

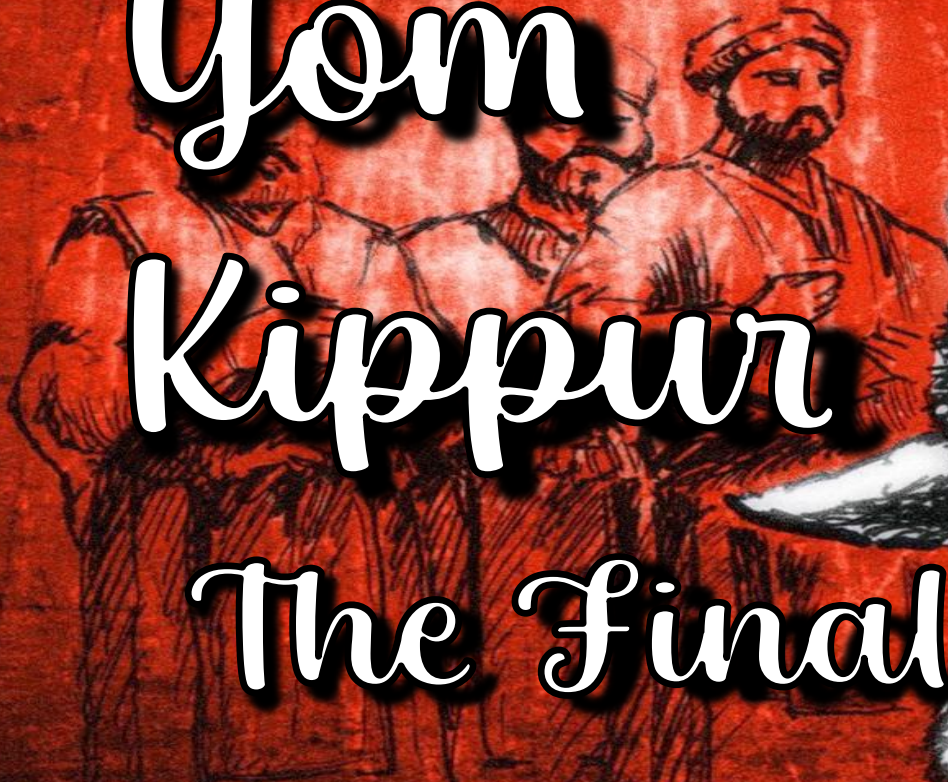
יום כיפור

Yom

Kippur

The Final Judgment Seat

"And The Books Were Opened"

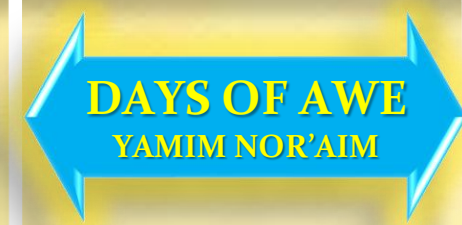


God's Appointed Times



SPRING FEASTS

FALL FEASTS



PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

FEAST OF
TRUMPETS
YOM T'RUAH
(Rosh Hashanah)

TABERNACLES
SUKKOT

UNLEAVENED
BREAD
HAG HAMATZOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH – 21ST Day

The War To End All Wars



Revelation 12

1 Now a great sign was seen in heaven — a woman clothed with the sun, under her feet the moon, and on her head a crown of twelve stars. 2 She was pregnant and about to give birth, and she screamed in the agony of labor. 3 Another sign was seen in heaven there was a great red dragon...

The War To End All Wars



Revelation 12

...It stood in front of the woman about to give birth, so that it might devour the child the moment it was born. 5 She gave birth to a son, a male child, the one who will rule all the nations with a staff of iron. But her child was snatched up to God and his throne; 6 and she fled into the desert, where she has a place prepared by God...

