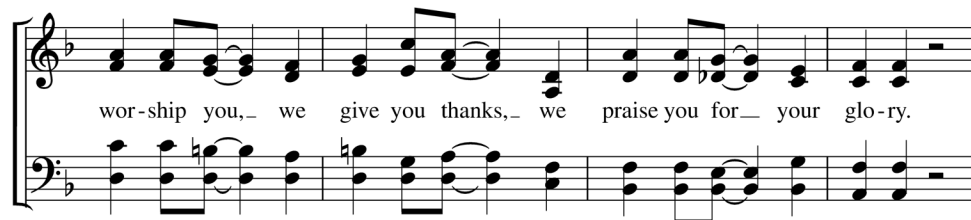
Song of Praise *Gloria in excelsis* (Haywood)

LEVAS II 243

The musical score is written for a vocal part and a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line consists of four staves of music. The lyrics are: "Glo - ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —". The piano accompaniment is written in a grand staff (treble and bass clef) and provides a harmonic foundation for the vocal line.



2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we



wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison



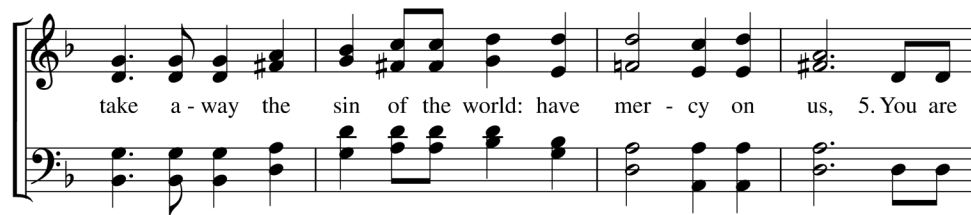
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For

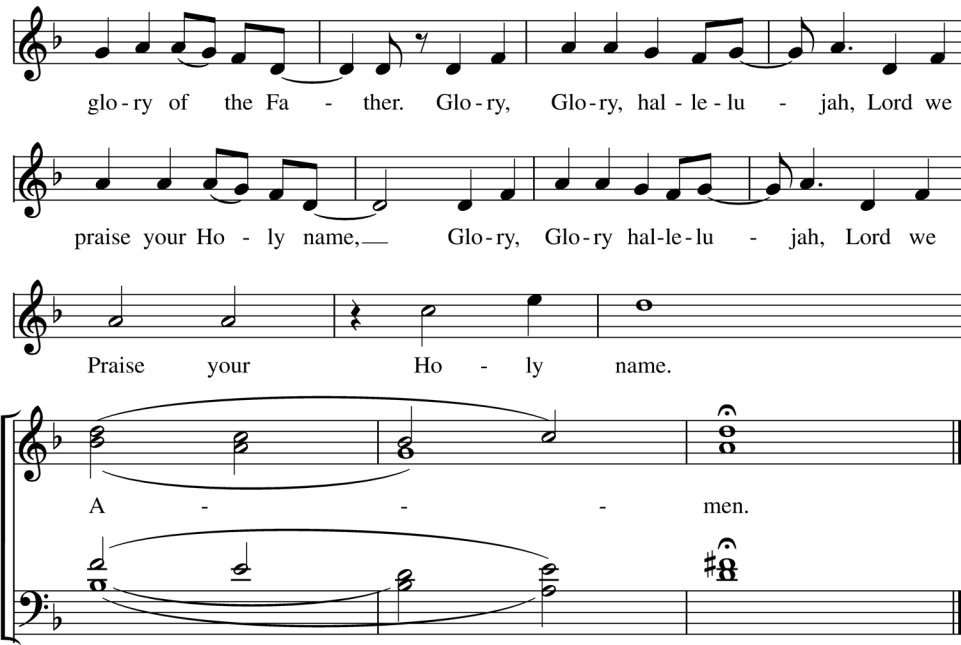


you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison



7. You a - lone - are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Revised Common Lectionary Prayers (2002) alt.

One God be with you.

Many And also with you.

One Together, let us pray.

Holy One, you have set before us the goal of new life in Christ. May we live in the power of his resurrection and bring forth the fruit of your gentle and loving rule. Amen.

Lesson Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 80:7-14

- ⁷ Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- ⁸ **You have brought a vine out of Egypt; *
you cast out the nations and planted it.**
- ⁹ You prepared the ground for it; *
it took root and filled the land.
- ¹⁰ **The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**
- ¹¹ You stretched out its tendrils to the Sea *
and its branches to the River.
- ¹² **Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**
- ¹³ The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- ¹⁴ **Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.**

Sequence Hymn Open your ears, O faithful people (*Torah song*)

Hymnal 536

Gospel Matthew 21:23-32

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Rev'd Raymond Walker, III

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

One The peace of Christ be always with you.
Many And also with you.

