

FIRST EVANGELICAL LUTHERAN CHURCH



Ordinary Time

Third & Terry, Longmont, Colorado
(303) 776-2800 | www.firstluth.org
Pastor Stephanie Kopsch and Deacon Korra Looschen

17th Sunday After Pentecost
September 20, 2026 — 9:30 a.m.
Welcome to worship, we are glad you are with us!

GATHERING



PRELUDE

INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

Amen.

Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

GATHERING HYMN

"Lord of All Hopefulness"

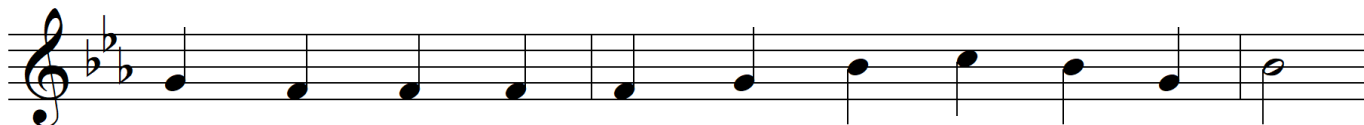
ELW 765

Lord of All Hopefulness

ELW 765



1. Lord of all — hope - ful - ness, Lord of all joy,
 2. Lord of all — ea - ger - ness, Lord of all faith,
 3. Lord of all — kind - li - ness, Lord of all grace,
 4. Lord of all — gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at — our wak - ing, and give us, we pray,
 be there at — our la - bors, and give us, we pray,
 be there at — our hom - ing, and give us, we pray,
 be there at — our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953

Music: Irish Traditional

Text © Oxford University Press

SLANE

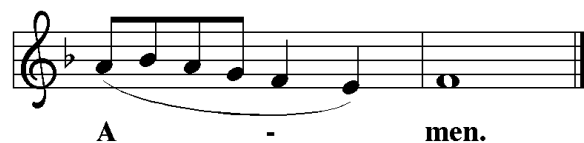
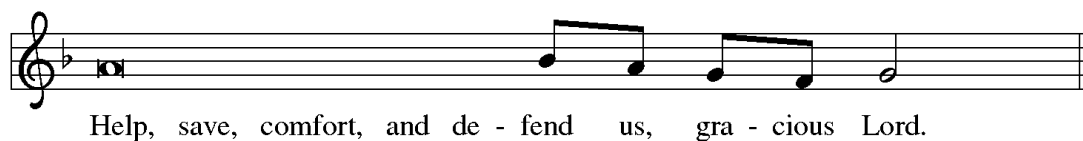
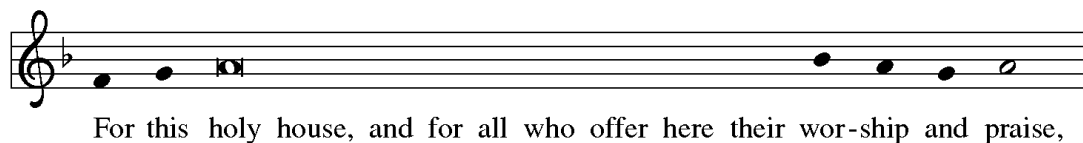
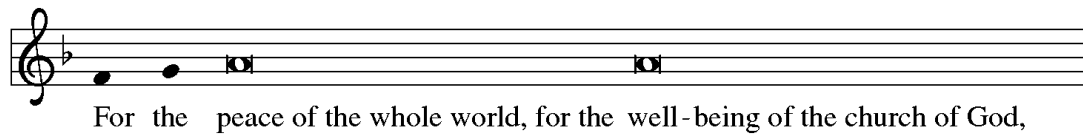
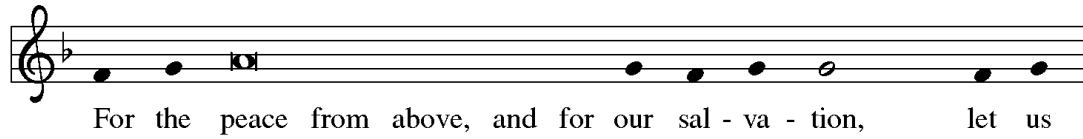
10 11 11 12

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also, with you.

