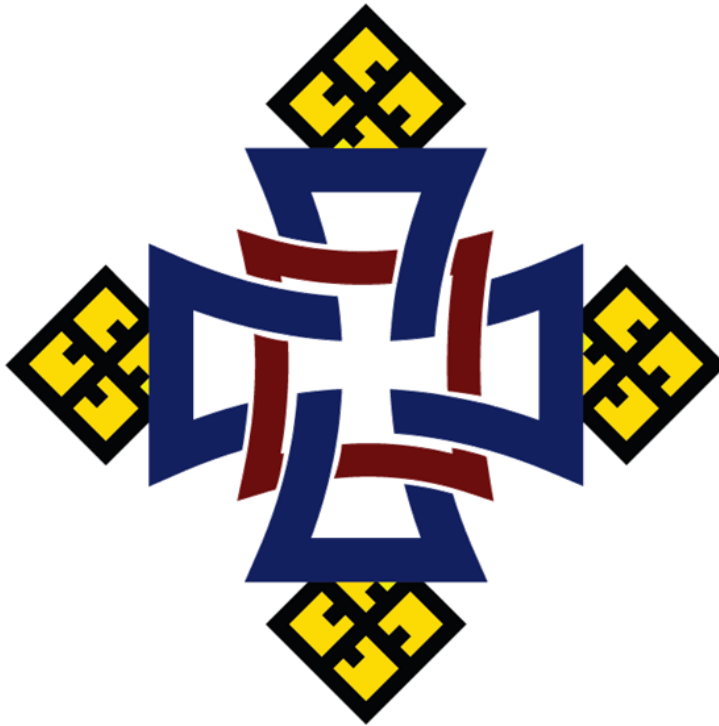


**Holy Communion
Season of Creation
September 13, 2026**



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

Song Behold, I Make All Things New

Be- hold, be - hold, I make all things new, be - gin-ning with you and
start - ing from to - day. Be - hold, be - hold, I
make all things new, my pro-mise is true, for I am Christ the way.

Text and Music: John L. Bell

Presider: Blessed be the One who creates all things.

All: **The Holy One's love is new every morning.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator**

Prayer of the Day

Presider: God of love,

All: **you brought your people out of slavery with a mighty hand.
Deliver us from our captivity to self-interest and our indifference to the
gifts of others, so that we may be ready to love as you have loved us;
through Jesus Christ our Lord. Amen.**

Revised Common Lectionary Prayers (2002) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Exodus
(Exodus 14:19-31)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 114

¹ Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

² Judah became the sanctuary of the Lord *

and Israel the dominion of God.

³ The sea beheld it and fled; *

Jordan turned and went back.

⁴ The mountains skipped like rams, *

and the little hills like young sheep.

⁵ What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

⁶ You mountains, that you skipped like rams? *

You little hills like young sheep?

⁷ Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

⁸ who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

Second Reading

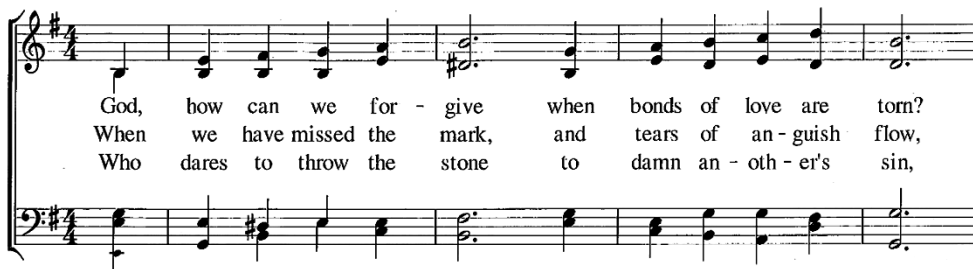
Reader: A reading from the Letter of Paul to the Romans
(Romans 14:1-12)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song God How Can We Forgive



How can we rise and start a - new, our trust re - born?
 How can you still re - lease our guilt, the debt we owe?
 When you, while know - ing all our past, for - give a - gain?

When hu - man lov - ing fails and ev - ery hope is gone,
 The o - cean depth of grace sur - pass - es all our needs.
 No more we play the judge, for by your grace we live.

Your love gives strength be - yond our own to face the dawn.
 A priest who shares our hu - man pain, Christ in - ter - cedes.
 As you, O God, for - give our sin, may we for - give.

*Text: Ruth Duck
 Music: LEONI Yigdal Trad.*

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew.
 (Matthew 18:21-35)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#614 Forgive Our Sins As We Forgive

1. Forgive our sins as we forgive,
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

2. How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart?

3. In blazing light your cross reveals
the truth we dimly knew:
what trivial debts are owed to us,
how great our debt to you!

