

The Seventeenth Sunday after Pentecost

September 20, 2026

Announcements

The Reverend Ashley Wright

Processional Hymn

Rock of Ages

You are invited to stand
Hymnal #685

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Hymnal S 273

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

Proper 20

Please be seated

The Lessons

The First Reading

Jonah 3:10-4:11

A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God's mind was changed about the calamity that would be brought upon them; and God did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalms 145:1-8

I will exalt you, O God my King, *
and bless your Name for ever and ever.

**Every day will I bless you *
and praise your Name for ever and ever.**

Great is the Lord and greatly to be praised; *
there is no end to God’s greatness.

**One generation shall praise your works to another *
and shall declare your power.**

I will ponder the glorious splendor of your majesty *
and all your marvelous works.

**They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.**

They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

**The Lord is gracious and full of compassion, *
slow to anger and of great kindness.**

The Second Reading

Philippians 1:21-30

A Reading from the Letter to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For God has graciously granted you the privilege not only of believing in Christ, but of suffering for Christ as well— since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Gradual Hymn***Christians Let Us Love One Another****You are invited to stand*

Insert v. 5

The Gospel

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, Why are you standing here idle all day? They said to him, Because no one has hired us.’ He said to them, You also go into the vineyard. When evening came, the owner of the vineyard said to his manager, Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, Lord Christ.**The Sermon****The Reverend Deacon Pam Archbold****Reflection Music****The Choir****The Nicene Creed****BCP page 358****St. Luke’s Community Prayer****The Prayers of the People****begins at BCP page 383**

Pray for **Claudia & Rick++++**(Giacoma) **Leo++++** (Ludwick) **Adeline++++** (daughter of Ashley) **Peggy++++** (Hanson) **Larry++++**(brother of Barbara) **Sarah++++**(daughter of Wendy) **Meg++++** (sister of Brad) **Sherry++++** (friend of Meredith) **Kathy++++** (sister of Danamichele) **Nancy++++** (Conrow) **Leila++++** (sister in law of Teresa) **Mic++++** (friend of Meredith and Michael) **Phyllis++++** (mother of Pam) **David++++** (brother of Susan) **Stan+++** + (friend of Harriet) **Angela++++** (daughter of John) **Alice Ann++++** (Sander) **Sarah++++** (sister of Paul) **Craig++++** (Watson) **Aiden++++** (nephew of Angie) **Brianna++++** (friend of Sandra) **Jeff++++** (friend of Beckie) **Gail++++** (McBride) **Dave++++** (brother of Beckie) **Rev.**

Sandra & Family++++ (Jones) **Mary++++** (Swanwick) **Gozzoli Family, Erin, Frances++++** (friends of Jeri) **Kathy+++** (friend of Beth) **Rick+++** (Fitzgerald) **Beckie+++** (Raemer)

We remember and celebrate the birthdays of **Susan** Row today; **Mary** Swanwick, **Anne** Stock, and **Tim** Ramsey on Thursday; and **Nancy** Conrow on Saturday, beloved members of our parish community.

We also pray for our seminarian, **Anne-Marie Eastman**, and for our Postulant for Holy Orders, **Timothy Higdon**.

Confession of Sin

BCP page 360

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

Let us with gladness present the offerings and oblations of our lives and labor to God.

The Doxology

You are invited to stand
Hymnal #380, v. 3 (adapted)

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP page 367

Communion Hymn

There is a Longing

Insert

The Post Communion Prayer

You are invited to stand
BCP page 366

The Blessing

May the peace of God, which passes all understanding, keep your heart and mind in the knowledge and love of God. **Amen.**

Recessional Hymn

Great Is Thy Faithfulness

Insert

The Dismissal

Deacon

Let us bless the Lord.

People

Thanks be to God.

