



MAIN SCRIPTURE

1 Timothy 2:3-6 (NIV)

"This is good, and pleases God our Savior, who wants all people to be saved and to come to a knowledge of the truth. For there is one God and one mediator between God and mankind, the man Christ Jesus, who gave himself as a ransom for all people. This has now been witnessed to at the proper time."

God's desire is for every single person on earth to be _____ and to know the _____.

The truth is that the church of Jesus Christ was never designed to be a _____ with selective _____. It was designed to be a _____, a family _____, and a _____ — all at the same time.

Jesus wasn't building a _____; He was building a _____.

God Wants All People Saved...Period!

1 Timothy 2:3-4 (NIV)

"This is good, and pleases God our Savior, who wants all people to be saved and to come to a knowledge of the truth."

God is our Savior, and the defining _____ of a Savior is that He _____.

We cannot love a God who wants _____ while simultaneously living in ways that make certain people feel _____.

When we start with God's _____, it becomes much harder to justify a _____, _____ version of the church.

One Mediator, No VIP Section!

1 Timothy 2:5-6 (NIV)

“For there is one God and one mediator between God and mankind, the man Christ Jesus, who gave himself as a ransom for all people. This has now been witnessed to at the proper time.”

A mediator enters into a _____ between two parties and brings about a _____.

There is a single _____ that leads to the Father, and it does not have a _____ section.

The only _____ that matters at the foot of the cross is the one Jesus already _____.

The one _____ who gave everything for everyone leaves no _____ in the Gospel for a _____ system of belonging.

A Gospel That Excludes Nobody!

Galatians 3:28 (NIV)

“There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.”

The enemy wants Christ-followers to believe that _____ in Jesus _____ is not _____ for salvation.

Faith is a matter of _____, not a pursuit of _____.

The Holy Spirit _____ us from the rule of law and _____ us, changing our _____ so that we want to live holy, godly lives.

Life under the law is motivated by _____.

Life under grace is motivated by _____.

Living under the law, or even part of the law, brings _____...but grace brings _____.

The Gospel has always been a _____, _____ invitation.

A Gospel that excludes _____ is not a soft or watered-down Gospel; it is actually the _____, most _____ version of the Gospel that exists.

God wants _____ people saved.