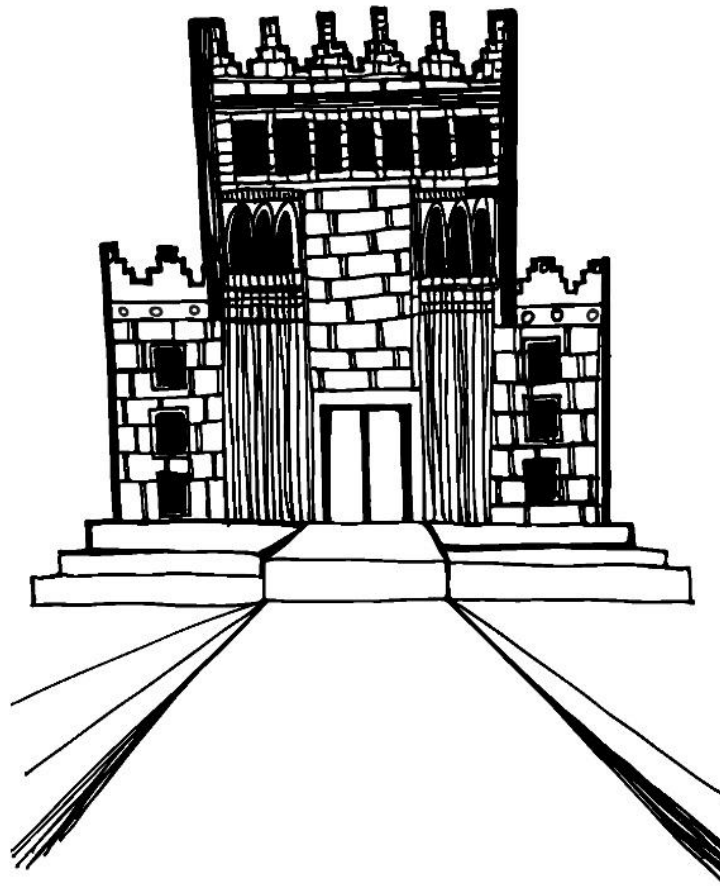


***Trinity Evangelical Lutheran Church
of South Newstead
September 27th, 2026
18th Sunday after Pentecost***



Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

**PRELUDE – WELCOME –
ANNOUNCEMENTS – PRAYER REQUESTS**

Please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

ALL: Amen.

L: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

ALL: We confess that we struggle to embody your goodness in the world and in our own hearts.

Creation groans from overuse. Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

L: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

ALL: Amen.

**GATHERING SONG: God Is Here!
Blue Book: 719**

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE



In peace, let us pray to the Lord.



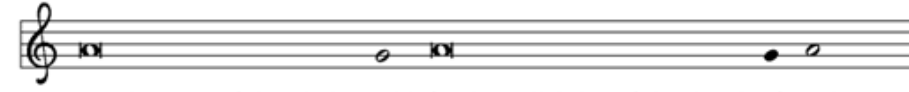
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister

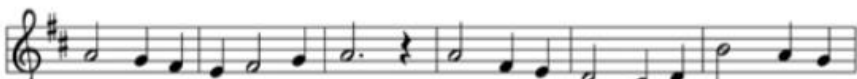


This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

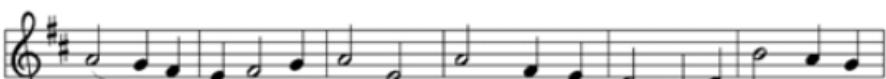
Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the

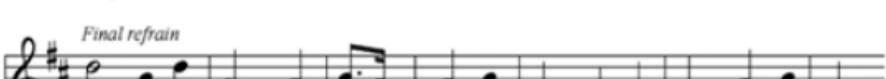


hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and

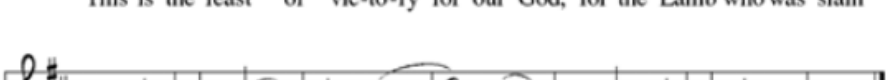


might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

L: The Lord be with you.

ALL: And also with you.

L: Let us pray,

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. **ALL: Amen.**

Please be seated

FIRST READING: Ezekiel 18:1-4, 25-32

L: ¹ The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L: The word of the Lord. **ALL: Thanks be to God**

PSALM: 25:1-9

L:¹ To you, O Lord, I lift up my soul.

ALL: ² My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

L:³ Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

ALL: ⁴ Show me your ways, O Lord, and teach me your paths.

L:⁵ Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

ALL: ⁶ Remember, O Lord, your compassion and love, for they are from everlasting.

L:⁷ Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

ALL: ⁸ You are gracious and upright, O Lord; therefore you teach sinners in your way.

