



# TRINITY

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## PRESBYTERIAN CHURCH

### VALPARAISO

**COMMUNION OF REFORMED EVANGELICAL CHURCHES**

Valparaiso, Florida

(850) 678-0060

**16<sup>th</sup> Sunday after Pentecost**

**Sept 13<sup>th</sup>, 2026**

**COVENANT RENEWAL WORSHIP**

Please take this bulletin home with you to use for worship in the home

## Sunday at Trinity

### 9AM Sunday School

**Ages 3-5:** Admin Building

**Ages 6-8:** Admin Building

**Ages 9- 12:** Admin Building

**Ages 13 and Up:** Fellowship Hall

### 10:30 Worship Service

Sanctuary

### Nursery

**Sept 13<sup>th</sup>:** Jennifer, Anna

**Sept 20<sup>th</sup>:** Jenni, Selah

**Sept 27<sup>th</sup>:** Rebekah, Alma

**Oct 4<sup>th</sup>:** Roseann, Karissa

### Fellowship Luncheons

**Sept 13<sup>th</sup>:** Bucer

**Sept 20<sup>th</sup>:** Calvin

**Sept 27<sup>th</sup>:** Knox

### 3<sup>rd</sup> Sunday Evening Service:

September 20<sup>th</sup>, 6PM

### Lord's Day Assistants

**Sept:** Drennan

**Oct:** Dysh

**Nov:** Geis

### Attendance

**Aug 16<sup>th</sup>:** 176

**Aug 23<sup>rd</sup>:** 161

**Aug 30<sup>th</sup>:** 192

## Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

### Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

### Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

### Deacons

Don Hamilton     Nate Pierpoint

Micah Mallory     Keaton McDonald

Greg Waldron     Trever Knie

### Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

## Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

## Announcements

**Our Mission Partner of the Week beginning today is Trinity Biblical Counseling.**

We encourage our families to pray for this mission partner at least once during the week.

### Mark Your Calendars:

**9AM Sunday School** starts this week!

**Men's Prayer Breakfast, Tuesdays at 6:00 AM:** After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

**TPC Ladies UFO Night:** Join Mindy Denigan for an UnFinished Object Social! **On Monday, September 21st, starting at 5:45pm. Taking place at 31 Derby Downs Circle, Niceville, FL.** Bring a forgotten project—knitting, mending, needlework, paper crafts, or anything else you'd like to finish. Soup will be provided; bring a side if you wish. If you need a little guidance, let Mindy know ahead of time. Consider bringing a friend who is unchurched or who simply needs to connect with other Christian women.

**Advent and Christmas Choir Practice Begins** – It is that wonderful time of the year again...time for choir to start. Choir practice begins for this year's Advent and Christmastide season, on Sunday, 11 October 2026, during the Sunday school hour (9am), meeting in the sanctuary. Please see Elder Parry if you are interested in singing in our fantastic choir and if you need more details about practice, performances, or participation.

44 Southview Ave Valparaiso, FL 32580 - admin@trinvalp.com - (850) 678-0060

## THE LORD CALLS US TO WORSHIP

Come, Everyone who thirsts, come to the waters!

**YOU, WHO HAVE NO MONEY, COME, BUY AND EAT!**

Yes, come buy wine and milk

**WITHOUT MONEY AND WITHOUT PRICE.**

Why do you spend money for what is not bread,

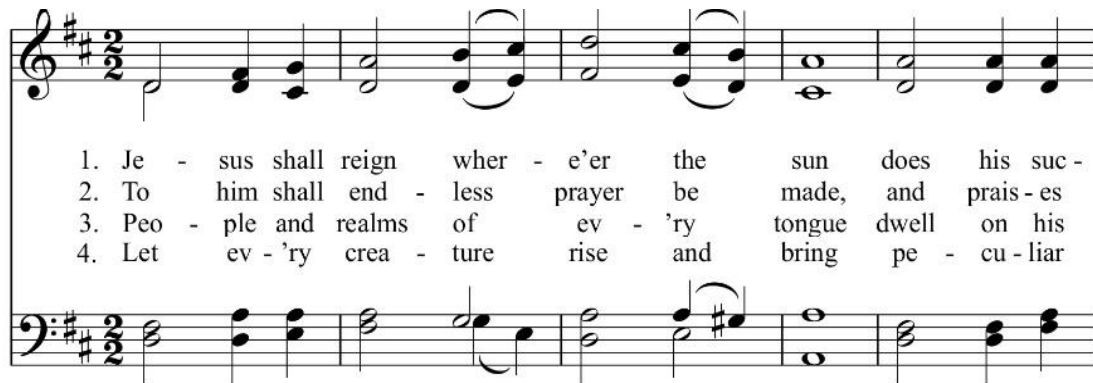
**AND YOUR WAGES FOR WHAT DOES NOT SATISFY?**

