

The Seventeenth Sunday after Pentecost

September 20, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist – The Liturgy of the Word

Voluntary & Welcome

Opening Hymn Here in this Place New Light is Streaming (*Gather Us In*) **Common Praise 465**



1 Here in this place new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Opening Acclamation

One Blessed be the one, holy, and living God.

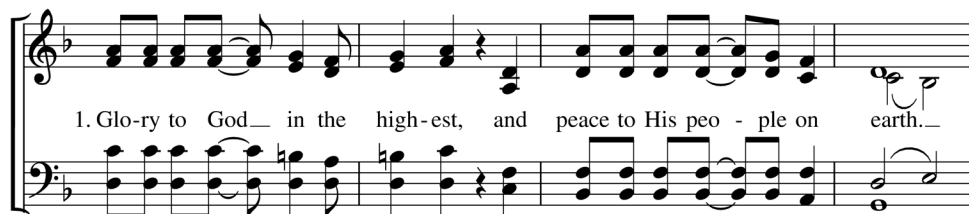
Many Glory to God for ever and ever. Amen.

Collect for Purity *(All pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

LEVAS II, 243 (Haywood)



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Revised Common Lectionary Prayers (2002) alt.

One God be with you.

Many And also with you.

One Together, let us pray.

O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Savior. Amen.

Lesson Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 145:1-8

¹ I will exalt you, O holy God, *
and bless your Name for ever and ever.

² **Every day will I bless you ***
and praise your Name for ever and ever.

³ Great are you, O God, and greatly to be praised; *
there is no end to your greatness.

⁴ **One generation shall praise your works to another ***
and shall declare your power.

⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.

⁶ **They shall speak of the might of your wondrous acts, ***
and I will tell of your greatness.

⁷ They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

⁸ **You are gracious and full of compassion, ***
slow to anger and of great kindness.

Sequence Hymn Jesus thou divine companion (*Pleading Savior*)

Hymnal 586

Gospel Matthew 20:1-16

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon Barbara Annobil, *Seminarian*

A period of silence follows the sermon.

Nicene Creed (*said by all*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Intercessor

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

One The peace of Christ be always with you.

Many And also with you.

Commissioning of *Planted by Streams of Living Water* Comprehensive Campaign Leadership

The Liturgy of the Table

Offertory Hymn Praise the Lord, rise up rejoicing (*Alles ist an Gottes Segen*)

Hymnal 334

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LEVAS II, 255 (Brown)

Ho-ly, ho - ly,
ho-ly, ho - ly, ho-ly Lord God of hosts.
Heav-en and earth are filled with your glo - ry. Ho -
san - na in the high - est. Bless-ed is the One who comes in the
name of the Lord, of the Lord. Ho -
san - na in the high - est, ho -
san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

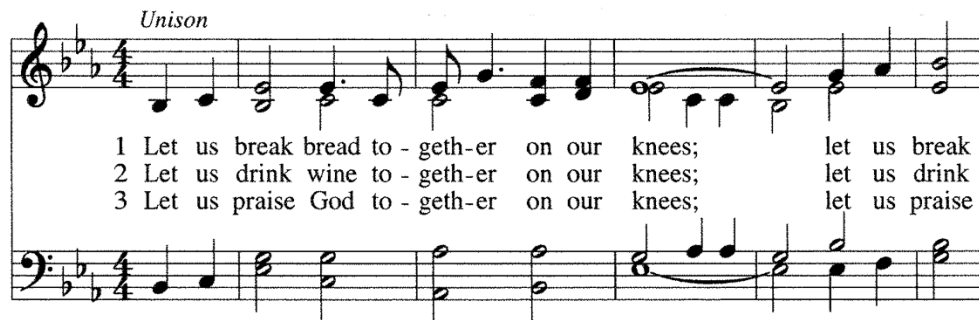
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Unison

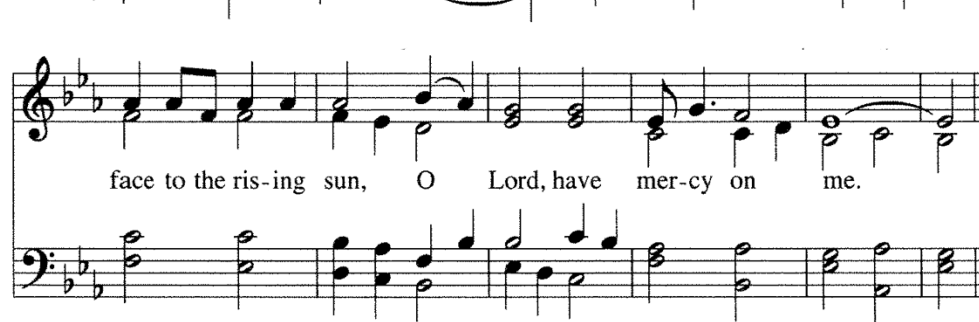


1 Let us break bread to - geth-er on our knees; let us break
2 Let us drink wine to - geth-er on our knees; let us drink
3 Let us praise God to - geth-er on our knees; let us praise

Refrain



bread to - geth-er on our knees.
wine to - geth-er on our knees. When I fall on my knees, with my
God to - geth-er on our knees.



face to the ris-ing sun, O Lord, have mer-cy on me.