4. Lord, cleanse the depths within our souls
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.

Music: Russel Schultz-Wildmar Text: Rosamund Eleanor Herklots

Affirmation of Faith

Presider: Let us declare our trust as we say

All: **We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
Jesus Christ, the seed of life, who reconciles
and renews this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

**We believe in everlasting life in God.
And we trust that one day,
God will put an end to death and all destructive forces. Amen.**

Prayers of the Community

Please stand or sit as you prefer for prayer.

*In the prayers of the people, we bring to God the needs of the Church, the world, and all who are in need.
If you would like to add a person to the prayers, you can add their names to the book in the front hall or
speak to the Vicar.*

The Confession

Presider: Creator, out of your abundant love
All: **all things live and move and have their being.**
We confess that we have turned away from you
and from your image in our neighbours.
We have neglected the creatures that surround us,
the water that renews us,
and the earth that nourishes us.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us
that we might hear the song of your creation once again
and see your love in all living things.

Presider: God forgives you.
Forgive others; forgive yourself.
Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.
All: **And also with you.**
We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song **#60 I Come with Joy**
1. I come with joy, a child of God, forgiven, loved and free,
the life of Jesus to recall, in love laid down for me.
2. I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.
3. As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends.
4. The Spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.
5. Together met, together bound by all that God has done,
we'll go with joy, to give the world the love that makes us one.

Text and Music: Brian R Hoare

Prayer Over the Gifts

Presider: Eternal Creator, Holy Wisdom,
All: **all creation yearns in hope to be set free.**
Receive all we offer you this day

**and through this Eucharist
lead us to be servants of your justice and truth
in the name of Jesus. Amen**

Feast of the Creator Liturgical Resources

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you.**

Presider: Lift up your hearts.

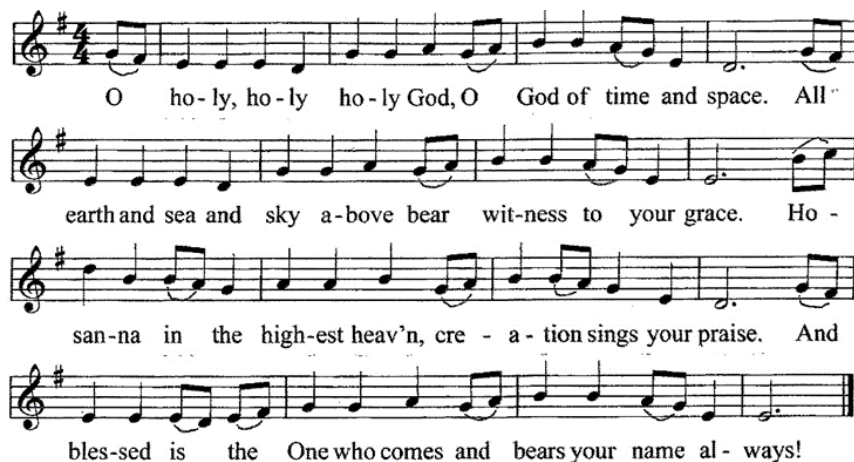
All: **We lift them up to God.**

Presider: Let us give thanks to God, our Creator.

All: **It is right to give our thanks and praise.**

Presider: It is right at all times and in all places
to thank and praise you, Creator of all.
We praise you here on this Coast Salish land
where the Fraser River meets the Salish Sea,
where city and farm, wilderness and industry are side by side.
We praise you at a time
when the body of earth is broken again and again.

We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land, were displaced from the land
and displaced others from their lands.
They knew you in tents and cities, on mountains and by wells,
in families and in dreams, and through wilderness prophets
who spoke of cedars and listened to ravens.
Together with angels and ancestors, orca and salmon, bear and raven, salal and
cedar we join our voices with all creation in this ancient honour song:



Presider:

We give thanks to you for Jesus, whose first bed was a feed trough.
He was baptized into the Jordan, tested in the wilderness,
he travelled in fishing boats and told parables of farmers and seeds,
labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor,
the work of field and hearth, he gave thanks,
broke it and gave it to his friends saying:
Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land,
gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom, we offer you this bread and this cup.
Creator, send your Spirit on these gifts so that
we know Jesus in them and are gathered together
with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus,
that we may strive for justice and peace, respect the dignity
of every human being, and safeguard the integrity of creation.
Bring us with Mary Magdalene and all your saints
to your commonwealth of sparrow and lily, child and beggar
which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit,
now and forever. **Amen**