Kyrie



This Is the Feast

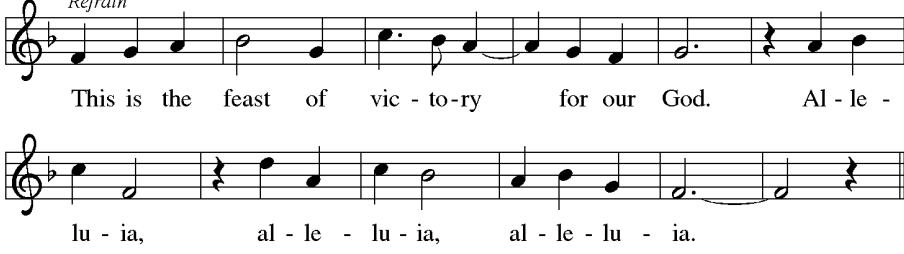
Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

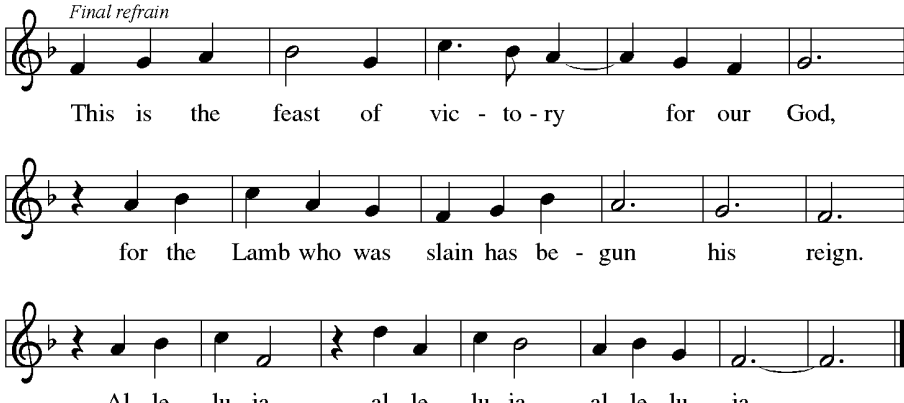
Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

READINGS

Jonah 3:10—4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry.² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment.”³ And now, O Lord, please take my life from me, for it is better for me to die than to live.”⁴ And the Lord said, “Is it right for you to be angry?”⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush.⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered.⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.”¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.”¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

Word of God, word of life

Thanks be to God

Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life

Thanks be to God

CHILDREN’S TIME

Congregation: Please Rise for the Gospel Acclamation

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

The Holy Gospel according to St. Matthew the 20th chapter beginning at the 1st verse.

Glory to you, O Lord.

Matthew 20:1-16

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So, they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Deacon Korra Looschen

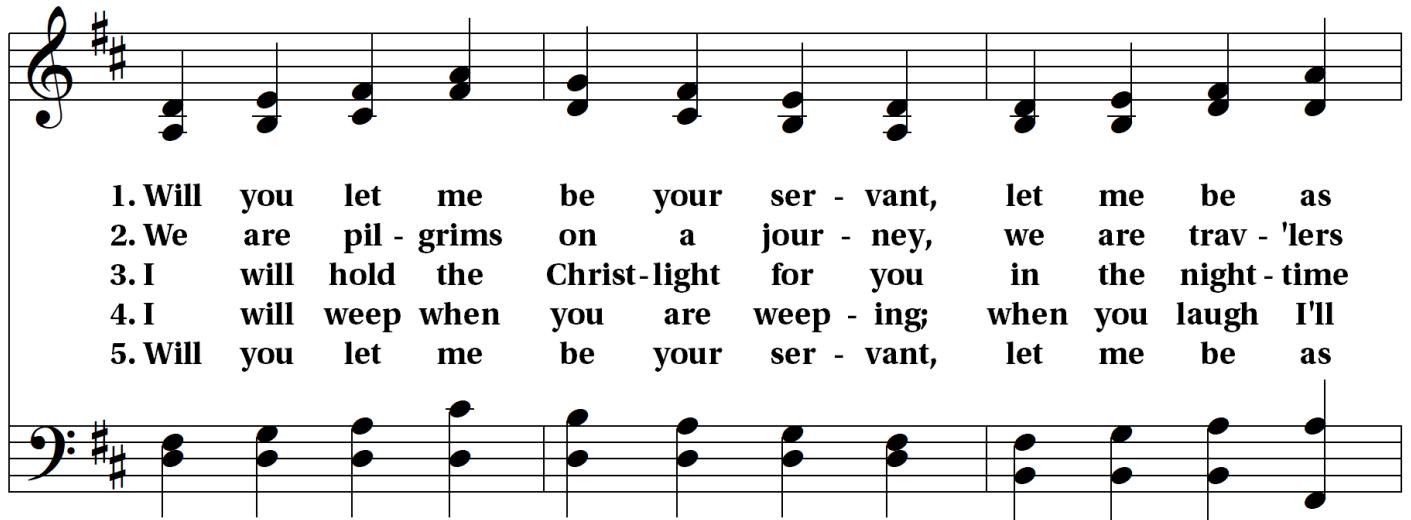
HYMN OF THE DAY

“Will You Let Me Be Your Servant”

