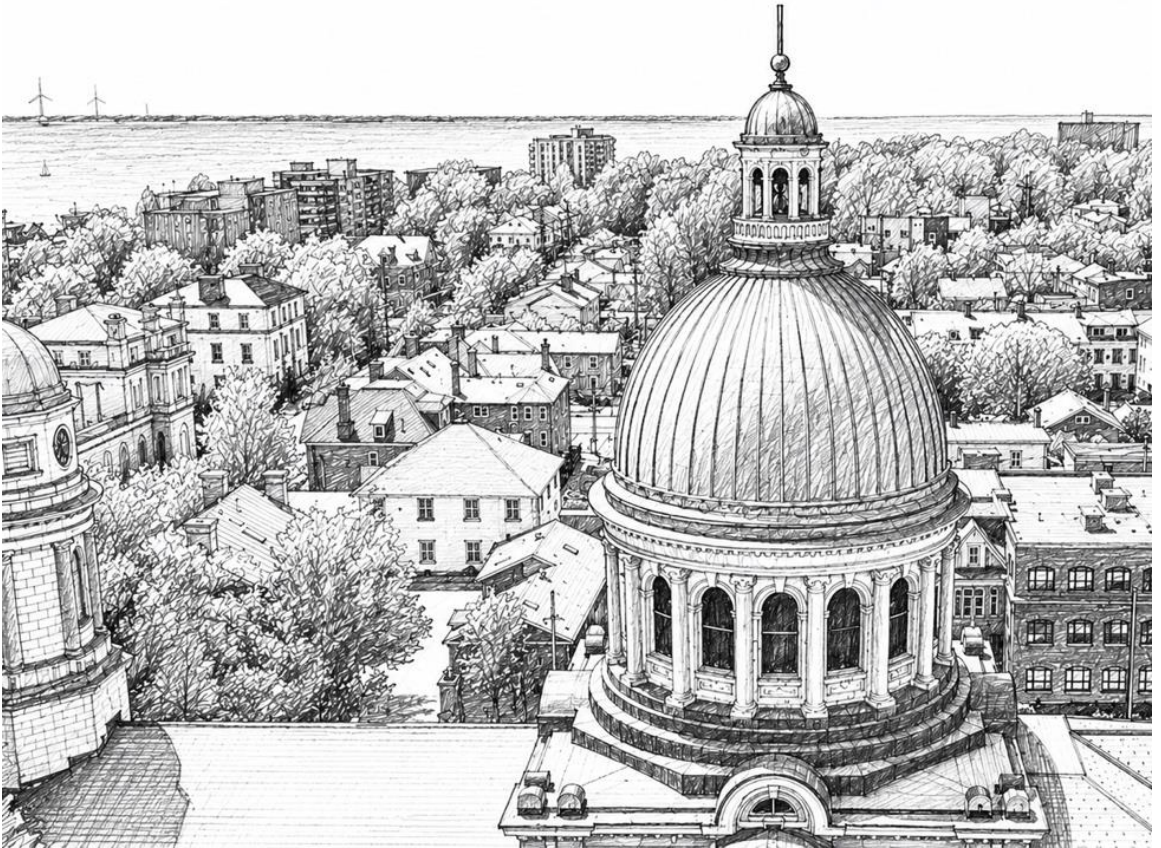


THE HOLY EUCHARIST

The Fifteenth Sunday after Pentecost
and the First Sunday in the Season of Creation



The Cathedral Church of Saint George

6 September 2026 • 10:30 a.m.

Welcome to St George's Cathedral

We are so glad you're here! Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! Please join us in the entryway for a time of fellowship after the service. Children and young people are invited to attend Sunday School in the Cathedral Library. We are thrilled you have decided to worship with us!

Land Acknowledgement

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

Memorial Flowers

The flowers on the high altar are given to the Glory of God in loving memory of Margaret Milnes's parents, James and Dorothy Neil by Frank Milne.

About the Season of Creation

The Season of Creation is a global ecumenical observance celebrated annually from September 1 (the World Day of Prayer for the Care of Creation) to October 4 (the Feast of St. Francis of Assisi). During these weeks, Christians around the world are invited to give thanks for God's gift of creation, renew our commitment to its care, and reflect on our shared responsibility as faithful stewards of the earth. This year's theme, Living Waters, is drawn from Ezekiel 47: 9, 12, where life-giving water flows from the temple, restoring the land, renewing creation, and bringing healing wherever the river goes. As we gather in worship throughout this season, may we be renewed by God's Spirit and inspired to participate in the flourishing of all creation.