L:⁹ You lead the lowly in justice and teach the lowly your way.

SECOND READING: Philippians 2:1-13

L: ¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: The word of the Lord. **ALL: Thanks be to God.**

Please stand if you are able

GOSPEL ACCLAMATION



GOSPEL: Matthew 21:23-32

L: The Holy Gospel according to Matthew.

ALL: Glory to you, O Lord.

L: ²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

L: The Gospel of the Lord.

ALL: Praise to you, O Christ.

Please be seated

CHILDREN’S MESSAGE

SERMON: Pastor Rick Mollenkopf-Grill

HYMN OF THE DAY: O Master, Let Me Walk with You - Green Book: 492

Please stand as you are able

O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

APOSTLES CREED

L: We are God's people.

Joining together, let us confess our faith using the words of the Apostle's Creed:

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

L: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

L: Center your church in humility as we strive to follow in your way. We pray for our NOEL cluster siblings of First English, Lockport; St. John's, Lyndonville; St. Peter, Medina; Trinity, Wolcottsville; and Zion, Gasport. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God.

ALL: Your mercy is great.

L: You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God.

ALL: Your mercy is great.

L: Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God.

ALL: Your mercy is great.

L: Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need (*especially those who are sick, injured or otherwise suffering...*). Grant us your salvation. Hear us, O God.

ALL: Your mercy is great.

L: Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God.

ALL: Your mercy is great.

Here other intercessions may be offered.

L: Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God.

ALL: Your mercy is great.

L: And hear us now as we share our deepest needs that only you know in this time of silent prayer...

A moment for silent prayer.

L: Hear us, O God.

ALL: Your mercy is great.

L: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

ALL: Amen.

THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

ALL: And also with you.

*You are invited to greet your neighbors
with a sign of Christ's peace.*

Please be seated

OFFERING

Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to trinitysouthnewstead.org/give. We give thanks for your sharing of your offerings this and every day.



SCAN ME

Please stand as you are able

OFFERTORY



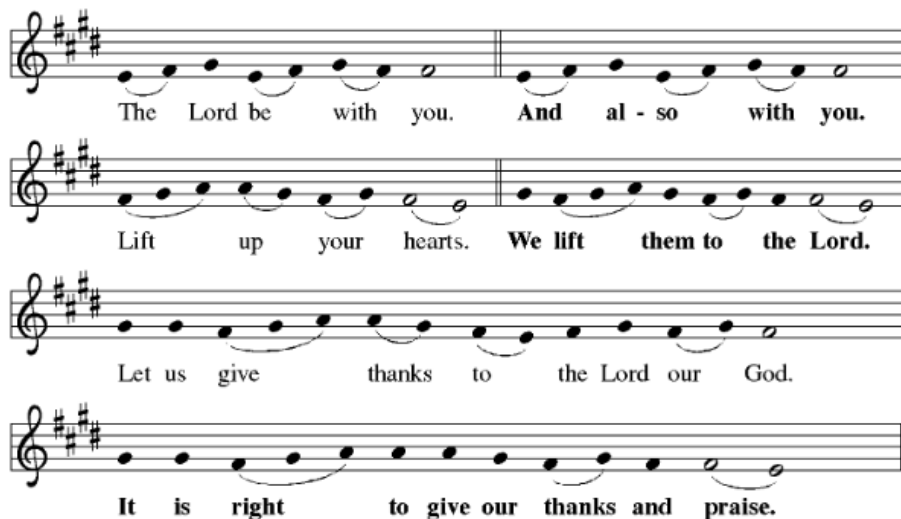
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

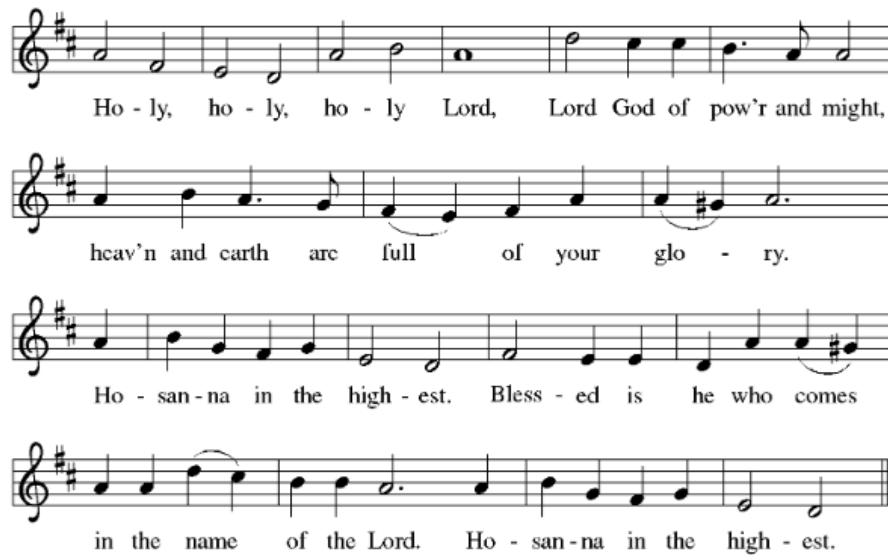
L: Let us pray together, God of creation,

