



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

September 20, 2026

10:00 a.m. Family BCP Eucharist

The Season of Creation

Truth and Reconciliation

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP) and Common Worship, and is in the wording of the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Subdeacon:	Jill Parsons
Subdeacon:	Kingsley Agyeman
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk
Guest Musician	Clara Hui Lin, piano
Readers:	John Spender, Naomi Madisa
Intercessor:	Jill Parsons
Eucharistic Administrators:	Hazel Breakey, Alison Brookfield
Welcome Table:	Kingsley Agyeman
Greeter:	Diane Johnson

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant In this time and place, we gather on the traditional ancestral lands of the x^wməθk^wəyəm (Musqueam), Skwx wú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations.

All From many places and peoples we come to this house of prayer.

Celebrant In this time and place, we meet in the presence of the living God.

All The Creator who is the source of all that is, seen and unseen.

Celebrant In this time and place, the risen Christ stands in our midst.

All Our Companion who walks with us and with all peoples on the path of reconciliation.

Celebrant In this time and place, God's Holy Spirit breathes in and through us.

All The Divine Wisdom who transforms us and all life.

Celebrant In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

CREATION

427 All Beautiful the March of Days

1 All beau - ti - ful the march of days as sea - sons come and go;
2 O'er white ex - pans - es, spark - ling pure, the ra - diant morns un - fold;
3 O thou, from whose un - fath - omed law the year in beau - ty flows,

the hand that shaped the rose hath wrought the crys - tal of the snow,
the sol - emn splen - dours of the night burn bright - er through the cold;
thy - self the vi - sion pass - ing by in crys - tal and in rose;

hath sent the hoar - y frost of heaven, the flow - ing wa - ters sealed,
life mounts in ev - ery throb - bing vein, love deep - ens round the hearth,
day un - to day doth ut - ter speech, and night to night pro - claim

and laid a si - lent love - li - ness on hill and wood and field.
and clear - er sounds the an - gel hymn, "Good will and peace on earth."
in ev - er - chang - ing words of light the won - der of thy name.

Processional Hymn - All Beautiful the March of Days

We stand to sing the processional hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Collect

Celebrant Almighty God,

**All unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.

And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang
all the Law and the Prophets.

**All Lord, have mercy upon us,
(sung) and write both these thy laws in our hearts,
we beseech thee.**

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray. Creator God,
**All from you every family in heaven
and on earth takes its name.
You have rooted and grounded us
in your covenant love,
and empowered us by your Spirit
to speak the truth in love,
and to walk in your way towards
justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided to help one another
to grow into the full stature of Christ,
who is our light and our life.
Amen.**

(From Indigenous Ministries, the Anglican Church of Canada)

We sit to listen to words from Scripture.

The Proclamation of the Word

The First Reading: Read by John Spender.

A reading from the Book of Isaiah.

To whom, then, will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and assert, O Israel,

"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted,
but those who wait for the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

Isaiah 40:25-31

Reader Here ends the lesson.

All Thanks be to God.

O My God and King and Savior 145F

Unison G C/G D/G C/G G C/G Gmaj7 C/G



1 O my God and King and Sav - ior, I will bless you ev-ery day;
2 All your works speak of your king-dom, where you reign e - ter-nal-ly,
3 God, you gave the hun-gry man - na, now your church you dai-ly feed,



G	C/G	D/G	C/G	G	C/G	G _{maj7}	C/G
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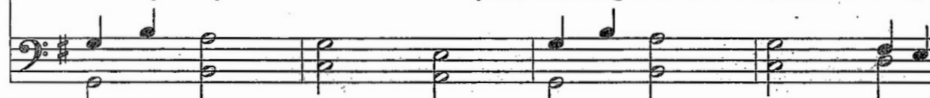
you are great, be - yond all tell - ing, yet will lis - ten when I pray.
yet from where your great com - pas - sion reach - es out to com - fort me;
o - pening wide your hand and pour - ing gifts of life to those in need.



G Bm7 Cmaj7 Am7 G Bm7 Cmaj7 D



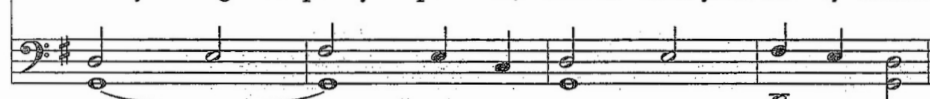
A - ges past have sung your prais - es; now my gen - er - a - tion sings
and your saints on earth ac-claim you, as your mer-cies they re - call,
Ev - ery day I'll strive to serve you, seek-ing nei-ther wealth nor fame,



G C/G D/G C/G G C/G Bm/D G



of your glo - ry, splen-dor, good-ness, and to you its hom-age brings.
know-ing you will nev - er leave them for you made and love them all.
on - ly strength to speak your prais - es, and to bless your ho - ly name!



Psalm 145 - O My God and King and Saviour

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Naomi Madisa.

A reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1:21-30

Reader Here ends the lesson.

All Thanks be to God.

Gradual Hymn - For the Fruit of All Creation

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ,
 according to Matthew.

All Glory be to thee, O Lord.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what

belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Matthew 20:1-16

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual Hymn facing the altar.

Please be seated.

Sermon

The Reverend Dr. Shawn M. Bullock

Time for Reflection

Nicene Creed

Please stand as you are able as we say the creed together.

Celebrant I believe in one God,

**All The Father Almighty, maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;**

**God, of God; Light, of Light;
Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us humans and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made human,
and was crucified also for us under Pontius Pilate.**

All **He suffered and was buried,
And the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, The Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.**

**And I believe one, holy, catholic, and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the Life of the world to come.
Amen.**

Prayers of the People - O Lord, Hear My Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

Responsive Intercessions

Intercessor This is Christ's commandment: to love one another as he loved us. With contrite spirits and respect for all humanity, let us pray to God that we may learn to care for not only our brothers and sisters, but for all God's creation shown forth in the wonder of nature that maintains our common life.

Have compassion on all who suffer from trials and pain, especially the victims of natural disasters caused by our own greed and negligence. Grant them their needed relief and the help of your children in their daily struggles.

All Inspire us to love the whole of creation.

Intercessor Kindle the hearts of the leaders in your Church; especially John, our archbishop; Shawn, our priest-in-charge; Jill in her discernment; Patrick our former Rector; and all other ministers. Reveal in them the example of your Christ, who revered and cared for the fullness of your creation.

All Inspire us to love the whole of creation.

Intercessor Inspire all civil authorities to dedicate their resources and efforts to the building of a better world for all your people. May they govern with respect and balance toward nature through policies that seek to relieve the environmental calamity that surrounds us.

All Inspire us to love the whole of creation.

Intercessor Have mercy on your children suffering from illness, granting them healing and comfort from their afflictions. Equip us to serve all who are ill as we would serve Christ. Remember especially those named in the silence of our hearts.

All Inspire us to love the whole of creation.

Intercessor Have compassion on all who suffer from trials and pain, especially Indigenous victims of abuse in residential schools and the victims of natural disasters caused by our own greed and negligence.

All Inspire us to love the whole of Creation

Intercessor Bring to your glorious presence all those faithful who have departed this world with faith in Jesus Christ. Grant them eternal rest in the company of the Virgin Mary, apostles, martyrs, and all your saints. Remember especially those named in the silence of our hearts.

All Inspire us to love the whole of creation.

Intercessor Receive the prayers we now offer you as a sign of our immense gratitude for life, for the many blessings you have given us, and above all for the life in nature that continues to flourish despite our carelessness. Grant that we may return your love in acts of charity and compassion toward the world that you created and all of its creatures.

All Inspire us to love the whole of creation.

Intercessor Merciful God,
 you call us to loving relationship with one another.
 Be with us now as we seek to heal old wounds
 and find joy again in this relationship.
 Replace our hearts of stone with hearts of flesh.
 Inspire in us a reverence for your creatures in this world
 and accept the prayers that we now offer.
 Give us the gifts of honesty and openness,
 and fill us with your healing power and grace.
 We ask this in Jesus's name.

All Amen.

Adapted from materials for the Season of Creation and for Truth and Reconciliation, ACC

Please keep the following in your prayers this week.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. We pray for Shawn our Priest-in-charge. For Jill in her discernment, work and studies to become an Anglican Priest. For Patrick our former Rector. For Standing Committees on Finance and Property & Constitution & Canons; St. Alban, Richmond & The 360 Community - The Reverend Bill Mo. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand, to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life. Amen*
-Attributed to St. Francis of Assisi

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, Brena Polky, Jane Bartell, Bradley, Roquia, and everyone who is in our hearts.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Elphas and Rose Wamunga, Yunrong and Haofei Wang, Natacha Warwick, Jean Welsh, and their families.

The Confession

Celebrant Here what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that labour and are heavy laden, and I will refresh you. (*Mt 11:28*)

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*Jn 3:16*)

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

**All Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father,
 who of his great mercy
 hath promised forgiveness of sins to all them that with hearty
 repentance and true faith turn unto him:
 have mercy upon you;
 pardon and deliver you from all your sins;
 confirm and strengthen you in all goodness;
 and bring you to everlasting life;
 through Jesus Christ our Lord. Amen.

Please be seated.

Special Blessing

Sharing of The Peace

Please stand as you are able.

Celebrant Hear God's promise of a redeemed creation:
 the wolf shall live with the lamb,
 the leopard shall lie down with the kid,
 and a little child shall lead them.
 They will not hurt or destroy on all my holy mountain.

The peace of the Lord be always with you.

All And with thy spirit.