The War To End All Wars



Revelation 12

13 When the dragon saw that he had been hurled down to the earth, he went in pursuit of the woman who had given birth to the male child. 14 But the woman was given the two wings of the great eagle, so that she could fly to her place in the desert...15 The serpent spewed water like a river out of its mouth after the woman, in order to sweep her away in the flood;

The War To End All Wars



Revelation 12

16 but the land came to her rescue — it opened its mouth and swallowed up the river which the dragon had spewed out of its mouth. 17 The dragon was infuriated over the woman and went off to fight the rest of her children, those who obey God's commands and bear witness to Yeshua.

The War To End All Wars



Revelation 12

6 So [the beast] opened its mouth in blasphemies against God to insult his name and his Sh'khinah, and those living in heaven; 7 it was allowed to make war on God's holy people and to defeat them; and it was given authority over every tribe, people, language and nation.

The War To End All Wars



Revelation 12

8 Everyone living on earth will worship it except those whose names are written in the Book of Life belonging to the Lamb slaughtered before the world was founded. 9

Those who have ears, let them hear! 10 “If anyone is meant for captivity, into captivity he goes! If anyone is to be killed with the sword, with the sword he is to be killed!”

God's Appointed Times * The Plan of Redemption



God's Appointed Times * The Plan of Redemption

ISAIAH 61/LUKE 4

THE **YEAR** OF THE LORD'S **FAVOR**

SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

Death, Burial And
Resurrection of Messiah

The Ruach
HaKodesh
Coming to
Inhabit &
Empower
The Body of
Messiah

THE LAND
CAME TO
RESCUE
ISRAEL

THE
S
"HARVEST"

The Time Of
Jacob's
Trouble

The Great
Tribulation
For Israel And
Her "Other"
Children

ISAIAH 61

THE **DAY** OF **VENGEANCE**
THE **DAY** OF THE LORD

FALL FEASTS

DAYS OF AWE
YAMIM NOR'AIM

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

The
Second
Coming
of
Messiah

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH - 22ND

Day

כִּי עֵמֶד הַסְּלִיחָה

Slichot
סליחות

The Season of Turning

Shabbat Shabbaton



- Yom Kippur is referred to as “The Sabbath of Sabbaths”
- It is the most sacred date in the Jewish calendar
- It is the day on which tradition says every person’s fate for the coming year is “sealed” – the “The Book of Life” and the “Gates of Heaven” are closed

Shabbat Shabbaton



- The Yom Kippur narrative appears twice in Leviticus
 - Leviticus 23 tells us what the people do
 - Leviticus 16 tells us what the high priest does

Leviticus 23



26 Adonai said to Moshe, 27 “The tenth day of this seventh month is the Day of **Atonement** (Yom-haKippurim); you are to have a holy convocation, you are to deny yourselves, and you are to bring an offering made by fire to Adonai. 28 You are not to do any kind of work on that day, because it is Yom-Kippur, to make **atonement** for you before Adonai your God. 29 Anyone who does not deny himself on that day is to be cut off from his people; 30 and anyone who does any kind of work on that day, I will destroy from among his people. 31 You are not to do any kind of work; it is a permanent regulation through all your generations, no matter where you live. 32 It will be for you a Shabbat of complete rest, and you are to deny yourselves; you are to rest on your Shabbat from evening the ninth day of the month until the following evening.”

Day of Atonement



QUESTION:

If Yeshua already “atoned” for our sin on the execution stake at Passover 2000 years ago, why do we need another Day of “Atonement”?

Leviticus 23 – Yom Kippur



(26) Adonai said to Moshe, (27) “The tenth day of this seventh month is **Yom HaKippurim...**”

Yom HaKippurim = The Day of “Coverings”

כָּפַר – kâfar

To cleanse, to purify, **TO WIPE AWAY, TO REMOVE**

Leviticus 23 – Yom Kippur



27 ...you are to have a **HOLY CONVOCATION**, you are to **DENY YOURSELVES**, and you are to bring an **OFFERING MADE BY FIRE TO ADONAI**.

וְעֲנִיתֶם אֶת-נַפְשֹׁתֵיכֶם
anitem et nefshoteychem

**Humble, chasten, abase,
bow, submit...your souls**

מִקְרָאֵי קֹדֶשׁ
micrei Kodesh
**A sacred or holy
assembly; sacred
rehearsal**

V'hekravtem eisenen
**YOU bring the entire
offering of the day NEAR
to Adonai**

Leviticus 23 – Yom Kippur



(28) You are **NOT TO DO ANY KIND OF WORK ON THAT DAY**, because it is Yom-Kippur, to **MAKE ATONEMENT** for you before Adonai your God.