ELW 659 vs. 1,2,3,4

Will You Let Me Be Your Servant

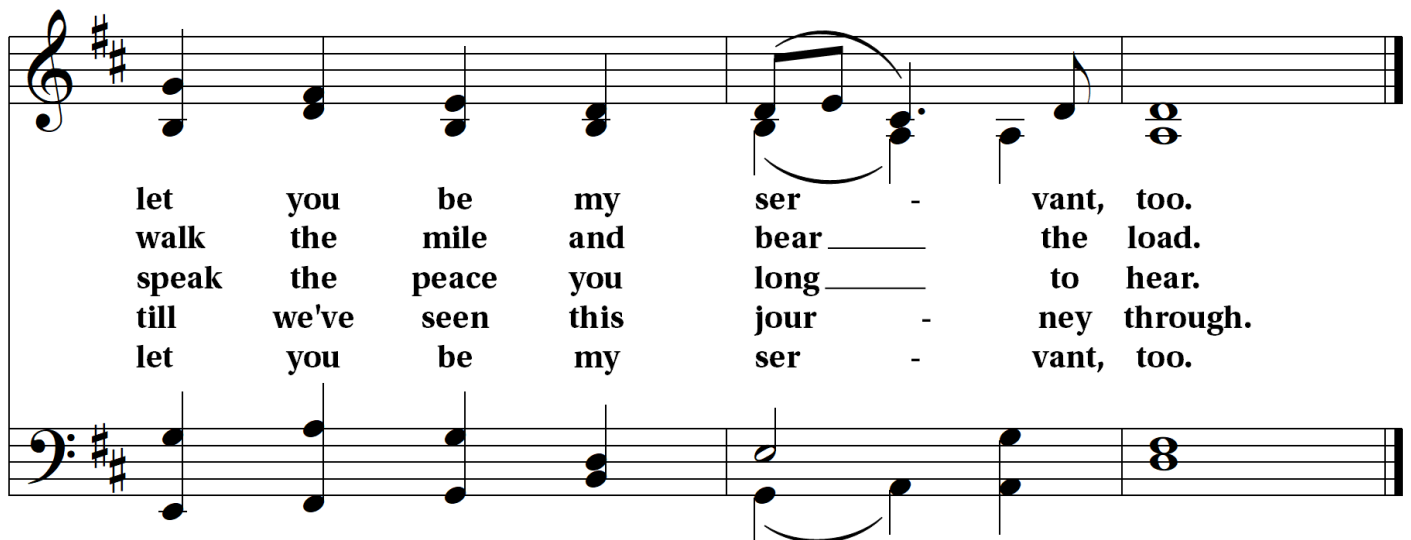
ELW 659



1. Will you let me be your ser - vant, let me be as
 2. We are pil - grims on a jour - ney, we are trav - 'lers
 3. I will hold the Christ-light for you in the night - time
 4. I will weep when you are weep - ing; when you laugh I'll
 5. Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you this long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: Richard Gillard; arr. Betty Pulkingham, b. 1928

Test and music © 1977 Scripture in Song, admin. Integrity Music

THE SERVANT SONG

8 7 8 7

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Hear us, O God.

Your mercy is great.

BLESSING OF THE CAR KEYS

PASSING OF THE PEACE

The peace of the Lord be with you always.

And also, with you.

ANNOUNCEMENTS

TEMPLE TALK

MEAL

OFFERTORY

"Render unto God" by Hank Beebe

Chancel Choir

OFFERTORY PRAYER

Let us pray.

God of Creation,

you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also, with you.