*The members of the community may greet each other in the name of the Lord.
 Most people will simply smile and say "Peace be with you".*

The Offertory

*The Offertory Plate can be found at the back of the church by the double doors,
 and you may place your donation there anytime before or during the service.
 Your thoughtful and generous gifts enable our worship and ministry to our
 community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate
 will be brought forward to be blessed.*

Offertory Hymn - Draw the Circle Wide

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All Blessed be thou, Lord God of Israel for ever and ever.
All that is in the heaven and the earth is thine.
All things come of thee,
and of thine own have we given thee.**

The Prayer Over the Gifts

Celebrant God of power,

**All the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord. Amen.**

Please remain standing as you are able.

Eucharistic Prayer

Celebrant The Lord be with you;

All And with thy spirit.

Celebrant Lift up your hearts;

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.
For thou art the fountain of light and life
for all thy creation:
thou hast made us in thine own image,
and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious name;
evermore praising thee and saying:

**All (sung) Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving
be unto thee Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son
Jesus Christ to take our nature upon him,
and to suffer death upon the Cross for our redemption;
who made there,

Celebrant by his one oblation of himself once offered,
 a full, perfect, and sufficient sacrifice, oblation,
 and satisfaction, for the sins of the whole world;
 and did institute,
 and in his holy Gospel command us to continue,
 a perpetual memorial of that his precious death,
 until his coming again.

(sanctus bells are rung)

Hear us, O merciful Father,
 we most humbly beseech thee;
 and grant that we receiving these thy creatures
 of bread and wine, according to thy Son our Saviour
 Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed Body and Blood;
 who, in the same night that he was betrayed,
 took Bread; and, when he had given thanks,
 he broke it;
 and gave it to his disciples, saying,
 "Take, eat; this is my Body which is given for you:
 Do this in remembrance of me."

(sanctus bells are rung)

Likewise after supper he took the Cup;
 and, when he had given thanks, he gave it to them,
 saying, "Drink ye all, of this;
 for this is my Blood of the new Covenant,
 which is shed for you and for many
 for the remission of sins:
 Do this, as oft as ye shall drink it,
 in remembrance of me."

(sanctus bells are rung)

Wherefore, O Father, Lord of heaven and earth,
 we thy humble servants, with all thy holy Church,

Celebrant

remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace
and heavenly benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

All (sung)

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
 for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- **Eat This Bread, Drink This Cup**
- **Bread of Heaven, On Thee We Feed**
- **Healer of Our Every Ill**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Priest Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
 Whoever comes to me will never be hungry,
 and whoever believes in me will never be thirsty." (*Jn 6:35*)

The body of Christ, the bread of heaven.
 The blood of Christ, the cup of salvation.

And now I invite you here, and you at home, to put your
 hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Please stand as you are able.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us,
we are bold to say:

**All Our Father who art in heaven,
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 And forgive us our trespasses,
 As we forgive them that trespass against us;
 And lead us not into temptation,
 But deliver us from evil.
 For thine is the kingdom,
 The power, and the glory,
 For ever and ever. Amen.**

Prayer after Communion

Celebrant Ruler of the universe,

**All all creation yearns for its fulfilment in your Son.
 May we who have shared in holy things
 grow into maturity in him.
 This we ask in the name of the same
 Jesus Christ our Lord. Amen**

Celebrant Glory be to God on high,
All And in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Blessing

Recessional Hymn - O Worship the King

Dismissal

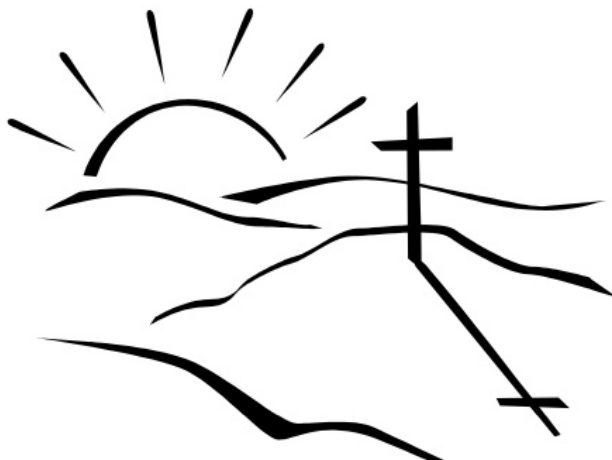
Celebrant

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Anglican FYI - Truth and Reconciliation

The Anglican Church of Canada was involved in 3 dozen residential schools across Canada. In 1993, Archbishop Michael Peers issued an apology to the Sacred Circle in Ontario. In his speech, he said, "We failed you. We failed ourselves. We failed God." Take a moment before September 30, find his speech online, and read it for yourself.

Word Play

How many words can you find using the letters in:

R E C O N C I L I A T I O N

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Prayer Candle

Many Indigenous friends and neighbours carry scars from their time in residential schools. We lit the prayer candle for you. Say a prayer for the victims and survivors.



Draw a Picture

Draw a picture of you wearing an orange shirt.