

September 9, 2026
9:30 am Wednesday Eucharist

THE GATHERING OF THE COMMUNITY

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

All: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Presider: Let us pray,

**All: Creator, you have wonderfully fashioned the heavens
and the earth and us in your own image.
Teach us to discern your hand in all your works
and your breath in all creatures
that we may be of service in the healing of the earth,
through Jesus Christ and the Holy Spirit,
through whom you breathe all creation into being.
Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: 1 Corinthians 7:25-31

Reader: A reading from Paul's First Letter to the Corinthians,

²⁵ Now concerning virgins, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy. ²⁶ I think that, in view of the impending crisis, it is well for you to remain as you are. ²⁷ Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. ²⁸ But if you marry, you do not sin, and if a virgin marries, she does not sin. Yet those who marry will experience distress in this life, and I would spare you that.

²⁹ I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 45:10-17 (said responsively)

¹⁰ “Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.

¹¹ The king will have pleasure in your beauty; *
he is your master; therefore do him honour.

¹² The people of Tyre are here with a gift; *
the rich among the people seek your favour.”

¹³ All glorious is the princess as she enters; *
her gown is cloth-of-gold.

¹⁴ In embroidered apparel she is brought to her sovereign; *
after her the bridesmaids follow in procession.

¹⁵ With joy and gladness they are brought, *
and enter into the royal palace.

¹⁶ “In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

¹⁷ I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever.”

The Gospel: Luke 6:20-26

Reader: The Lord be with you.

All: And also with you.

Reader: The Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you Lord, Jesus Christ.

²⁰ Then Jesus looked up at his disciples and said:

‘Blessed are you who are poor, for yours is the kingdom of God.

²¹ ‘Blessed are you who are hungry now, for you will be filled.

‘Blessed are you who weep now, for you will laugh.

²² ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ ‘But woe to you who are rich, for you have received your consolation.

²⁵ ‘Woe to you who are full now, for you will be hungry.

‘Woe to you who are laughing now, for you will mourn and weep.

²⁶ ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Reflection

THE PRAYERS OF THE COMMUNITY

A member of the community invites us to bring our concerns and thanksgivings before God.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with touch.

THE HOLY COMMUNION

Prayer over the Gifts

Presider: Let us pray,

**All: Eternal Creator, Holy Wisdom,
all creation yearns in hope to be set free.
Receive all we offer you this day
and through this Eucharist lead us to be servants
of your justice and truth in the name of Jesus. Amen**

the Great Thanksgiving

EP 3

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: God of power and might you spoke the Word and all that is in heaven and on the earth came to be. Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this fragile earth and ourselves, our souls, and bodies. As our past is in you, so our hope for the future rests with you. As we have turned from your way, so we turn again to the warmth of your love. Through you all things

are brought to new life. And so with all creation, we raise our voices to proclaim your great and glorious name:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

In the language closest to your heart, let us pray as Jesus taught us:
*(please use the traditional version or another language
you use for prayer if you desire)*

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power and glory are yours
now and for ever. Amen.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

All who are drawn to Christ are welcome at this table. Bread and wine are shared, but receiving in one kind carries the fullness of Christ's presence. You may also come forward for a blessing instead.

Prayer after Communion

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church, and in Christ Jesus,
now and for ever. Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Readings for Pentecost 16, Sunday September 13, 2026

Exodus 14:19-31; Psalm 114; Romans 14:1-12;

Matthew 18:21-35



THIS WEEK AT HOLY TRINITY CATHEDRAL

Thursday

Vespers, 5:30-6 pm online by Zoom+

Saturday

Community Brunch, 11 am-noon in the Upper Hall

Sunday

BCP Eucharist, 8-9 am. *
Choral Eucharist, 10-11:15 am*

Tuesday

“Anglican Building Blocks”, 7-8:30 pm in the Lounge
This week: “People of the Book(s)”

Wednesday

Midweek Eucharist 9:30-10 am*
Followed by Bible Study 10:30-11:30 am in Lounge

+ *link available by signing up for the weekly newsletter on*
www.holytrinitycathedral.ca

**live-streamed over Facebook. You can also find the service feed through the event heading at* www.holytrinitycathedral.ca

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