

All Saints' Cathedral Parish Eucharist



Sixteenth Sunday after Pentecost
13 September 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise 565 Guide Me, O Thou Great Jehovah

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Jeremy Spurgeon

Lively *f*

GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOPLE ON EARTH.

2 LORD GOD, HEAV'N-LY KING, AL-MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3 GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. *mp* LORD JE-SUS CHRIST, ON-LY SON OF THE

4 FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5 MER-CY ON US; *mf* *crescendo* YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

6 PRAYER. *f* FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE



Collect for the Day

Celebrant Almighty God,
 All you call your Church to witness that in Christ we are reconciled to
 you. Help us so to proclaim the good news of your love, that all
 who hear it may turn to you; through Jesus Christ our Lord, who
 lives and reigns with you and the Holy Spirit, one God, now and
 for ever. Amen.

The First Reading: Exodus 14:19-31

Read by Heidi Anne D.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and

covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm: Exodus 15:1b-11, 20-21

Read Responsively

I will sing to the Lord, for he has triumphed gloriously;
Horse and rider he has thrown into the sea.

The Lord is my strength and my might, and he has become my salvation;
This is my God, and I will praise him, my father's God, and I will exalt him.

The Lord is a warrior;
The Lord is his name.

Pharaoh's chariots and his army he cast into the sea;
His picked officers were sunk in the Red Sea.

The floods covered them;
They went down into the depths like a stone.

Your right hand, O Lord, glorious in power –
Your right hand, O Lord, shattered the enemy.

In the greatness of your majesty you overthrew your adversaries;
You sent out your fury, it consumed them like stubble.

At the blast of your nostrils the waters piled up,
The floods stood up in a heap; the deeps congealed in the heart of the sea.

The enemy said, "I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them.

I will draw my sword, my hand shall destroy them."

You blew with your wind, the sea covered them;
They sank like lead in the mighty waters.

Who is like you, O Lord, among the gods?
Who is like you, majestic in holiness, awesome in splendour, doing wonders?

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand;
And all the women went out after her with tambourines and with dancing.

And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously;
Horse and rider he has thrown into the sea.'

The Second Reading: Romans 14:1-12

Read by Dorothy

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn At the Name of Jesus



1 At the name of Je - sus ev - ery knee shall bow,
ev - ery tongue con - fess him King of glo - ry now;
'tis the Fa - ther's plea - sure we should call him Lord,
who from the be - gin - ning was the migh - ty Word.

2 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he
passed.

3 Name him, Christians, name him, with love
strong as death,
but with awe and wonder, and with bated
breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

4 In your hearts enthrone him; there let him sub-
due
all that is not holy, all that is not true;
crown him as your Saviour in temptation's
hour;
let his will enfold you in its light and power.

5 Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Matthew (18:21-35).

People Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Jeremy Spurgeon



The Homily

The Very Reverend Alexandra Meek

The Nicene Creed

Celebrant Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Richard Shephard

At a moderate speed

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray saying: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
Blessing, Rob and his family, Elizabeth, Chinenye, Edah, Dottie, Meredith, Joanne, Mathew, Betty, Nataalka, Addison, Brian, Leah, Mavis, Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel,

Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord, in your mercy,
All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the *Anglican Church of Canada*. We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for the lay leadership in Lay Led Parishes throughout the diocese and Lay Led Parishes Coordinator, Robyn King. In our partner *Diocese of Buyé*, we pray for the Gakana Parish and Peniel Bihoyubusa, Rector. In the *Indigenous Community*, we lift up the Louis Bull Tribe. Lord, in your mercy,
People **hear our prayer.**

Intercessor Gracious God, we pray for peace. We pray for an end to the war and conflict that affects so many peoples and lands across our world. We pray for those who live in the midst of violence and for your creation and their homes that are devastated by acts of war. Bring peace to our world and make us people who act for justice and peace. Lord, in your mercy,
All **hear our prayer.**

Intercessor Grant your church wisdom in discerning your call to us, that we might be the beacon of hope you have intended us to be. Lord, in your mercy,

All **hear our prayer.**

Intercessor Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors. Lord, in your mercy,

All **hear our prayer.**

Intercessor Lead us into a way of life that is sustainable and equitable, that all
might participate in the bounty of your creation. Lord, in your
mercy,
All hear our prayer.