Lift up your hearts

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

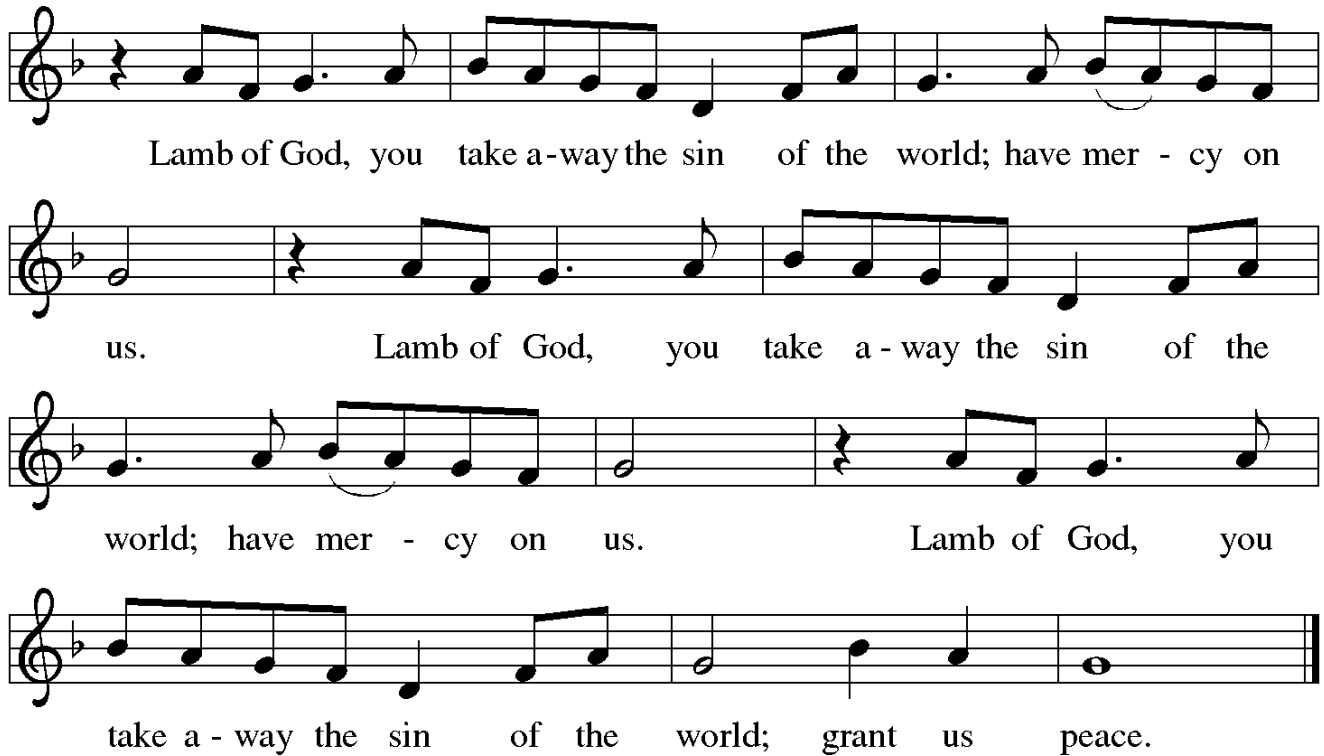
EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever.
 Amen.

LAMB OF GOD

Page 135



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

This is the table of God. All who hunger for God's presence in their lives are invited to receive bread and wine. Please come forward at the direction of the usher. Our bread is gluten free, prepared and baked in a kitchen excluding wheat flour. The wine is in the outer, darker circle of glasses in the communion trays while the lighter glasses in the center contain grape juice. Should you prefer not to receive communion, please come forward for a blessing by crossing your arms in front of your chest. Come and see that the Lord is good.

COMMUNION HYMNS

"One Bread, One Body"	ELW 496
"Precious Lord, Take My Hand"	ELW 773
"We Come to the Hungry Feast"	ELW 479

One Bread, One Body

ELW 496

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless - ing which we bless, and we, though man-y through-out the
 earth, we are one bod - y in this one Lord.
 1.Gen - tile or Jew, ser - vant or free,
 2.Man - y or the gifts, man - y or the works,
 3.Grain for the fields, scat - tered and grown,
 wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Refrain

Text: John Foley, SJ, b. 1939

Music: John Foley, SJ

Text and music © 1978 John B. Foley, SJ, and OCP Publications

ONE BREAD, ONE BODY
 4 4 6 and refrain

Precious Lord, Take My Hand **ELW 773**

Thomas Andrew Dorsey, 1932

George Nelson Allen, 1844

$\text{♩} = 107$

1. Pre-cious Lord, take my hand, Lead me on, let stand, I am tired, I am weak,
 2. When my way grows drear, Pre-cious Lord, lin-ger, When my life is ni-
 3. When the dark-ness ap-pears And the night dra- near, And the day is past-