ALL: you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING



L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



L: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray: **ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

L: Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Please be seated

THE DISTRIBUTION OF COMMUNION

The minister will give instruction on the distribution of communion.

COMMUNION HYMN: Lamb Of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: Lord, Keep Us Steadfast in Your Word - Green Book: 230

To be sung during the distribution of communion

Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead-fast in your word; curb those who
 2 Lord Je-sus Christ, your pow'r make known, for you are
 3 O Com-fort-er of price-less worth, send peace and

by de- ceit or sword would wrest the king-dom from your Son
 Lord of lords a-lone; de-fend your ho-ly church, that we
 u-ni-ty on earth; sup-port us in our fi-nal strife

and bring to naught all he has done.
 may sing your praise e-ter-nal-ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

COMMUNION HYMN: *by request as needed*

Please stand as you are able

POST-COMMUNION BLESSING

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace. **ALL:** Amen.

PRAYER AFTER COMMUNION

L: Let us pray together, Sustaining God,

ALL: with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

BLESSING

L: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

ALL: Amen.

L: The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

ALL: Amen.

L: The God of grace
✠ bless you now and forever.

ALL: Amen.

SENDING HYMN: The Church of Christ, in Every Age Green Book: 433

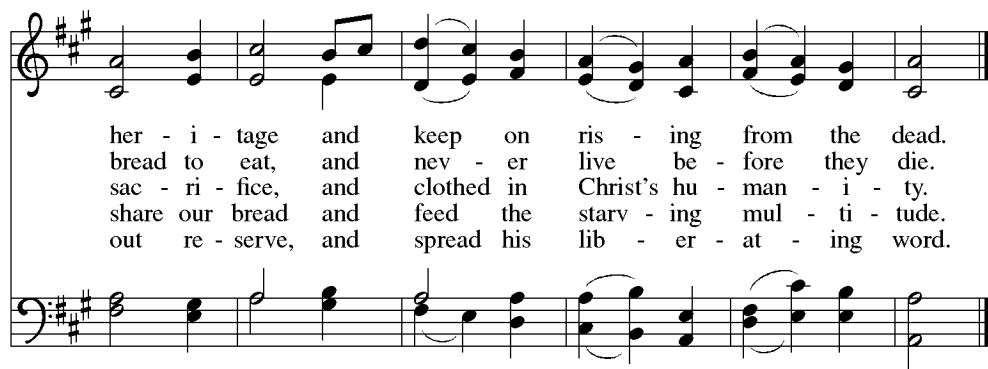
The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
 Music: WAREHAM, William Knapp, 1698–1768
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DISMISSAL

L: Go out in joy. Be led forth in peace.

ALL: Thanks be to God.

About Today's Readings:

First Reading: Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

Second Reading: Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

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WI-FI: To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:
BeABeacon

Trinity Lutheran Evangelical Church of South Newstead
4809 S. Newstead Rd.
Akron, NY 14001
716-542-9828

Trinitysouthnewstead.org

trinitysouthnewstead@gmail.com

**Thank you to Julie for filling in as
our pianist today!**

ANNOUNCEMENTS

Please Hold in Prayer:

To add someone to the prayer list in the bulletin/beacon, add them to the list at the back of the Sanctuary or contact the church office. You can call or email in a prayer at any time. 716-542-9828. Or text Tracy directly at 716-579-3612.

Now you can also go on the website and email in a prayer through there, too, whenever you'd like!
trinitysouthnewstead@gmail.com

If you would like your prayer concern to be shared through our One Call phone system, please call Sue Kidder at 716-542-2095. Prayers are printed on Tuesdays and will be verbally announced in church if submitted after that.

We pray for healing, strength and patience for those we love going through difficult times:

Jordan Ertel & family
Pastor Robert Dean and his wife, Nancy
Barry Pingitore
Jane Firestone
Baby Lang
Tony Schumacher
Donna Kumpf
Linda Skimin
Kate Powell
Gene Nati
Grace
Jen Carlsen
Donna Kumpf

We pray for patience, strength and support for the families and friends of:

Elaine Koch
Dave Kendziora
Angelo Rizzo
Eileen Smythe
Dr. Lewis Dodley, Sr. (Pastor Imani Olear's father)
Helmut Bauder (there will be a memorial service for Helmut on Saturday November 28th at 10am here at Trinity.)