מְלָאכָה

M'lâ'khâh

Work of personal
benefit/creative work

כָּפַר

kâfar

Wipe away

Leviticus 23 – Yom Kippur

(29) Anyone who **DOES NOT DENY**
HIMSELF on that day is to be **CUT OFF** from
his people;

כָּרַת – Karat

וְעָנִיתָם – V'anitem
Is not humbled,
chastened, abased,
bowed, submitted

Leviticus 23 – Yom Kippur



(30) and anyone who does **ANY KIND OF WORK** on that day, I will **DESTROY** from among his people.

(31) You are **not to do ANY KIND OF WORK**; it is a **permanent regulation** through all your generation where you live.

אָבַד 'âvad
To wander away, to
lose oneself, be
void of

Leviticus 23 – Yom Kippur

(32) It will be for you a **SHABBAT OF COMPLETE REST**, and you are to deny yourselves;

YOU ARE TO REST on your Shabbat from evening the ninth day of the month until the following evening."

שַׁבָּתוֹן
shabbâtôn

שַׁבָּת
shabbât

Leviticus 16 – The Priests Duties



Leviticus 16:11-14

- Aaron offers sacrifices for himself and his household
- Aaron offers incense and is allowed into the Holy of Holies for the one and only time in the year to sprinkle blood on the ark

Leviticus 16 – Yom HaKippurim



Leviticus 16:15-17

- Aaron offers a sacrifice for the sins and transgressions of the people and brings the blood inside the curtain of the Holy of Holies
- No one else can enter anywhere in the Tent of Meeting during the entire time Aaron is in the Holy of Holies

Leviticus 16 – Yom HaKippurim



²⁰ “When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat.

Leviticus 16 – Yom HaKippurim



²¹ Aharon is to lay both his hands on the head of the live goat and CONFESS over it ALL THE TRANSGRESSIONS, CRIMES AND SINS OF THE PEOPLE OF ISRA'EL

וְהִתְוַדָּה – v'hitvadah

Give an
accounting, to
itemize

Leviticus 16 – Yom HaKippurim



²¹ ...he is to PUT THEM on the head of the goat and then SEND IT AWAY INTO THE DESERT with a man appointed for the purpose.

Leviticus 16 – Yom HaKippurim



22 THE GOAT WILL BEAR ALL THEIR TRANSGRESSIONS AWAY TO SOME ISOLATED PLACE, and he is to let the goat go in the desert.

Leviticus 16 & 23 – Yom HaKippurim



- Yom Kippur was presented twice in the Torah
 - Chapter 23: from the **INDIVIDUAL** perspective – you must humble your soul, bowing before Adonai, understanding that there will be an accounting of your sins
 - Chapter 16: from the **PRIEST'S** perspective – he will give an account for all the transgressions, crimes and sins of the people

Leviticus 16 – Yom HaKippurim



Leviticus 16

²¹ Aharon is to lay both his hands on the head of the live goat and CONFESS over it ALL THE TRANSGRESSIONS, CRIMES AND SINS OF THE PEOPLE OF ISRA'EL

וְהִתְוַדָּה – v'hitvadah
Give an accounting

Leviticus 23

²⁷ ...you are to have a holy convocation, you are to DENY YOURSELVES

וְעָנִיתֶם – v'anitem
To be humbled
Root ענה
To testify in court

Leviticus 16



²⁹ “It is to be a **PERMANENT REGULATION** for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work...

**BOTH THE CITIZEN AND THE
FOREIGNER WITH YOU.**

עוֹלָם – olam
ETERNAL

Leviticus 16



30 For on this day, atonement will be made for you
TO PURIFY YOU; YOU WILL BE CLEAN
BEFORE ADONAI FROM ALL YOUR SINS.

Leviticus 16



³¹ It is a Shabbat of complete rest for you, **AND YOU**
ARE TO DENY YOURSELVES. This is a
PERMANENT regulation.