Listen carefully to Me, and eat what is good,

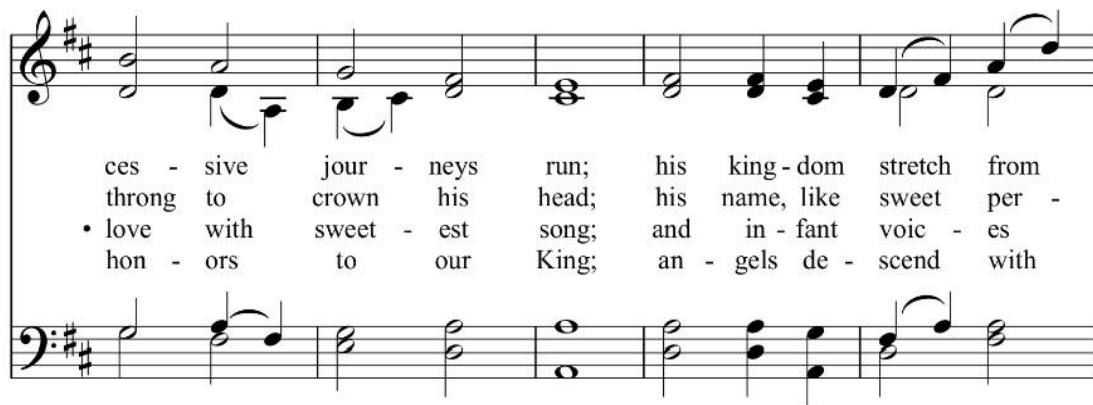
**AND LET YOUR SOUL DELIGHT ITSELF IN ABUNDANCE!**

*Entrance Hymn*

*Jesus Shall Reign Where'er the Sun, Psalm 22*



1. Je - sus shall reign wher - e'er the sun does his suc -  
2. To him shall end - less prayer be made, and prais - es  
3. Peo - ple and realms of ev - 'ry tongue dwell on his  
4. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name, like sweet per -  
• love with sweet - est song; and in - fant voic - es  
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.  
• shall pro - claim their ear - ly bless - ings on his name.  
songs a - gain, and earth re - peat the loud a - men!

### *Worship Prelude*

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). As Christians, we ought to seek reconciliation and peace with each other prior to approaching our God in worship. If necessary, seek each other out, repent, and restore fellowship first, then worship.

### *Opening Call and Response*

The congregation reads the words in **bold** print.

### *Entrance Hymn*

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

*Entrance Psalm 103:1-14*

*Entrance Psalm*

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Bless the LORD, O my soul;  
**AND ALL THAT IS WITHIN ME, BLESS HIS HOLY NAME!**

Bless the LORD, O my soul,  
**AND FORGET NOT ALL HIS BENEFITS:**

Who forgives all your iniquities,  
**WHO HEALS ALL YOUR DISEASES,**

Who redeems your life from destruction,  
**WHO CROWNS YOU WITH LOVINGKINDNESS AND TENDER MERCIES,**

Who satisfies your mouth with good things,  
**SO THAT YOUR YOUTH IS RENEWED LIKE THE EAGLE'S.**

The LORD executes righteousness  
**AND JUSTICE FOR ALL WHO ARE OPPRESSED.**

He made known His ways to Moses;  
**HIS ACTS TO THE CHILDREN OF ISRAEL.**

The LORD is merciful and gracious,  
**SLOW TO ANGER, AND ABOUNDING IN MERCY.**

He will not always strive with us,  
**NOR WILL HE KEEP HIS ANGER FOREVER.**

He has not dealt with us according to our sins,  
**NOR PUNISHED US ACCORDING TO OUR INIQUITIES.**

For as the heavens are high above the earth,  
**SO GREAT IS HIS MERCY TOWARD THOSE WHO FEAR HIM.**

As far as the east is from the west,  
**SO FAR HAS HE REMOVED OUR TRANSGRESSIONS FROM US.**

As a father pities his children,  
**SO THE LORD PITIES THOSE WHO FEAR HIM.**

For He knows our frame;  
**HE REMEMBERS THAT WE ARE DUST.**

## *The Lord's Prayer*

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,**

**Hallowed be Thy Name.**

**Thy Kingdom Come.**

**Thy will be done, on earth as it is in Heaven.**

**Give us this day our daily bread,**

**And forgive us our debts, as we forgive, our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the Kingdom, and the Power, and the Glory.**

**Forever and ever. Amen.**

## THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

*Let us pray together...* **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

## *Cleansing of Sin*

(Please Stand)

*Hear now God's assurance of forgiveness...*

Lift up your hearts!