The Lord's Prayer

Cantor

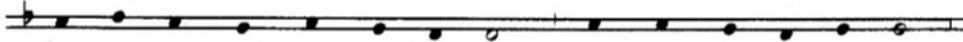


As our Sa - vior Christ has taught us, we now pray,

All



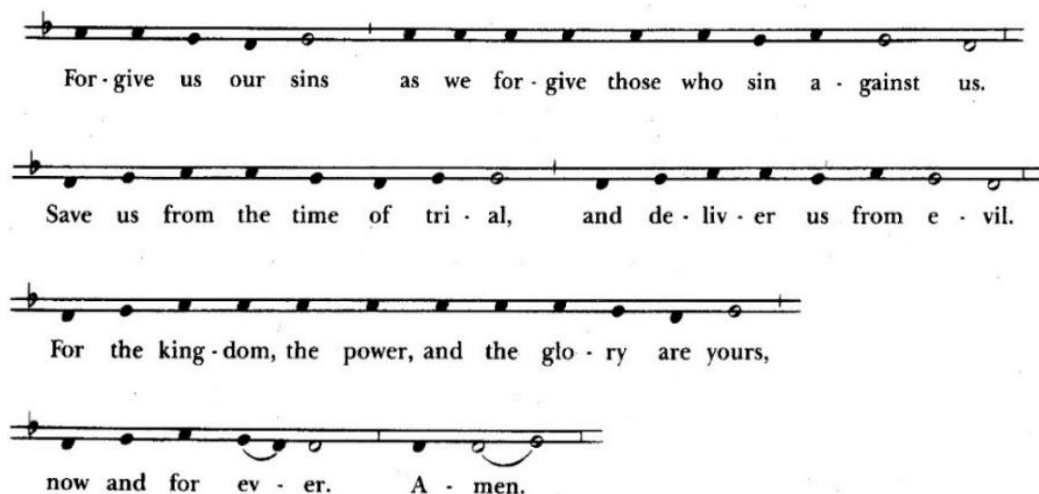
Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



Breaking of the Bread

Presider: Creator of all,
You gave us golden fields of wheat,
whose many grains we have gathered
and made into the one bread.

All: **So may your church be gathered
from the ends of the earth into your kingdom.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please come to the front to receive communion. If you prefer to remain at your place, the bread and wine will be brought to all who wish. Everyone is welcome to receive communion.

Sending Out of the Disciples

Prayer after Communion

Presider: Creator of all,
All: **in the death and resurrection of Jesus
you have reconciled all things in heaven and on earth.
May this bread and wine open our eyes
to your love and justice woven through all of creation.
We ask this through Jesus, your creating Word. Amen.**

Feast of the Creator Liturgical Resources

Doxology

Presider:

All:

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Song

#429 For the Beauty of the Earth

1. For the beauty of the earth, for the glory of the skies,
for the love which from our birth over and around us lies,
Christ our God, to thee we raise this our sacrifice of praise.

2. For the beauty of each hour of the day and off the night,
hill and vale and tree and flower, sun and moon and stars of light,
Christ our God, to thee we raise this our sacrifice of praise.

3. For the joy of ear and eye, for the heart and mind's delight,
for the mystic harmony linking sense to sound and sight,
Christ our God, to thee we raise this our sacrifice of praise.

4. For the joy of human love, brother, sister, parent, child,
friends on earth and friends above, for all gentle thoughts and mild,
Christ our God, to thee we raise this our sacrifice of praise.

5. For each perfect gift of thine to our race to freely given,
graces human and divine, flowers of earth and buds of heaven,
Christ our God, to thee we raise this our sacrifice of praise

Text: Folliott Sandford Pierpoint

Music: Melody English trad.

Dismissal

Deacon:

All:

Go forth into the world,

rejoicing in the power of the Spirit.

Thanks be to God.

Please stay for coffee and tea!



This Week at St. Mary Mags

Weds, September 16	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Sunday, September 20	10:30 am	Holy Communion

Next Sunday's Readings

September 20th | Season of Creation

Exodus 16:2-15; Psalm 105:1-6, 37-45; Philippians 1:21-30; Matthew 20:1-16

Announcements

Thank You, Margaret + The Vicar is Back! Tasha has returned from combined study leave and vacation. We would like to once again thank the Rev. Margaret Marquardt for preaching and presiding while Tasha was away.

Centering Prayer and Mid-Week Holy Communion are on back from hiatus, returning on September 16th.

Drum Circle returns on September 28th. Steven will be back and continuing Drum Circle as usual every Friday at noon, starting on the 28th.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