Hebrews 9

The New Covenant Yom Kippur

²³ Now this is how the copies of the heavenly things had to be purified, but the heavenly things themselves require better sacrifices than these. ²⁴ **For THE MESSIAH HAS ENTERED A HOLIEST PLACE**, which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of God.

Hebrews 9



The New Covenant Yom Kippur

²⁵ Further, he did not enter heaven to offer himself over and over again, like the Cohen HaGadol who enters the Holiest Place year after year with blood that is not his own;



Hebrews 9

The New Covenant Yom Kippur

²⁶ for then he would have had to suffer death many times — from the founding of the universe on. **But as it is, he has appeared once AT THE END OF THE AGES in order to do away with sin through THE SACRIFICE OF HIMSELF.**



Hebrews 9

The New Covenant Yom Kippur

²⁷ Just as human beings **HAVE TO DIE ONCE, BUT AFTER THIS COMES JUDGMENT**, ²⁸ so also the Messiah, having been offered once to bear the sins of many, **WILL APPEAR A SECOND TIME, NOT TO DEAL WITH (Greek – REMOVED AT A DISTANCE FROM) SIN, BUT TO DELIVER THOSE WHO ARE EAGERLY WAITING FOR HIM.**

Matthew 25



³¹ “When the Son of Man comes in his glory, accompanied by all the angels, he will sit on his glorious throne. ³² All the nations will be assembled before him, and he will separate people one from another as a shepherd separates **SHEEP FROM GOATS**. ³³ The **‘SHEEP’** he will place at his right hand and the **‘GOATS’** at his left. ³⁴ “Then the King will say to those on his right, ‘Come, you whom my Father has blessed, take your inheritance, **the Kingdom prepared for you from the founding of the world.**’

Matthew 25



41 “Then he will also speak to those on his left, saying, ‘Get away from me, you who are cursed! Go off into the fire prepared for the Adversary and his angels!

46 They will go off to eternal punishment, **BUT THOSE WHO HAVE DONE WHAT GOD WANTS WILL GO TO ETERNAL LIFE.**”

GRACE & TRUTH

MERCY & JUSTICE

Holy Convocations



Hebrew: **מִקְרָאֵי קֹדֶשׁ** – **micrei kodesh**

A sacred or holy calling together (assembly)

A sacred rehearsal

Rehearsal: The act of practicing in preparation for
an actual performance

Daniel 7



9 "As I watched, thrones were set in place, and the Ancient One took his seat. His clothing was white as snow, the hair on his head was like pure wool. His throne was fiery flames, with wheels of burning fire.

Daniel 7



10 A stream of fire flowed from his presence; thousands and thousands ministered to him, **AND MILLIONS AND MILLIONS STOOD BEFORE HIM. THE COURT WAS CONVENED, AND THE BOOKS WERE OPENED.**”

Revelation 20



12 And I saw the dead both great and the small, standing in front of the throne. **BOOKS WERE OPENED; AND ANOTHER BOOK WAS OPENED—THE BOOK OF LIFE.** And the dead were judged from what was written in the books, **ACCORDING TO WHAT THEY HAD DONE.**

Revelation 20



13 The sea gave up the dead in it; and Death and Sh'ol gave up the dead in them. Then they were each judged, each one of them, **ACCORDING TO WHAT HE HAD DONE.** 14 Then Death and Sh'ol were hurled into the lake of fire. This is the second death—the lake of fire. 15 **ANYONE WHOSE NAME WAS NOT FOUND WRITTEN IN THE BOOK OF LIFE WAS HURLED INTO THE LAKE OF FIRE.**

Rev. 21:27



“And **NOTHING UNHOLY**
SHALL EVER ENTER [THE NEW
JERUSALEM], nor anyone doing
what is detestable or false, but
only those written in the **BOOK**
OF LIFE.”