**We lift them up to the Lord!**

## \* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

\*Raise hands

## *The Lord's Prayer*

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

## *Confession of Sin*

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

## *Cleansing of Sin*

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

## *Sanctus*

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

## THE LORD CONSECRATES US

(Please be seated)

### First & Second Lessons

Genesis 50:15-21 & Ephesians 4:31-5:2

The Word of the Lord!

**Thanks be to God!**

(Please rise for our Epistle Hymn, *Holy God, We Praise Thy Name*)

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
and from morn to set of sun, through the church the song goes on.  
and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
Attr. to Ignace Franz, ca. 1774  
Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

(Please remain standing for the Gospel Reading)

*Gospel Lesson*

Matthew 18:21-35

The Gospel of the Kingdom!  
**Praise be to the Lord Jesus Christ!**

*\* The Gloria Patri*

**Glory be to the Father and to the Son and to the Holy Ghost!**  
**As it was in the beginning, is now, and ever shall be.**  
**World without end. Amen, Amen!**

*Prayer for Illumination*

(Please be seated)

*Preaching of the Word*

Pastor Mike Ruff

*Notes below:*

*Prayer of Consecration*

*The Gospel Lesson*

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

*The Gloria Patri*

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

*Preaching of the Word*

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

### Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

## THE LORD COLLECTS OUR GIFTS

### Offertory

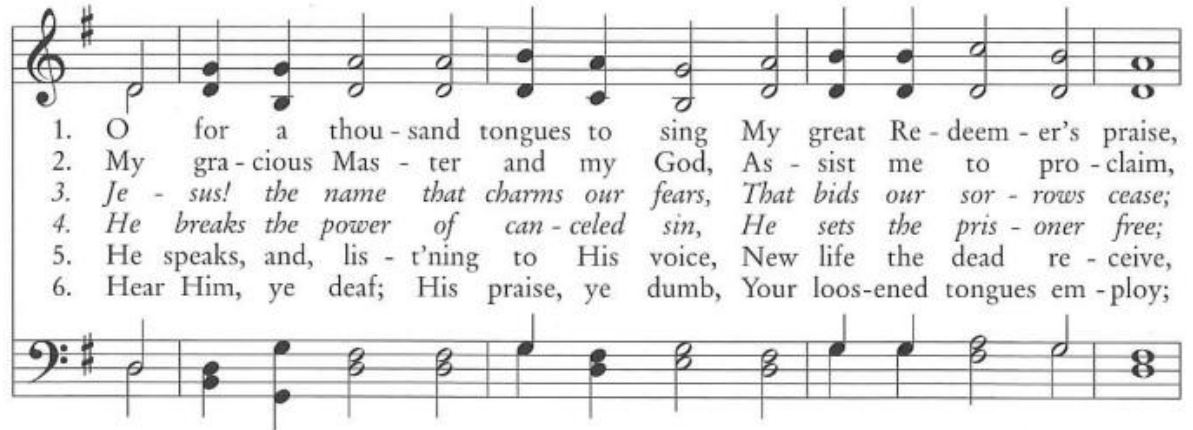
### *O For a Thousand Tongues to Sing*

AZMON (C.M.)

Carl Gotthelf Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,  
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,  
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;  
4. He breaks the power of can - celed sin, He sets the pris - oner free;  
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,  
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!  
To spread through all the earth a - broad The hon - ors of Thy name.  
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.  
His blood can make the foul - est clean, His blood a - vailed for me.  
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.  
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

### *Presentation of Tithes and Offering*

### Intercessory Prayer

Royal priesthood call upon  
God now to act for our good  
and the good of the whole  
world.

### *Prayer for the Church and the World*

(Please Stand)

Lord, hear our prayer!