We Are Grateful For Those Serving Today

Altar Guild: 7:45 AM: Janet van Hartesvelt
Layreader Myra Herzog
Crucifer Luna Diaz-Hill
Tellers VPOD & Katherine Martz
Sound Technician Don Wood
Children's Ministry Laura Nickerson

Vestry Person Of The Day: Craig Wirth

10:30 AM: Myra Herzog, Debbie Murray
Ushers/Greeters Michael McFadden, Paddy Mollard
Chalice Bearers Anne Bransford, Myra Herzog
Hospitality Hour
Video Recorder Barry Heywood
Youth Director/Youth Group Gabe Bielma

ANNOUNCEMENTS

FAITH MATTERS

A FALL FORMATION CLASS FOR EVERYONE! - Starts Sunday, September 20, 2026

Whether you are a newcomer, inquirer, visitor, or long-time parishioner, you are invited to learn more about the building blocks of our faith and the Episcopal tradition. Reverend Ashley+ will lead a "Faith Matters" class in the vestry room from 9:00 a.m. - 10:00 a.m. on Sundays. The schedule is below:

September 20: The Holy Scriptures

September 27: The Book of Common Prayer, part 1

October 4: The Book of Common Prayer, part 2

October 11: The Worship of the Church

October 18: No class - Diocesan Convention

October 25: The Liturgical Year and Calendar

November 1: Anglican Thought, Church History and Governance

November 8: Discipleship, Spiritual Practice, Stewardship

Please join us! All are welcome.

*If you would like a companion book, please bring *Your Faith, Your Life: An Invitation to the Episcopal Church* by Jennifer Gamber, Morehouse Publishing. This book is optional, not required.



LET'S TALKSM ESSENTIALS-FREE

Thursday, September 24 | 4–6:30 p.m.

St. Luke's Episcopal Church

4595 N. Silver Springs Dr., Park City

Better conversations build stronger communities. Join Mountain Mediation for Let's TalkSM Essentials, a practical workshop offering tools for navigating conflict, improving communication, and building stronger connections.

Open to everyone—no experience required. Light fare provided, and space is limited.

A special thank you to Sunrise Rotary for helping make this event possible and to St. Luke's Episcopal Church for hosting us.

Reserve Your Spot →

Please join us for a wonderful evening learning these important skills. An added bonus: one of the instructors will be Scott Van Hartesvelt, son of parishioner Janet Van Hartesvelt and friend of Reverend Ashley+!

“TUNIYAY” - TO TELL THE STORY

Tuniyay is a documentary looking at a century of forcing the Utes and other indigenous children to be taken away from their homes and further forced to “be white-like.” They were forbidden to speak the Ute language, forced to speak only in English, outfitted in matching uniforms like the military would wear, and even had their long and sacred hair cut into the exact short styles worn by white school children. Children were also ordered to give up their religion which was called “superstition” and convert to Christianity. The desire was to take children and wipe out their whole culture within a generation.

Our parishioner Craig Wirth (who wrote and filmed the documentary) is indebted to the knowledge, forceful truth-telling, and kindness of Ute Elder Forrest Cuch. Forrest Cuch is the main voice and authority in telling the story. Elder Cuch is also Senior Warden of St. Elizabeth's and to add considerable and meaningful conversation, he will be at St. Luke's for remarks after the showing. We are extremely grateful for his presence to create a remarkable evening. Without Forrest Cuch, there would be no Tuniyay film. St. Luke's has a history of serving St. Elizabeth's in establishing the new children's art program, in assisting the Whiterocks Church through its modern history, and support. We encourage St. Luke's parishioners to invite others to this evening showing.

BLESSING OF THE ANIMALS

TRUNK OR TREAT

Our annual Trunk-or-Treat for Parley's Park Elementary will be held on October 28th with set-up at 10:00 a.m. School children will come in waves during their lunch hour beginning at 11:00 a.m. (and will run for about two hours). If you are able to participate by decorating a car and passing out candy, please let Reverend Ashley know. If you cannot participate but would like to donate candy, please bring candy to the church office anytime.

PLEASE BRING YOUR ANIMALS

PET BLESSING

SUNDAY, OCTOBER 4
2:00 PM
ST. LUKE'S EPISCOPAL CHURCH

We will have a “Blessing of the Beasts” with a short liturgy and individual blessings by name for each animal who attends (as desired). If you have lost a beloved pet, there will also be space for you to express that grief.

Kids: please feel free to bring a favorite stuffed animal for a blessing.



 St. Luke's
Episcopal Church

St. Luke's Episcopal Church
4595 Silver Springs Drive
Park City, Utah

www.stlukesparkcity.com

Thanks for attending!



Kindly donate to our
great church!



Donation Code