

The Eighteenth Sunday after Pentecost

September 27, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn Sing, ye faithful, sing with gladness (*Finnian*)

Hymnal 492

Opening Acclamation

One Blessed be God: Father, Son, and Holy Spirit.

Many And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis* (Haywood)

LEVAS II 243

The musical score is written for a single melodic line on a treble clef staff in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the staff. The score consists of four lines of music. The first line ends with the lyrics 'Glo - ry,'. The second line ends with 'Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,'. The third line ends with 'Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____'. The fourth line begins with '1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____' and continues with a final cadence. The lyrics are: Glo - ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____ 1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You

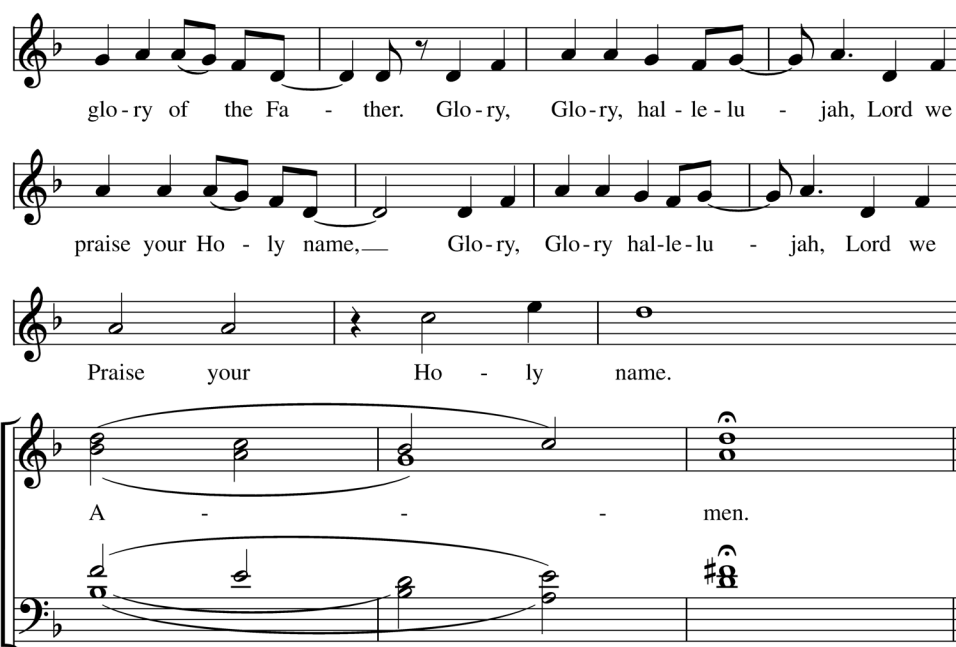
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For

you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison

7. You a - lone - are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Common Worship: Additional Collects (2004)

One God be with you.
Many And also with you.
One Together, let us pray.

Gracious God, you call us to fullness of life, deliver us from unbelief and banish our anxieties through the liberating love of Jesus Christ our Savior. Amen.

Lesson Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 25:1-8

- ¹ To you, O God, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- ² **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- ³ Show me your ways, O God, *
and teach me your paths.
- ⁴ **Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.**
- ⁵ Remember, O God, your compassion and love, *
for they are from everlasting.
- ⁶ **Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O God.**
- ⁷ Gracious and upright are you; *
therefore you teach sinners in your way.
- ⁸ **You guide the humble in doing right *
and teach your way to the lowly.**

Sequence Hymn At the name of Jesus (*King's Weston*) – verses 1-4

Hymnal 435

Gospel Matthew 21:23-32

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Offertory Hymn I, the Lord of sea and sky

My Heart Sings Out 77



Verses



I, the Lord of sea and sky, I have heard my
I, the Lord of snow and rain, I have borne my
I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin my hand will
peo - ple's pain. I have wept for love of them, they turn a -
poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 give them hearts for love a - lone. I will speak my
 till their hearts be sat - si - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart.

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The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LEVAS II 255

Ho-ly, ho - ly,

ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho -

san - na in the high - est. Bless-ed is the One who comes in the

name of the Lord, of the Lord. Ho -

san - na in the high - - est, ho -

san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian

of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Unison

1 Let us break bread to - geth-er on our knees; let us break
2 Let us drink wine to - geth-er on our knees; let us drink
3 Let us praise God to - geth-er on our knees; let us praise

Refrain

bread to - geth-er on our knees.
wine to - geth-er on our knees. When I fall on my knees, with my
God to - geth-er on our knees.

face to the ris-ing sun, O Lord, have mer-cy on me.

WORDS and MUSIC: African-American spiritual; arr. Carlton R. Young (1926-)
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LET US BREAK BREAD
10.10.Ref.

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Deck thyself, my soul, with gladness (*Schmücke dich*)

Hymnal 339

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn All praise to thee, for thou, O King divine (*Engelberg*)

Hymnal 477

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

Voluntary

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Miriam Needham
Margie Klein	Claiborne Jones
David and Martha West	Michele Heller
Mary Porter	Lynn Williams
Cheryl Murphy	Jim Handsfield
Lewis Anderson	Barbie Olsen
Jim Murray	David Boyd
Dixie Snider	Debhani Hernandez
Claude Oakley	Al and Regina Studwell

Sarah Jane Ohl
Mary Rodriguez
Helen Abraham
Cameron Maddox
Aree Bancroft
Nancy Waring
Frances Bowen
Ann Foote
Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Kathleen Hudson and her family, *friends of Beth Cannon*
Clarence DeMars, *friend of Toni Graney*
Margie Briscoe, *friend of Loretta Vail*
Cindy Alexander, *friend of Loretta Vail*
Debbie and John Hunziker, *parents of Shane Hunziker*
Carlos, *friend of Claudia Fedarko*
Joselina, *friend of Claudia Fedarko*
The People of Cuba
Susan Vail Casey, *sister of Tom Vail*
Susan Forte, *sister of Cheryl Murphy*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Jim Ohl
June Bruce, *sister-in-law of Nancy Bruce*
Mary Nell McLauchlin, *friend of Cathe Echterhoff*

We give thanks for those serving our country in the military:

Josh Bowers Jonathan

Alex Larrivey

We give thanks for those celebrating birthdays this week:

9/27 Amanda Vaughn	9/29 Doris Bushart
9/27 Wilse Kottke	9/29 Dee Weems
9/28 Matt Wilson	9/29 Max Kottke
9/28 Sheila de la Cruz	9/29 Melodie Rose Walker
9/28 Melody Murray	9/30 Elizabeth Flanagan

10/2 Sandy Spires
10/3 Pat Pickett
10/3 Susan Cáceres

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
 Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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