Leading the Service

<i>Preacher</i>	The Reverend Dr Reagan Gale, <i>deacon</i>
<i>Presider</i>	The Reverend Canon Peter Case, <i>honourary associate priest</i>
<i>Organist</i>	Brad Barbeau, <i>director of music</i>

Assisting with the Service

<i>Reader</i>	Harley Smyth	<i>Intervessor</i>	Jane Kirkpatrick
<i>Servers</i>	Derek Falkner & Gerald Courage	<i>Vergers</i>	Jane Kirkpatrick
<i>Lay Ministers</i>	Jim Parrish & Gerald Courage	<i>Sidespeople</i>	Jim Anderson & Larry Norman
<i>Livestream</i>	Derek Falkner & Peter McCubbin		

Eucharistic Prayer

The Book of Alternative Services, Eucharistic #5

The Gathering of the Community

Prelude

The people stand as the procession enters the Cathedral.

Processional Hymn | Sung by all.



Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, Jesu, true and living bread.

4 Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, cleansing souls from every stain.

2 Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

5 Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, risen, ascended, glorified!

3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

St Osmund
Healey Willan 1880-1968

George H. Bourne
1840-1925

The people are seated.

Welcome & Land Acknowledgement

The people stand as able at the invitation of the Celebrant.

The Opening Acclamation

Celebrant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

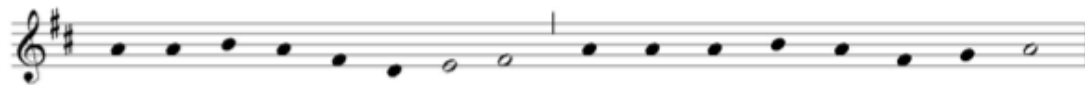
People

And also with you.

Celebrant

People

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The people are seated.

The Proclamation of the Word

The First Lesson | Ezekiel 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 119 | Sung by the choir.

TEACH me, O LORD, the way of thy statutes, / and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: / yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments; / for therein is my desire.

36 Incline my heart unto thy testimonies, / and not to covetousness.

37 O turn away mine eyes, lest they behold vanity, / and quicken thou me in thy ways.

38 O stablish thy word to thy servant, / that I may fear thee.

39 Take away the reproach that I am afraid of; / for thy judgements are good.

40 Behold, I have longed for thy precepts: / O quicken me in thy righteousness.

The Second Lesson | Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is

near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn | Sung by all, standing as able.



The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

3 Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

Ellacombe
Mainz Gesangbuch, 1833

Greek, St John of Damascus c675-749
tr John Mason Neale 1818-66

The Holy Gospel | Matthew 18:15-20

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Jesus Christ**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not

listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

The Sermon | The Reverend Dr. Reagan Gale

Silence may be kept. The people stand as able.

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come
Amen.**

The people sit or kneel as they wish.

The Prayers of the People

Confession & Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The people stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace.



*An offering is received to support the mission and ministry of the Cathedral.
All are invited to make a gift as the plate is passed, or by visiting
www.stgeorgescathedral.ca/donate.*

Holy Communion

Offertory Hymn | Sung by all, standing as able.



At the Lamb's high feast we sing
Praise to our victorious King;
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2 Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

Salzburg

Melody from J Hintze 1622-1702

3 Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

4 Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls reborn, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

From a Latin Breviary hymn

tr Robert Campbell 1814-68

Prayer Over the Gifts

Celebrant

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

People

Amen.

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People

Glory to you for ever and ever.

Celebrant

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing ,

Choir

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People

Glory to you for ever and ever.

Celebrant

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People

Glory to you for ever and ever.

Celebrant

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People

Glory to you for ever and ever.

Celebrant

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People

Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant

And now, as our Saviour Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
But deliver us from evil. For thine is the kingdom,
the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People

Taste and see that the Lord is good; happy are they who trust in him!

The Communion

Celebrant

The gifts of God for the People of God.

People

Thanks be to God.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

The Prayer After Communion

Celebrant

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

People

Amen.

The people stand as able.

The Blessing

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

The Dismissal

Celebrant

Go forth in the name of Christ.

People

Thanks be to God.

Recessional Hymn | Sung by all, standing as able.



Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

2 Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
with sweet delight
ye do abound.

Darwall

Melody by John Darwall 1731-89

3 Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives.

4 My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise.

Richard Baxter 1615-91
and J.H. Gurney 1802-62

Postlude

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.

The Cathedral Church of St George

www.stgeorgescathedral.ca

The Very Reverend Douglas Michael, *Dean & Rector*
Brad Barbeau, *Director of Music*