Intercessor Open our eyes, our hearts, and our hands to respond to the needs
of those around us who suffer from the lack of basic needs and
show us how to respond in love to the wants we encounter. Lord,
in your mercy,
All hear our prayer.

Intercessor Bring healing and wholeness to all who suffer, who face illness, or
who are wounded and mend what has broken in our lives. Lord, in
your mercy,
All hear our prayer.

Intercessor Embrace the dying in your grace and grant them and us new life in
the kingdom to come. Lord, in your mercy,
All hear our prayer.

Intercessor Sovereign Lord, grant us deeper understanding and love of you,
that we might grow to the stature you intended for us and answer
our prayers through Christ, our only Lord, who lives with you and
the Holy Spirit, One God, now and always.
All Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in
mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.
Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Hymn There's a Wideness in God's Mercy

STUTTGART. 8 7. 8 7. *Psalmodia Sacra, Gotha, 1715.*

The image shows a musical score for the hymn 'There's a Wideness in God's Mercy'. It is written for two voices (Soprano and Bass) and a keyboard accompaniment. The key signature is one sharp (F#), and the time signature is 8/7. The score is divided into two systems. The first system contains the first two lines of the hymn. The second system contains the third line, which ends with 'A-men.'.

1 *There's a wideness in God's mercy,
like the wideness of the sea.
There's a kindness in God's justice,
which is more than liberty.*

2 *There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.*

3 *There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.*

4 *Foolish hearts, why will you scatter
like a crowd of frightened sheep?
Fainting souls, why will you wander
from a love so true and deep?*

5 *For the love of God is broader
than the measures of the mind,
and the heart of the Eternal
is most wonderfully kind.*

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Holy God,
All accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus Common Praise 735

Franz Schubert

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy name, thy
 kingdom come, thy will be done, on earth as it is in heaven. Give
 us this day our daily bread. And forgive us our trespasses, as we
 forgive those who trespass against us. And lead us not into
 temptation, but deliver us from evil. For thine is the kingdom, the
 power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread
and the wine, or if you prefer, you may receive in one kind only, the bread.
Intinction (dipping the bread) is not permitted. The communion bread is gluten,
dairy, egg, and yeast free. To receive a blessing in place of communion, please
cross your hands over your chest.*

Music During Communion

Méditation

Maurice Duruflé

Communion Hymn Breathe on Me, Breath of God

CARLISLE. S.M.

C. LOCKHART, 1769.



Edwin Hatch, 1835-89.

- B**REATHE on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.
- 2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.
- 3 Breathe on me, Breath of God,
Blend all my soul with thine,
Until this earthly part of me
Glows with thy fire divine.
4. Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Prayer after Communion

Celebrant God of peace,
All in this eucharist we have been reconciled to you and to our
 neighbours. May we who have been nourished by holy things
 always have the courage to forgive. We ask this in the name of
 Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
 ask or imagine. Glory to God from generation to generation, in
 the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 226 Through the Red Sea Brought at Last

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Voluntary in D

Charles Villiers Stanford

Announcements

Window Fund Donation Thank You – Thank you to all who gave so generously to the window fund. We could not have done this project without your generosity!!

Thursday Eucharist Resumed September 10 – All Saints' will resume the Thursday Eucharist service this coming Thursday. Thursday Eucharist is a weekly service at 12:10pm.

Alongside Hope Sunday is September 20 – The Cathedral is pleased to host the Director of Alongside Hope (formerly PWRDF), Will Postma, on Sunday, September 20th at the 10:30am service as we mark the ministry of Alongside Hope throughout the Province of the Northern Lights.

Lectionary Study Resumes September 21 – The weekly Lectionary Bible Study will resume on Monday, September 21 at 1:00pm. We will break on October 12 for Thanksgiving and October 19 for the referendum vote.

Orange Shirt Sunday is September 27 – We are glad to join in worship together with the congregation of St. Faith's, and to welcome the Venerable Travis Enright, as we mark together Orange Shirt Day on September 27.

Book Club: *Magnifica Humanitas* in October – On October 14 at 7:00pm, we will gather with the Rev. Dr. Scott Sharman to reflect on the encyclical released by Pope Leo IVX, *Magnifica Humanitas*, which focuses on Artificial Intelligence. The encyclical is available online to read, and a few copies are also printed and available in the narthex.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Exodus 16:2-15; Philippians 1:21-30; Matthew 20:1-16

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
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Anglican Cathedral