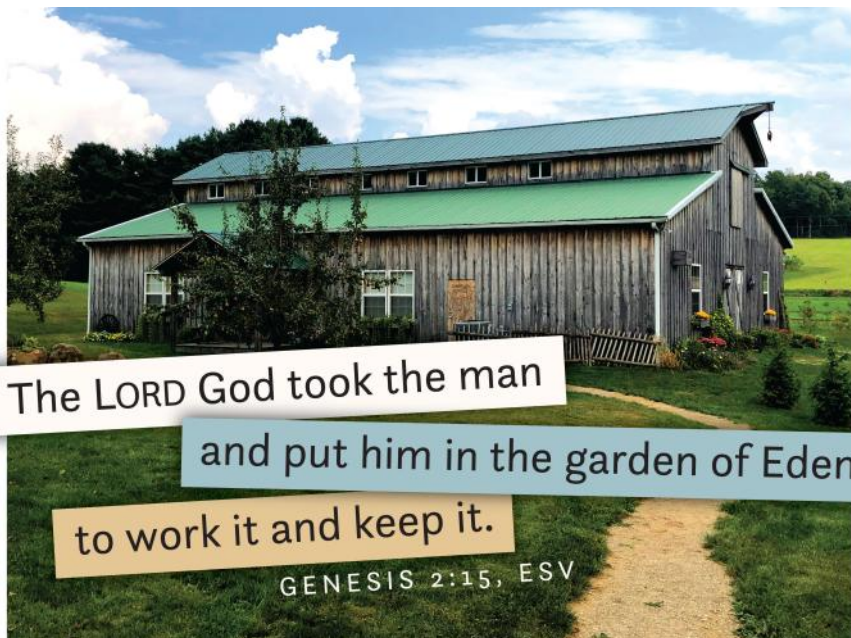




The LORD God took the man

and put him in the garden of Eden

to work it and keep it.

GENESIS 2:15, ESV

CREATION IN CHRIST SUNDAY
September 6, 2026

MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
Web Site: memluth.org
E-mail: office@memluth.org
717-532-4614

Welcoming all
Reaching out in love
Growing together in Christ
Worshiping and serving in Jesus' name

Reverend Godfred Effisah
717-532-4614 (church office) or 571-572-0119 (cell)
pastor@memluth.org
Office Hours: Wednesday & Thursday: 9:00 am to 3:00 pm

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

GATHERING

WELCOME

PRELUDE

THANKSGIVING FOR BAPTISM

Please kneel or stand as you are able.

All make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, our hope, our heart, our home.
Amen.

Water! Water! We praise you, O God, for water— the *local bodies of water*, the rain that nourishes animals and plants, the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for our water stories— a flood that cleansed the earth, the sea that drowned the enemy, a river that healed leprosy.

We praise you, O God, for water.

We praise you, O God, for water.

We remember the waters of Jesus— baptized in the Jordan River, calming the Sea of Galilee, drinking from Jacob's Well, healing at the pool of Bethesda, washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for this font, for through this water you have birthed us into the family of Christ, bathed us in forgiveness, and enlivened us in the Spirit.

We praise you, O God, for baptism.

We praise you, O God, for baptism.

O God, you are the Ocean, sustaining this earth.

O God, you are the River, saving us from death.

O God, you are the Fountain, granting us health and well-being.

We praise you, O God, today, tomorrow, forever.

Amen, and amen.

Amen, and amen.

LITANY OF PRAISE FOR CREATION

Glory to you, O God: you speak a word of power, and so you create the world. We praise you, O God:

We praise you, O God.

For the Spirit hovering to bring forth life, for the earth ordered from chaos, and for light and dark, we bless you, O God:

We bless you, O God.

For the cosmos beyond our earth, for the sky above our heads, and for the cycle of evening and morning, we exalt you, O God:

We exalt you, O God.

For the seas, the lakes, and the rivers, for the land with its mountains and plains, and for the trees, the plants, and their fruits, we magnify you, O God:

We magnify you, O God.

For the sun to rule the day, for the moon to brighten the night, and for the shining stars, we extol you, O God:

We extol you, O God.

For the fish in the sea, for the birds of the air, and for the monsters in the deep, we glorify you, O God:

We glorify you, O God.

For wild animals and creatures of all kinds, for cattle and all livestock, and for everything that creeps on the earth, we adore you, O God:

We adore you, O God.

For humankind made in your image, for setting us on your good earth, and for providing us food to eat, we worship you, O God:

We worship you, O God.

Bless us, your creatures. Accept our praise, and make us worthy of your marvelous creation. We praise you, O God:

We praise you, O God.

Blessing and glory and wisdom and thanksgiving and honor and power and might be to you, our God, forever and ever. Amen.

Amen.

Please remain standing or stand as you are able.

GATHERING HYMN “For the Beauty of the Earth”

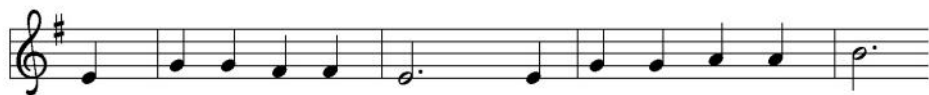
ELW 879

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray together.