This Week:

Sunday School today 10:45-11:45
Sunday Worship is at 9:30am
Bible Study: See list below

Pastor Rick's office hours:

Tuesdays 10:00-1:00 p.m. and by appointment

Tracy's office hours:

Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.

Food Pantry:

Setup October 5th @ 8am

Distribution Tuesday October 6th @ 8:30am

Council:

October 13th @ 7pm

Bible Study

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches' Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays. The location rotates among the NOEL churches:

10/1- Zion - 4447 Central Ave, Gasport 14067

10/8 - St. John's - 10213 Roosevelt Hwy, Lyndonville, 14098

10/15 – Here at Trinity!

10/22- St. Peter – 1355 West Ave, Medina 14103

10/29- Trinity Wolcottsville – 6369 Wolcottsville Rd, Akron 14001

Sunday School

Sunday School runs from 10:45-11:45am. The next evening confirmation class will be Sunday October 18th from 6-8pm. New this year: registration forms are online, and we'll be requiring parents to sign in and sign out their children. Registration forms are needed for all children, and can be found on the Sunday School page of our website at trinitysouthnewstead.org.

Chowder Sale

Thank you to everyone who gave of their time, talents, ingredients and baked goods!

Secret Prayer Pal Luncheon Reveal

Join us on **Sunday, October 11th** (NOT a BILLS Sunday), at the home of Sue Kidder, at Noon. **ALL LADIES OF THE CONGREGATION ARE INVITED WHETHER YOU PARTICIPATED IN THE PRAYER PAL GROUP OR NOT!** We're hoping you will participate when the new season begins in October! Just let Sue know that you will be coming so that a place may be set for you!

Please plan on bringing an Appetizer, Salad, or Dessert. I will provide hotdogs, rolls, paper products and drinks.

Even if you have no inclination of being a prayer pal, please come! There will be Fun, Food, and Fellowship.... AND, most importantly, you will find out who your Secret Prayer Pal for this last season has been! Hope to see you there!

Trinity's Secret Prayer Pal Group...

Ladies: The death of our dear Prayer Pal and Church Family Member, Elaine Koch, made me think it may be time (prior to our new season) to explain the group. Hoping you'll want to join us!

Beginning sometime in October, we will begin our new season which runs approximately one year. That year, all that is required of you, is that you say a PRAYER for your Secret Prayer Pal at least ONCE A WEEK! That's it!

Gifts and Cards, occasionally, are very nice BUT NOT A REQUIREMENT! It's a way of feeling a special closeness for a lady of our congregation that you may not know well. It surely helps your prayer pal to know that someone is saying a prayer for her weekly!! Especially, if she is dealing with some issue which prayer will always help!

The reason Elaine's passing made me think it might be time for this information is....

Check the "tree" on the Prayer Pal table in the Narthex for a new glass ornament. When a Prayer Pal goes home to the Lord, an ornament is hung on the tree in their honor. Elaine's is there now.

Think about becoming a Secret Prayer Pal for the 2026-27 Season.

Information Sheets for those interested will be on the Prayer Pal Table in the Narthex beginning Sunday 10/4/26. Completed Forms will need to be put in the box on the table by Sunday, 10/18/26. If you would just like me to copy this year's form, let me know.

Don't forget you are invited to the Reveal Get Together at my home on 10/11/26 whether you have been a Prayer Pal this year, in the past, never, or plan to be one with the new Season.

If you have any questions, feel free to ask me.

Fondly, Sue Kidder

Niagara Frontier Conference Assembly

Trinity will host the Niagara Frontier Conference Assembly from **6-8 pm on Wednesday, Oct. 21st**. This is a twice-annual gathering of clergy and lay leaders from across WNY for making connections, devotions and conducting the business of the conference. Bishop Lee Miller will have a presentation as well. We'll need some coordination to offer snacks and drinks for attendees (of which there may be upwards of 50-75 people).



Rummage Sale

Mark your calendars! All-day set-up Wednesday, Nov. 11; the Sale itself is Fri. Nov. 13th from 5-7 pm and Sat. Nov. 14th from 9-11 am. **Please hold off on bringing your items until October 1st, and then put them in the adult library first.** (If that fills, we will put them in the subbasement on the left.)

Friends with Cell Phones:

Hi! Please continue take photos throughout the year and email them to the church office at trinitysouthnewstead@gmail.com.

Sunday school, important meetings, church outreach, food pantry – it's all great to save for our history and it helps with the historical record at the end of the year.

Thanks!!