7

am worn; Through storm, through the night, Lead me on to the light:
 lost gone, hear cry, hear my call, Hold my hand lest I fall: Take my
 hand gone, the ri-ver I stand, Guide my feet, hold my hand:

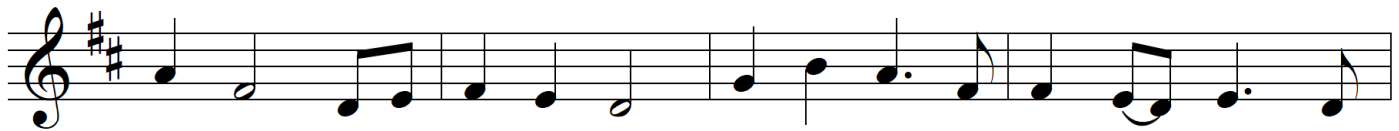
13 Refrain

hand, pre-cious Lord, lead me home.

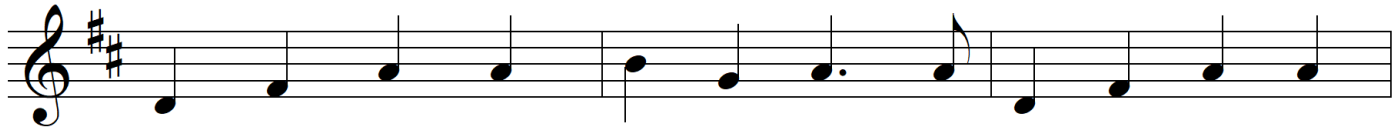
© 1938 (renewed 1965) Unichappell Music, Inc.
 Courtesy of the Cyber Hymnal™

We Come to the Hungry Feast

ELW 479



1. We come to the hun-gry feast hun-gry for a word of peace. To
2. We come to the hun-gry feast hun-gry for a world re - leased from
3. We come to the hun-gry feast hun-gry that the hun - ger cease, and



hun - gry hearts un - sat - is - fied the love of God is
hun - gry folk of ev - 'ry kind, the poor in bod - y,
know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we__ come to the hun - gry feast.
poor in mind. We come, we__ come to the hun - gry feast.
with us; still we__ come, we__ come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

HUNGRY FEAST

7 7 8 8 9

COMMUNION BLESSING

POST-COMMUNION PRAYER

Sustaining God,

with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen

SENDING

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✠ bless you now and forever.

Amen.

SENDING HYMN

“Rise Up O Saints of God”

ELW 669

SENDING

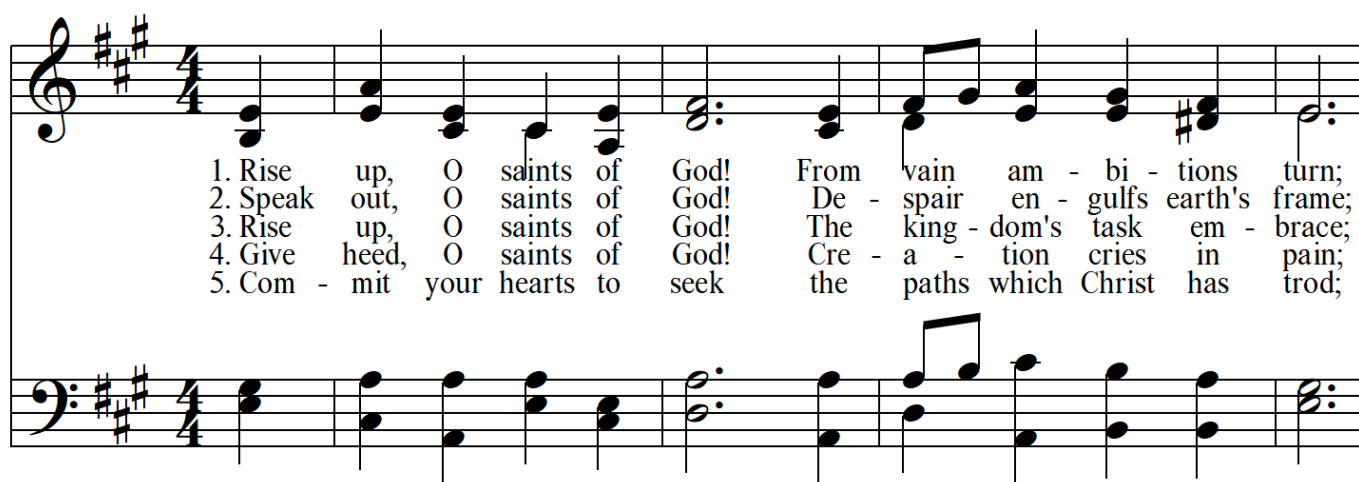
Go out in joy. Be led forth in peace.