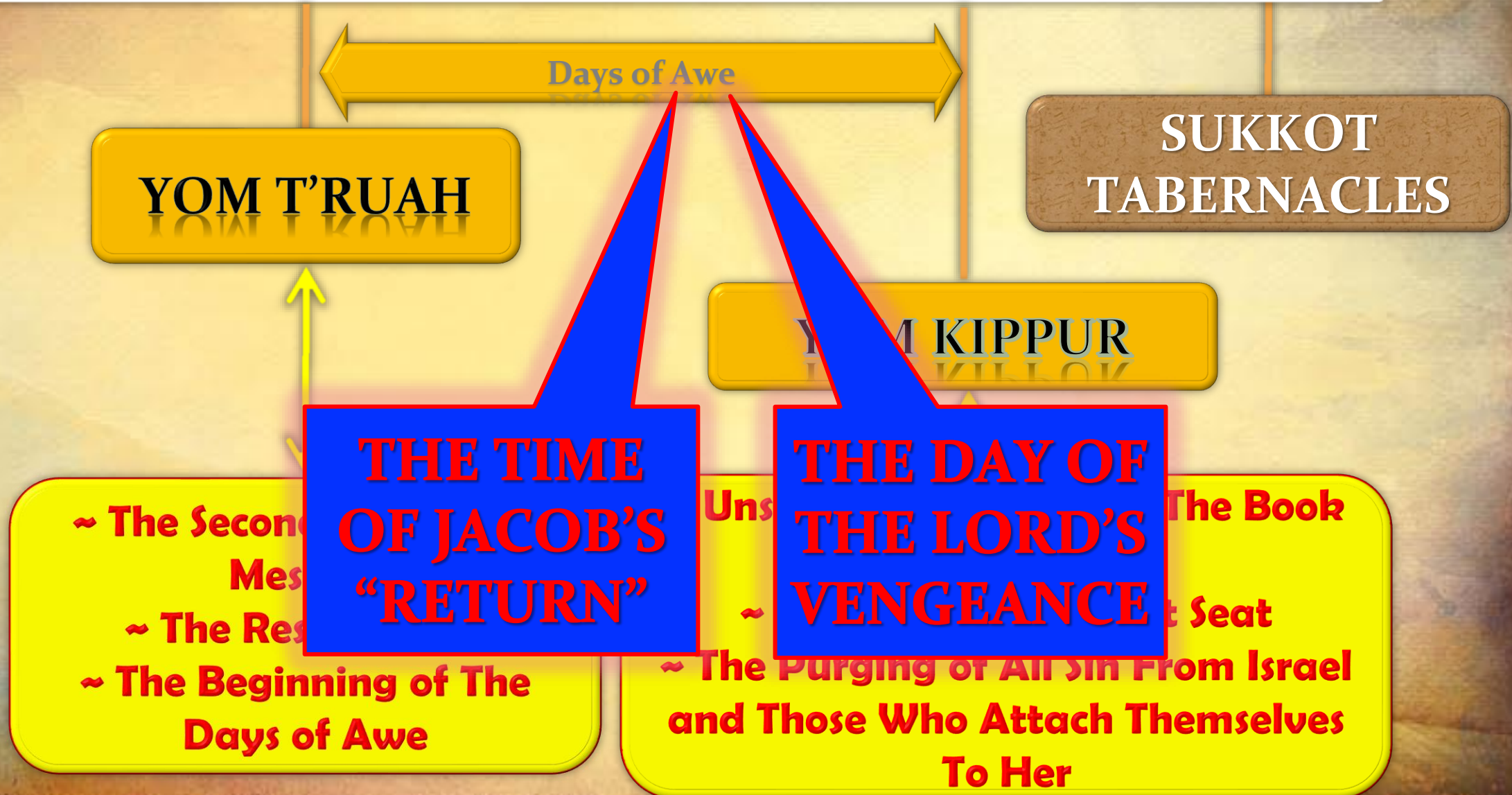
Leviticus 23



¹ *ADONAI* said to Moshe, ² “Tell the people of Isra’el: ‘The designated times of Adonai, which you are to proclaim as **HOLY CONVOCATIONS** are my designated times.