**For You are gracious!**

## *Nicene Creed*

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by Whom all things were made;  
Who for us men, and for our salvation,  
came down from Heaven,  
and was incarnate by the Holy Ghost of the virgin, Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered, and was buried,  
and the third day  
He rose again according to the Scriptures;  
and ascended into Heaven,  
and sitteth at the right hand of the Father;  
and He shall come again with glory  
to judge both the quick and the dead;  
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son  
together is worshipped and glorified;  
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

(Please be seated)

### *Confession of Faith*

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

## Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

## THE LORD COMMUNES WITH US

## Communion Exhortation

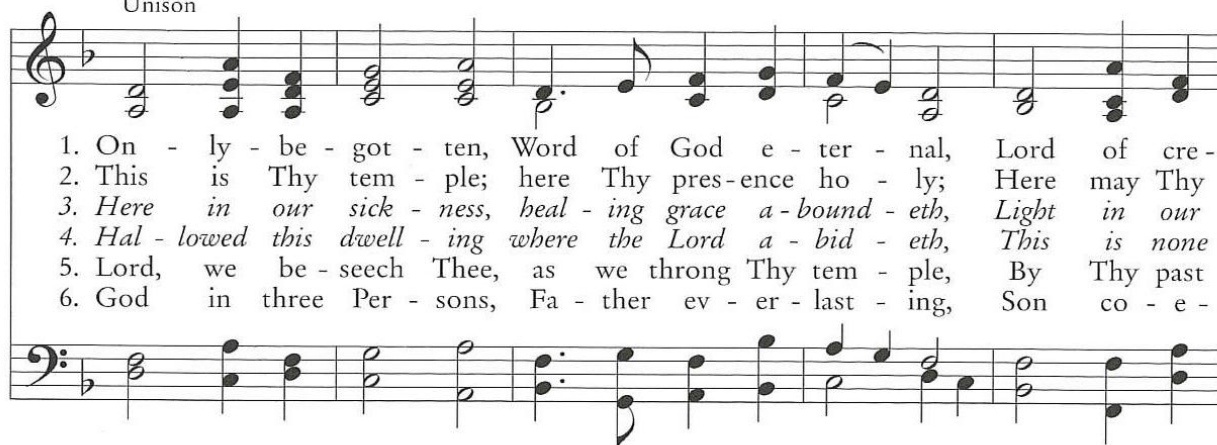
## Bread

## Only Begotten, Word of God Eternal

ISTE CONFESSOR [ROUEN] (11 11. 11 5)  
Antiphoner, Poitiers, 1746  
harm. Healey Willan, 1918

Latin, c. 9th century  
tr. Maxwell J. Blacker, 1884; alt.

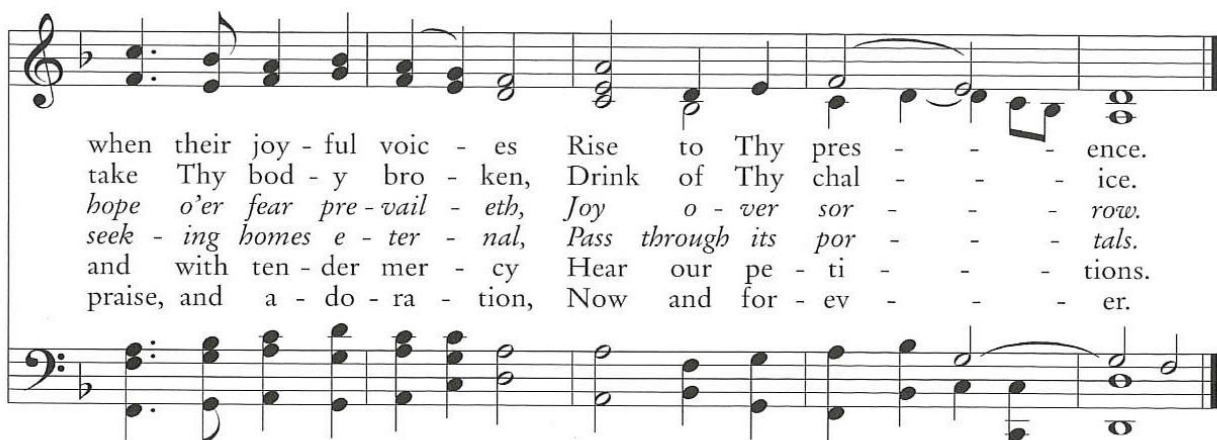
Unison



1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -  
2. This is Thy tem - ple; here Thy pres - ence ho - ly; Here may Thy  
3. Here in our sick - ness, heal - ing grace a - bound - eth, Light in our  
4. Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none  
5. Lord, we be - seech Thee, as we throng Thy tem - ple, By Thy past  
6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear now Thy ser - vants,  
ser - vants, at the mys - tic ban - quet, Hum - bly a - dor - ing,  
blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,  
oth - er than the gate of heav - en; Stran - gers and pil - grims,  
bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,  
ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,



when their joy - ful voic - es Rise to Thy pres - - - - - ence.  
take Thy bod - y bro - ken, Drink of Thy chal - - - - - ice.  
hope o'er fear pre - vail - eth, Joy o - ver sor - - - - - row.  
seek - ing homes e - ter - nal, Pass through its por - - - - - tals.  
and with ten - der mer - cy Hear our pe - ti - - - - - tions.  
praise, and a - do - ra - tion, Now and for - ev - - - - - er.