Thanks be to God.

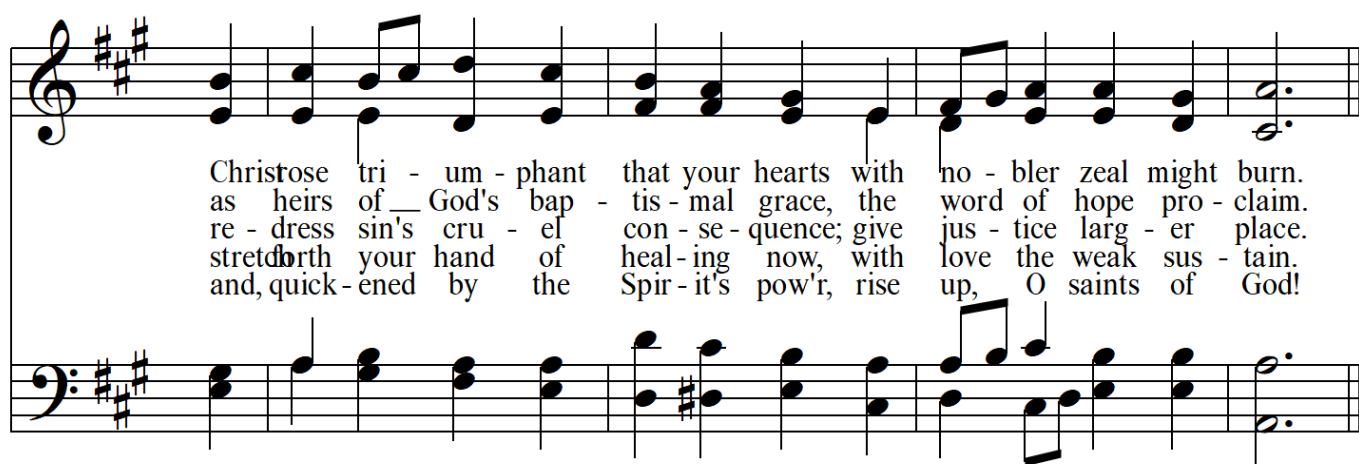
POSTLUDE

Rise Up, O Saints of God!

ELW 669



1. Rise up, O saints of God! From vain am-bi-tions turn;
 2. Speak out, O saints of God! De-spair en-gulf's earth's frame;
 3. Rise up, O saints of God! The king-dom's task em-brace;
 4. Give heed, O saints of God! Cre-a-tion cries in pain;
 5. Com-mit your hearts to seek the paths which Christ has trod;



Christose tri-um-phant that your hearts with no-ble zeal might burn.
 as heirs of God's bap-tis-mal grace, the word of hope pro-claim.
 re-dress sin's cru-el con-se-quence; give jus-tice larg-er place.
 stretch forth your hand of heal-ing now, with love the weak sus-tain.
 and, quick-ened by the Spir-it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: William H. Walter, 1825-1893

Text © Norman O. Forness, admin.Augsburg Fortress

FESTAL SONG

SM

Welcome to Worship!

CHILDREN ARE WELCOME IN WORSHIP, and families can sit anywhere in the sanctuary, including the chapel near the front.

A NURSERY is available downstairs across from the Choir Room for children under 5. Follow the signs.

LARGE-PRINT BULLETINS & HYMNS are available from the ushers.

ADDITIONAL PARKING is available in the Ahlberg Chapel parking lot, one-half block north of the church on Terry Street.

RESTROOMS are located on the upper level of the church, along the hallway leading to the Big Room. There are handicap accessible restrooms on the lower level near the elevator, and in the Big Room.

WORSHIP SERVICES AND LIVE STREAMED AND RECORDED so that others may enjoy worship remotely. Please note that today's worship service is audio and video recorded for online sharing and archival purposes.

We love seeing you in worship!

Preacher	Deacon Korra Looschen
Presider	Pastor Stephanie Kopsch
Council Hosts:	Andrew Howell Bill Campbell
Ushers:	Holly Keenan Mike Shiveley
Reader:	Eric Doering
Communion Assistants:	Lewis Geyer, II Dwight Tilford Marilyn Williams
Organist/Pianist:	Gary Elmquist
Livestream Operator	Donna Jordison

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