FALL FEASTS

"THE DAY OF VENGEANCE"



FALL FEASTS

"THE DAY OF VENGEANCE"

Days of Awe

YOM T'RUAH

**SUKKOT
TABERNACLES**

YOM KIPPUR

- ~ The Second Coming of Messiah
- ~ The Resurrection
- ~ The Beginning of The Days of Awe

- ~ Unsealing The Books & The Book of Life
- ~ The Great Judgment Seat
- ~ The Purging of All Sin From Israel and Those Who Attach Themselves To Her

T'Shuvah Is A Way of Life



FORGIVENESS IS THE RESPONSIBILITY
OF THE ONE SINNED AGAINST

RECONCILIATION IS THE
RESPONSIBILITY OF THE OFFENDER

T'Shuvah Is A Way of Life



GOD, THROUGH YESHUA'S SACRIFICE
HAS FORGIVEN OUR SIN

NOW, THROUGH A LIFE OF REPENTANCE
– OF DAILY SOUL ACCOUNTING AND
TURNING TOWARD HIM, WE ARE
RECONCILED TO GOD

T'Shuvah Is A Way of Life



REPENTANCE AND RECONCILIATION
IS FAR MORE ABOUT WHAT YOU DO
EVERY SINGLE DAY...

THEN WHAT YOU DID IN THE PAST

AND OUR WORDS AND DEEDS ARE
THE MEASURE OF OUR CHANGED
HEART

Is Your Name Written

An illustration of a hand holding a quill pen, writing on a long, unrolled scroll. The scene is set against a warm, golden-yellow background with soft, radiating light rays. The scroll is held by a hand with a ring on the ring finger. The scroll itself is a light cream color, contrasting with the darker yellow of the background. The overall mood is one of divine inspiration or the recording of a sacred text.

In the Lamb's Book of Life?

Te'Shuvah

Matthew 4

17 From that time Jesus began to preach, saying,
“**REPENT, FOR THE KINGDOM OF HEAVEN
IS AT HAND.**”

**REPENTANCE AND RECONCILIATION IS
FAR MORE ABOUT WHAT YOU DO EVERY
SINGLE DAY...**

THEN WHAT YOU DID IN THE PAST



Matthew 7



(15) "Beware of the false prophets! They come to you wearing sheep's clothing, but underneath they are hungry wolves! (16) You will recognize them by their fruit. Can people pick grapes from thorn bushes, or figs from thistles? (17) Likewise, every healthy tree produces good fruit, but a poor tree produces bad fruit. (18) A healthy tree cannot bear bad fruit, or a poor tree good fruit. (19) Any tree that does not produce good fruit is cut down and thrown in the fire! (20) So, you will recognize them by their fruit.

Matthew 7



(21) "Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, only those who do what my Father in heaven wants. (22) On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name? Didn't we expel demons in your name? Didn't we perform many miracles in your name?' (23) Then I will tell them to their faces, 'I never knew you! Get away from me, you workers of lawlessness!'

Matthew 7



(24) "So, everyone who hears these words of mine and acts on them will be like a sensible man who built his house on bedrock. (25) The rain fell, the rivers flooded, the winds blew and beat against that house, but it didn't collapse, because its foundation was on rock. (26) But everyone who hears these words of mine and does not act on them will be like a stupid man who built his house on sand. (27) The rain fell, the rivers flooded, the wind blew and beat against that house, and it collapsed—and its collapse was horrendous!"

1 Peter 2



- (1) Therefore, rid yourselves of all malice, of all deceit, hypocrisy and envy, and of all the ways there are of speaking against people;
- (2) and be like newborn babies, thirsty for the pure milk of the Word; so that by it, you may grow up into deliverance.
- (3) FOR YOU HAVE TASTED THAT ADONAI IS GOOD.

1 Peter 2



- (4) As you come to him, the living stone, rejected by people but chosen by God and precious to him,
- (5) you yourselves, as living stones, are being built into a spiritual house to be Cohanim set apart for God to offer spiritual sacrifices acceptable to him through Yeshua the Messiah.
- (6) This is why the Tanakh says, "Look! I am laying in Tziyon a stone, a chosen and precious cornerstone; and whoever rests his trust on it will certainly not be humiliated."