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Genesis 2:4-25

Genesis 2 tells the beginning of the story of God's garden and includes several ambivalent foreshadowings: appreciation of the gold of other lands, the combination of dust and spirit in the creation of humanity, the call to the human to "serve and protect" the garden, the introduction of healthy ecological limits that might be transgressed, and beautiful partnerships formed between humans and other creatures that are vulnerable to being violated. Both profound goodness and fragile mortality are evident in the beginning—and both call for reverent attention today.

These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens, ⁵ when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground, ⁶ but a stream would rise from the earth and water the whole face of the ground—⁷ then the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. ¹⁰ A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹ The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold, ¹² and the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴ The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. ¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." ¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹ So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. ²¹ So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²

And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." ²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

Word of God. Word of Life.

Thanks be to God.

PSALM

Psalms 148:1-14

READ RESPONSIVELY

¹ Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

² **Praise the LORD, all you angels;
sing praise, all you hosts of heaven.**

³ Praise the LORD, sun and moon;
sing praise, all you shining stars.

⁴ **Praise the LORD, heaven of heavens,
and you waters above the heavens.**

⁵ Let them praise the name of the LORD,
who commanded, and they were created,

⁶ **who made them stand fast forever and ever,
giving them a law that shall not pass away.**

⁷ Praise the LORD from the earth,
you sea monsters and all deeps;

⁸ **fire and hail, snow and fog,
tempestuous wind, doing God's will;**

⁹ mountains and all hills,
fruit trees and all cedars;

¹⁰ **wild beasts and all cattle,
creeping things and flying birds;**

¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;

¹² **young men and maidens,
old and young together.**

¹³ Let them praise the name of the LORD, whose name only is exalted,
whose splendor is over earth and heaven.

¹⁴ **The LORD has raised up strength for the people and praise for
all faithful servants, the children of Israel, a people who are
near the LORD. Hallelujah!**

SECOND READING

Acts 17:22a, 24-28

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

^{22a} Then Paul stood in front of the Areopagus and said, ²⁴ “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’

Word of God. Word of Life.
Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



The Holy Gospel according to St. John the 1st chapter.
Glory to you, O Lord.

GOSPEL

John 1:1-5

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Please stand as you are able.

HYMN *"This Is My Father's World"* **ELW 824** (8:00 am service)

HYMN OF THE DAY *"For the Fruit of All Creation"* **ELW 679**

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words, "Your mercy is great."

A brief silence.

God of the called and sent, revive deeply in us the desire to follow you closely as your disciples. Help us, we pray, to drop our nets and abide with you. Touch our hearts, enlighten our minds, and stir our spirit to share the fruits of our faith with all people. Give us the strength to carry our cross and walk humbly in Your grace. Hear us, O God: **Your mercy is great.**

Lord God of all goodness, be with every student, teacher, and parent at the beginning of this school year. Bring peace where there is anxiety, joy where there's stress, and strength for every challenge ahead. Cover them with your protection and guide their hearts and minds each day. Hear us, O God: **Your mercy is great.**

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life: **Your mercy is great.**

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plentiful and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God, our creator: **Your mercy is great.**

For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God, our stronghold: **Your mercy is great.**

Here other intercessions may be offered.

We praise you [for Hildegard of Bingen, Francis of Assisi, and] for all believers who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God, the beginning and the end: **Your mercy is great.**

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

SHARING OF THE PEACE

Please greet those around you

The peace of Christ be with you always.
And also with you.

Please be seated.

PIANO DUET OFFERTORY *"Blest Be the Tie that Binds Us"*

Norma Bricker, Kathy Kerr

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

"Praise God, from Whom All Blessings Flow"

ELW 884

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

MEAL

OFFERTORY PRAYER

Let us pray together.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR CREATION IN CHRIST SUNDAY

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through your eternal Word, the Wisdom from on high by whom you created all things: our Savior, Jesus Christ. You laid the foundations of the world and enclosed the sea when it burst out of the womb. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; all you create is a sign of hope for our journey. And so as the morning stars sing your praises, with the heavenly beings and all creation, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Read Together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song:

The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen, and amen.

THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

page 191



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



INVITATION TO COMMUNION

The gifts of creation for God's beloved creatures. Come and share.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

COMMUNION HYMN "When Long Before Time"

Senior Choir
ELW 861

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE



PRAYER AFTER COMMUNION

Let us pray together.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING

BLESSING

Creator God bless you and keep you. Creating Christ shine through you with grace and mercy. Creative Spirit nourish you and give you peace.

Amen.

SENDING HYMN *"Let All Things Now Living"*

ELW 881

DISMISSAL

Go in peace. Flourish with creation.

Thanks be to God.

POSTLUDE

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REMEMBER!



God's work. Our hands.



September 13, 2026

**\$ for Black Shoes
PlayDoh
3 Ring Binders
Expo Dry Erase Markers**



**Mary Kay Dagenhart
Doug & Pat Maun
Jeanne Naugle
Dorothy Railing
Trina Ruth
Wayne Widney
All Caregivers**



**Pastor
Pastor Godfred Effisah**

**Organist & Pianist
Nancy Fogelsanger**

**Senior Choir / Bell Choir
Director
Kathy Kerr**

**Parish Coordinator
Amy Piper**

**Preschool Director/Head Teacher
Emily Crider**

Check out our church website using this QR Code!

