



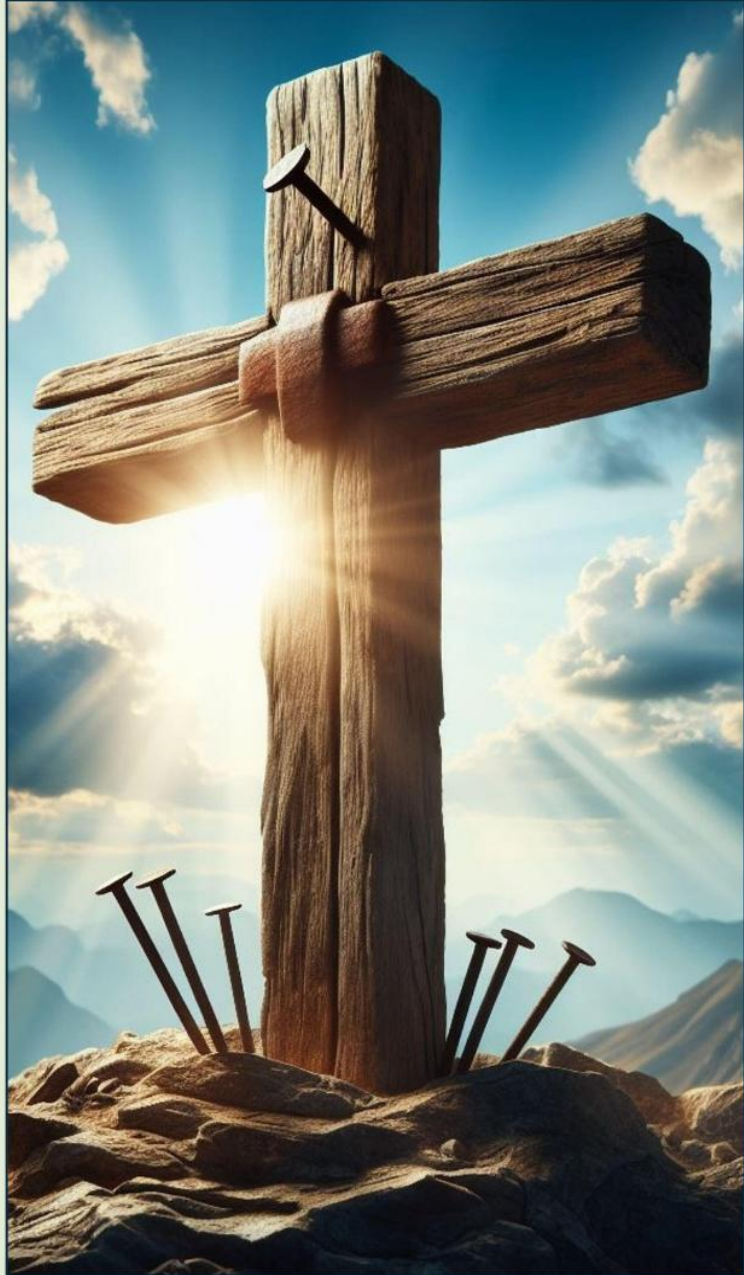
Order of Service for Sept. 6, 2026
15th Sunday after Pentecost
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**The night
is far gone,
the day
is near.
Let us then
lay aside
the works
of darkness
and put on
the armour
of light.**

Romans 13:12



Pre-Service Music: Meekness and Majesty
(Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 415 All Things Bright and Beautiful (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity . . . p. 185 (screens)

Glory to God . . . p. 186 (screens)

Kyrie Eleison . . . p. 186 (screens)

Collect of the Day p. 378 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the

passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:1-14

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalms 149 p. 908 (screens)

The Epistle Reading

A reading from the letter of Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 13:8-14

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 414 God of the Sparrow (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Matthew 18:15-20

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution ... p.191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 438 O Jesus I Have Promised (screens)

Prayer over the Gifts. . . . p. 379 (screens)

Eucharistic Prayer 3 (screens).... p. 198

Proper Preface for Lord's Day 3... 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, 1. p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

Live in Me

How Great are You Lord

Flesh of His Flesh

Hymn after Communion (Please stand) CP # 435
Take My Life and Let it Be (screens)

Prayer after Communion ...p. 379 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: There is Power in the Blood
(screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Episcopal / Anglican Province of Alexandria***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the theological colleges and training programs within the Ecclesiastical Province of Northern Lights: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry***. Together: ***For the Season of Creation which continues in the month ahead and a renewed commitment to a healthy relationship with the Earth.***

In our Diocesan Cycle, we pray for ***St. Augustine, Lethbridge and their clergy The Rev. Steve Bateman, The Rev. Dr. Gillian Breckenridge, The Rev. Lawrence Kopp and The Rev. Canon Allan McCuaig (Hon. Asst.)***. We also pray for ***University Chaplaincies, The Rev. Canon Erin Phillips (U of L) and our local post-secondary institutions.***

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Patrick, Barrouallie (barrel-ee) with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent and their Rector The Rev. Hanif Johnson***

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. ***Heavenly Father***, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the Brisbin family, the family of Iona Shaw. ***We thank you*** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. ***We pray for*** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. ***We pray for*** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our Risen Lord.