The Liturgy of the Table

Offertory Hymn God the sculptor of the mountains (*Sandria*)

Wonder, Love, & Praise 746



1. God the sculp-tor of the moun-tains, God the mil - ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav - er of the sea,
 3. God the un - ex - pect - ed in - fant, God the calm, de - ter-mined youth,
 4. God the dress - er of the vine - yard, God the plant - er of the wheat,



God the jewel - er of the heav - ens, God the pot - ter of the land:
 God the pil - lar of the dark - ness, God the bea - con of the free:
 God the ta - ble turn - ing pro - phet, God the res - ur-rect-ed Truth:
 God the reap - er of the har - vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Words: John Thornburg (b. 1954); © 1994 John Thornburg

Music: *Sandria*, Gerre Hancock (b. 1934) © Oxford University Press

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The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LEVAS II 255

Ho - ly, ho - ly,

ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo - ry. Ho -

san - na in the high - est. Bless - ed is the One who comes in the

name of the Lord, of the Lord. Ho -

san - na in the high - - est, ho -

san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian

of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

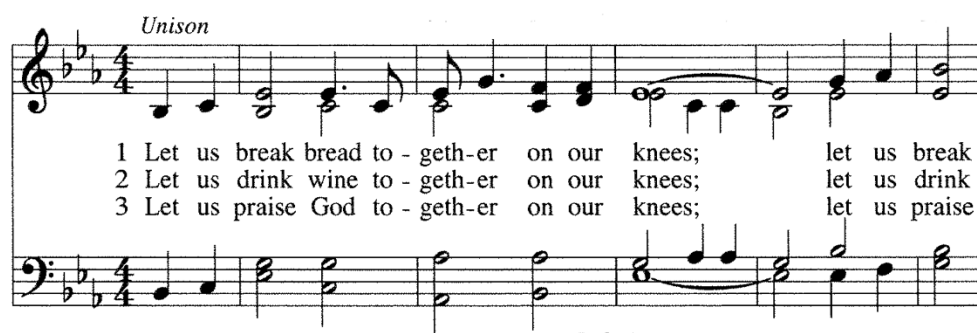
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Unison

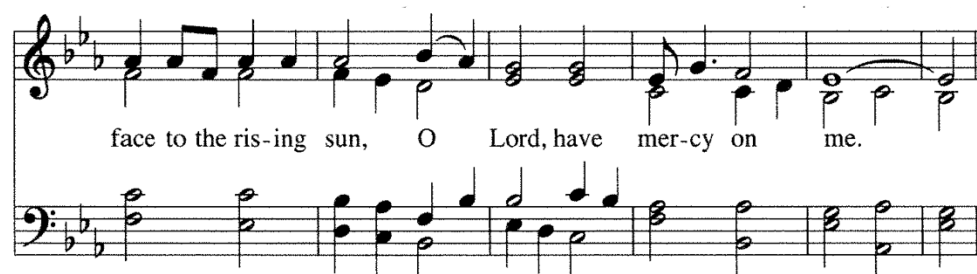


1 Let us break bread to - geth-er on our knees; let us break
2 Let us drink wine to - geth-er on our knees; let us drink
3 Let us praise God to - geth-er on our knees; let us praise

Refrain



bread to - geth-er on our knees.
wine to - geth-er on our knees. When I fall on my knees, with my
God to - geth-er on our knees.



face to the ris-ing sun, O Lord, have mer-cy on me.

WORDS and MUSIC: African-American spiritual; arr. Carlton R. Young (1926-)
Music Arr. © 1965 Abingdon Press (Admin. The Copyright Company)

LET US BREAK BREAD
10.10.Ref.

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion I come with joy to meet my Lord (*Land of Rest*)

Hymnal 304

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Jesus shall reign where'er the sun (*Duke Street*)

Hymnal 544

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

Voluntary

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Randy Roberson

Prayer has been requested on a more long-term basis for:

Susan Cáceres

Margie Klein

David and Martha West

Mary Porter

Cheryl Murphy

Lewis Anderson

Jim Murray

Dixie Snider

Claude Oakley

Miriam Needham

Claiborne Jones

Michele Heller

Lynn Williams

Jim Handsfield

Barbie Olsen

David Boyd

Debhani Hernandez

Al and Regina Studwell

Sarah Jane Ohl

Mary Rodriguez

Helen Abraham

Cameron Maddox

Aree Bancroft

Nancy Waring

Frances Bowen

Ann Foote

Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Pern, *friend of George and Lois Shingler*

Kathleen Hudson and her family, *friends of Beth Cannon*

Clarence DeMars, *friend of Toni Graney*

Margie Briscoe, *friend of Loretta Vail*

Cindy Alexander, *friend of Loretta Vail*

Debbie and John Hunziker, *parents of Shane Hunziker*

Carlos, *friend of Claudia Fedarko*

Joselina, *friend of Claudia Fedarko*

The People of Cuba

Susan Vail Casey, *sister of Tom Vail*

Susan Forte, *sister of Cheryl Murphy*

Zoe Bushart, *granddaughter of Doris and Jim Bushart*

Aila Craig, *family of Helen Loeb*

James Smythe, *great nephew of Molly Graves*

Larry Sullivan, *friend of Joan Greer*

John Borden, *friend of Joan Greer*

Kayt Hoch, *daughter-in-law of Martha and David West*

Reagan Koski, *friend of Beth Cannon*

Bill Edgar, *father of Beth Cannon*

Carol Guthrie, *sister of Ann Foote*

Andy Matia, *friend of Ann Foote*

Mary Robert, *sister of Martha Robert*

Wright Coleman, *son of Jennie Couture*

Fay Key, *friend of the St. Bede's community*

Eleanor Pearlman, *granddaughter of Gwen Heaton*

Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Jim Ohl

June Bruce, *sister-in-law of Nancy Bruce*

We give thanks for those serving our country in the military:

Josh Bowers

Jonathan

Tyler Swoope

Alex Larrivey

We give thanks for those celebrating birthdays this week:

10/5 Jim Handsfield

10/6 Pat Miller

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by scanning the QR code below.*



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
 Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

2601 Henderson Mill Road, NE ✕ Atlanta, Georgia 30345 ✕ www.stbedes.org