

WAITING ON THE LORD

1. Waiting _____ the Lord starts with waiting _____ the Lord above all else. (Ps. 130:5-6; Phil. 3:10; 2 Peter 3:18)
2. Waiting on the Lord involves remembering _____ God is and _____ He relates to you as a believer in Christ:
 - a. He has an everlasting and unconditional _____ toward you. (Rom. 5:6-10; 8:35-39)
 - b. He is _____ to everyone, including you, and He is working _____ together for good in your life. (Ps. 145:8-9; Rom. 8:28-34)
 - c. He is always _____ toward you, even in what appear to be adverse circumstances in your life. (Ps. 119:75, 90; Lam. 3:22-23; Heb. 13:8)
 - d. He is infinitely _____ and at times is waiting on you or others, and He can give you this as a _____ of the Holy Spirit. (Ps. 90:1-2; Isa. 30:18; 1 Peter 3:20; 2 Peter 3:8-9; Gal. 5:22)
 - e. He is _____, meaning nothing is beyond His _____ and He has all _____. (Ps. 103:19; Eccl. 7:13-14; Matt. 28:18; Col. 1:17-18)
3. Waiting on the Lord also involves an internal response of _____ on your part, rather than _____ or _____. (Ps. 27:13-14, KJV; 37:1-10; Isa. 40:28-31)
4. Waiting on the Lord is an _____ rather than a _____ response toward God, that includes _____ Him and His will. (Lam. 3:23-26; Ps. 25:5; Prov. 8:34; Matt. 6:33; Luke 11:9-10; Col. 3:1)

5. Waiting on the Lord is something we will do our _____ Christian lives and possibly even _____ this earthly life, so let us run the race with _____, looking unto Jesus. (Luke 2:25-32; Phil. 3:20; Heb. 9:28; 11:8-16, 39-40; 12:1-2, 22; 13:14; Rev. 6:9-11)

Principle to Remember: What God does _____ while we wait is usually more important than _____ we are waiting for.

6. Negatively, *not* waiting on the Lord results in the _____ of the _____, which are always unprofitable for us and unacceptable to the Lord. (Gen. 16:1-6; 27:1-46; Rom. 8:8; Gal. 4:21-31; 5:20-21)

7. Positively, waiting on the Lord is never time _____ but is always _____ and results in redeeming the time. (1 Sam. 16; 22:1; 24:1-22; Ps. 37:9, 34; Gal. 6:9; Eph. 5:14-16)