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)  
 Johann Kugelmann's *Concentus Novi*, Augsburg, 1540  
 harm. Heinrich Schütz, 1661

Johann Gramann, 1525  
 tr. Catherine Winkworth, 1863

The cup of blessing which we  
 bless is a sharing in the blood  
 of Christ. Drink to the glory  
 of God and grow in His grace!



1. My soul, now bless thy Mak - er! Let all with - in me  
 2. He shows to man His treas - ure Of judg - ment, truth, and  
 3. For as a ten - der fa - ther Hath pit - y on His  
 4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren



bless His name Who mak - eth thee par - tak - er Of  
 right - eous - ness, His love be - yond all meas - ure, His  
 chil - dren here, He in His arms will gath - er All  
 yet shall prove How He with strength as - sur - eth The



mer - cies more than thou dar'st claim. For - get Him  
 yearn - ing pit - y o'er dis - tress, Nor treats us  
 who are His in child - like fear. He knows how  
 hearts of all that seek His love. In heav'n is

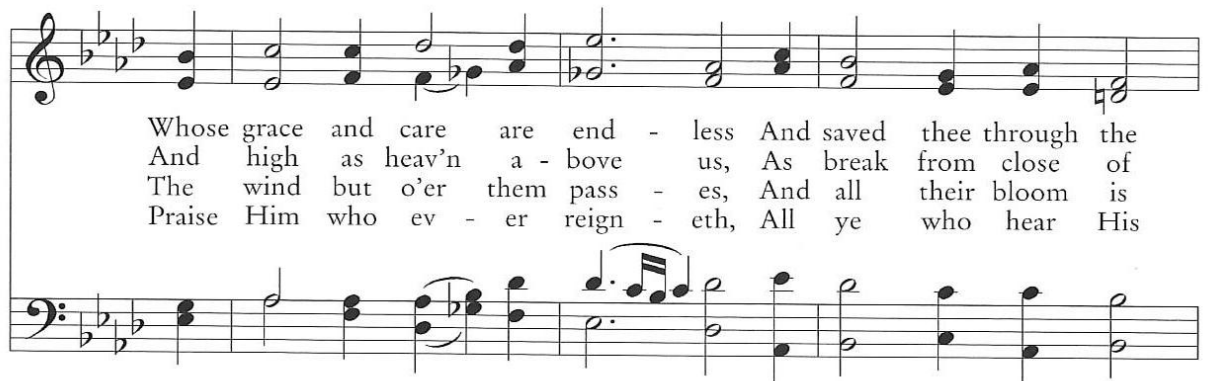


not whose meek - ness Still bears with all thy sin, Who  
 as we mer - it, But lays His an - ger by. The  
 frail our pow - ers Who but from dust are made; We  
 fixed His dwell - ing, His rule is o - ver all; An -

(Continue on next page)



heal - eth all thy weak - ness, Re - news thy life with - in;  
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;  
 flour - ish like the flow - ers, And e - ven so we fade;  
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.



Whose grace and care are end - less And saved thee through the  
 And high as heav'n a - bove us, As break from close of  
 The wind but o'er them pass - es, And all their bloom is  
 Praise Him who ev - er reign - eth, All ye who hear His



past; Who leaves no suf - f'rer friend - less But rights the  
 day, So far, since He doth love us, He puts our  
 o'er, We with - er like the grass - es, Our place knows  
 word, Nor our poor hymns dis - dain - eth - My soul, O



wronged at last, But rights the wronged at last.  
 sins a - way, He puts our sins a - way.  
 us no more, Our place knows us no more.  
 bless the LORD; My soul, O bless the LORD!

## Versicle

O Give thanks to the Lord, for He is good!  
For everlasting is His lovingkindness!

## \* The Doxology

Praise God from whom all blessing flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen!

## THE LORD COMMISSIONS US

*Benediction of Peace*  
*Hymn of Response*

*Lorica verses 7&8*

7. Christ be with me, Christ with-in me, Christ be - hind me, Christ be - fore me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

(Continue on next page)

## Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

## The Doxology

Join together and praise our Triune God!

## Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

## Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

8. I bind un - to my - self the name, The strong name of the

Trin - i - ty, By in - vo - ca - tion of the same, The

Three in One, and One in Three. Of whom all na - ture

hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the

Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.

*God bless you. Go in peace, and may the God of peace be with you!*

A - men, a - men, a - men.