1 Peter 2



- (7) Now to you who keep trusting, he is precious. But to those who are not trusting, "The very stone that the builders rejected has become the cornerstone";
- (8) also, he is a stone that will make people stumble, a rock over which they will trip. They are stumbling at the Word, disobeying it—as had been planned.
- (9) But you are a chosen people, the King's cohanim, a **HOLY NATION**, a people for God to possess! **WHY? IN ORDER FOR YOU TO DECLARE THE PRAISES OF THE ONE WHO CALLED YOU OUT OF DARKNESS INTO HIS WONDERFUL LIGHT.**

1 Peter 2



(10) Once you were not a people, but now you are God's people; before, you had not received mercy, **BUT NOW YOU HAVE RECEIVED MERCY.**

(11) Dear friends, I urge you as aliens and temporary residents not to give in to the desires of your old nature, which keep warring against you;

(12) but to live such good lives among the pagans that even though they now speak against you as evil-doers, **THEY WILL, AS A RESULT OF SEEING YOUR GOOD ACTIONS, GIVE GLORY TO GOD ON THE DAY OF HIS COMING.**

“If sinners be damned, at least let them leap to Hell over our dead bodies. And if they perish, let them perish with our arms wrapped about their knees, imploring them to stay. If Hell must be filled, let it be filled in the teeth of our exertions, and let not one go unwarned and unprayed for.”

- Charles Spurgeon

1 John 1



⁸ If we claim not to have sin, we are deceiving ourselves, and the truth is not in us.

⁹ **IF WE ACKNOWLEDGE OUR SINS**, then, since he is trustworthy and just, he will forgive them and purify us from all wrongdoing. ¹⁰ If we claim we have not been sinning, we are making him out to be a liar, and his Word is not in us.

1 John 2



¹ My children, I am writing you these things so that you won't sin. But if anyone does sin, we have Yeshua the Messiah, the *Tzaddik*, who pleads our cause with the Father.

² **ALSO, HE IS THE *KAPPARAH* FOR OUR SINS**
— AND NOT ONLY FOR OURS, BUT ALSO FOR
THOSE OF THE WHOLE WORLD.

Psalm 90 – Intercession for Israel



[A prayer of Moshe the man of God:]

- (1) Adonai, you have been our dwelling place in every generation.
- (2) Before the mountains were born, before you had formed the earth and the world, from eternity past to eternity future you are God.
- (3) You bring frail mortals to the point of being crushed, then say, "People, repent!"
- (4) For from your viewpoint a thousand years are merely like yesterday or a night watch.
- (5) When you sweep them away, they become like sleep; by morning they are like growing grass,
- (6) growing and flowering in the morning, but by evening cut down and dried up.

Psalm 90 – Intercession for Israel



- (7) For we are destroyed by your anger, overwhelmed by your wrath.
- (8) You have placed our faults before you, our secret sins in the full light of your presence.
- (9) All our days ebb away under your wrath; our years die away like a sigh.
- (10) The span of our life is seventy years, or if we are strong, eighty; yet at best it is toil and sorrow, over in a moment, and then we are gone.
- (11) Who grasps the power of your anger and wrath to the degree that the fear due you should inspire?
- (12) So teach us to count our days, so that we will become wise.

Psalm 90 – Intercession for Israel



(13) Return, Adonai! How long must it go on? Take pity on your servants!

(14) Fill us at daybreak with your love, so that we can sing for joy as long as we live.

(15) Let our joy last as long as the time you made us suffer, for as many years as we experienced trouble.

(16) Show your deeds to your servants and your glory to their children.

(17) May the favor of Adonai our God be on us, prosper for us all the work that we do—yes, prosper the work that we do.

Yom Kippur
Day of Atonement

To those I have wronged,
I ask forgiveness.
To those I may have helped,
I wish I had done more.
To those I neglected to help,
I ask for understanding.
To those who helped me,
I thank you with all my heart.

"G'mar Chatima Tovah"

"May you be sealed in the Book of Life"

G'mar Hatima Tova

May you be inscribed in the Book of Life