WORDS and MUSIC: African-American spiritual; arr. Carlton R. Young (1926-)
Music Arr. © 1965 Abingdon Press (Admin. The Copyright Company)

LET US BREAK BREAD
10.10.Ref.

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

*On this third Sunday of the month, Prayers for Healing and Anointing
will be offered during Communion at stations in the back of the Nave.*

Hymn at Communion Take my life and let it be (*Hollingside*)

Hymnal 707

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Guide me, O thou great Jehovah (*Cwm Rhondda*)

Hymnal 690

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary

The flowers on the altar for Sunday, September 20
are given to the glory of God and

In memory of Peter Michael Stellato
by his mother, Nancy, and the Burton Family

and

In memory of Sue Engsberg, mother of Mark Engsberg,
by Rebecca and Mark Engsberg

We rejoice with those who were baptized, confirmed or received last Sunday:

Sacrament of Baptism

Eithan Magdiel Ventura Morales

Sacrament of Confirmation

Maria Guadalupe Perez

Samantha Santana

Jaime Ramirez Valdez

Lucy Vaughn

Maggie Vaughn

Rite of Reception into the Episcopal Church

Douglas Calix

Sheila de la Cruz

Petrona Green

Gwen Heaton

Amy Parker

Susan Reef

Amalia Renner

Lynn Williams

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Prayer has been requested on a more long-term basis for:

David West	Miriam Needham	Mary Rodriguez
Mary Porter	Claiborne Jones	Helen Abraham
Susan Cáceres	Michele Heller	Cameron Maddox
Margie Klein	Lynn Williams	Aree Bancroft
Martha West	Jim Handsfield	Nancy Waring
Cheryl Murphy	Barbie Olsen	Frances Bowen
Lewis Anderson	David Boyd	Ann Foote
Jim Murray	Debhani Hernandez	Sue Ellen Lampros
Dixie Snider	Al and Regina Studwell	
Claude Oakley	Sarah Jane and Jim Ohl	

Prayer has also been requested for these in our wider community:

Debbie and John Hunziker, <i>parents of Shane Hunziker</i>	John Borden, <i>friend of Joan Greer</i>
Laney Laney, <i>friend of Larry Bing</i>	Kayt Hoch, <i>daughter-in-law of Martha and David West</i>
Carlos, <i>friend of Claudia Fedarko</i>	Reagan Koski, <i>friend of Beth Cannon</i>
Joselina, <i>friend of Claudia Fedarko</i>	Bill Edgar, <i>father of Beth Cannon</i>
The People of Cuba	Carol Guthrie, <i>sister of Ann Foote</i>
Susan Vail Casey, <i>sister of Tom Vail</i>	Andy Matia, <i>friend of Ann Foote</i>
Susan Forte, <i>sister of Cheryl Murphy</i>	Mary Robert, <i>sister of Martha Robert</i>
Zoe Bushart, <i>granddaughter of Doris and Jim Bushart</i>	Wright Coleman, <i>son of Jennie Couture</i>
Aila Craig, <i>family of Helen Loeb</i>	Fay Key, <i>friend of the St. Bede's community</i>
James Smythe, <i>great nephew of Molly Graves</i>	Eleanor Pearlman, <i>granddaughter of Gwen Heaton</i>
Larry Sullivan, <i>friend of Joan Greer</i>	Anne Jones, <i>sister of Claiborne Jones</i>

We pray for those who have died:

Charlotte Charyk, *cousin of Gwen Heaton*
Mary Nell McLauchlin, *friend of Cathe Echterhoff*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan
Alex Larrivey

We give thanks for those celebrating birthdays this week:

9/24 Frances Bowen	9/25 Sherry Poland
9/24 David Gowler	9/25 Victor Cáceres
9/24 Erica Valdez	9/25 Mark Engsberg
9/24 Ginny Fisk	9/26 Sue Ellen Lampros
9/25 Sarah Jane Ohl	

*You may make a gift to St. Bede's through Realm
by scanning the QR code below.*



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
 Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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