

September 6th, 2026

Fifteenth Sunday after Pentecost

God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. 2 Corinthians 5:19



SUNG EUCHARIST

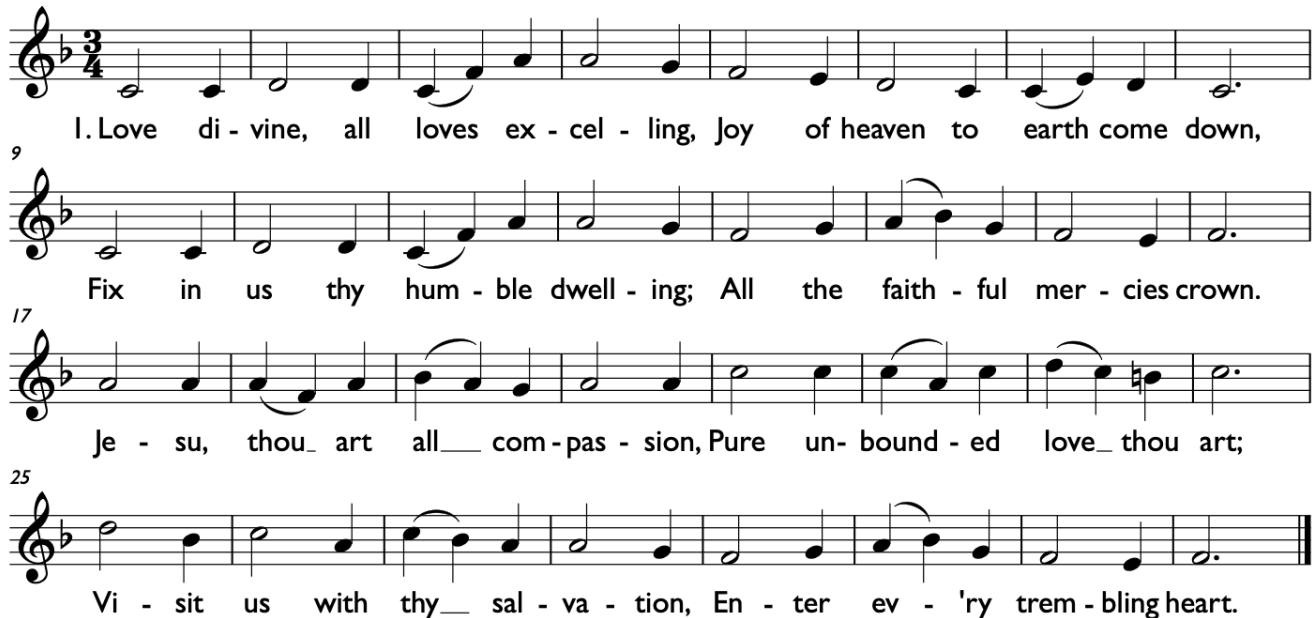
Book of Alternative Services

Please stand and sing our opening hymn

Opening Hymn Love Divine, All Loves Excelling

BLAENWERN
CP 486

William Rowlands
1860-1937



9 I. Love di - vine, all loves ex - cel - ling, Joy of heaven to earth come down,
17 Fix in us thy hum - ble dwell - ing; All the faith - ful mer - cies crown.
25 Je - su, thou art all com - pas - sion, Pure un - bound - ed love thou art;
Vi - sit us with thy sal - va - tion, En - ter ev - 'ry trem - bling heart.

**2 Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.**

**3 Finish, then, thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

The Gathering of the Community

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape

Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People From many places and peoples we come to this time of prayer.

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People We respect our place on this land and move forward in love and peace.

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Act of Praise

WOODLANDS
CP 362

Walter Greatorex
1877-1949



I. Glo - ry to God, we give you thanks and praise;

5 Of Heav'n - ly joy and earth - ly peace we sing.

10 We wor - ship You, to You our hearts we raise,

14 Lord God, al - migh - ty Fa - ther, heav'n - ly King.

**2 Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, Your glorious vict'ry won,
Re-ceive our prayer, grant us your peace within.**

**3 Alone, O Christ, You only are the Lord,
At God's right hand in majesty most high:
Who with the Spirit worshiped and adored,
With all the heav'nly host we glorify.**

The Collect of the Day

Presider Let us pray. (silence)
Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

“Christian Education” – The children are invited to the Assembly Room for the church school.

Please be seated

A Reading from the Book of Exodus:

Reader: Catherinanne George

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (*Exodus 12:1-14*)

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 149

Please remain seated for the Psalm joining with singing of the refrain



Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.
Let Israel rejoice in his maker; let the children of Zion be joyful in their king.
Let them praise his name in the dance; let them sing praise to him with timbrel and harp.

Refrain

For the Lord takes pleasure in his people and adorns the poor with victory.
Let the faithful rejoice in triumph; let them be joyful on their beds. **Refrain**

Let the praises of God be in their throat and a two-edged sword in their hand;
To wreak vengeance on the nations and punishment on the peoples;
To bind their kings in chains and their nobles with links of iron;
To inflict on them the judgement decreed; this is glory for all his faithful people. Hallelujah!

Refrain

A Reading from the Letter of Paul to the Romans:

Reader: Marilyn Papple

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. (Romans 13:8-14)

Reader The word of the Lord.

People Thanks be to God.

Alleluia



Holy Gospel Matthew 18:15-20

Reader The Lord be with you.

People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Reader The Gospel of Christ.

People Praise to you, Lord Jesus Christ

Homily The Venerable Sam Thomas

Please stand

Blessing of the Backpacks

Presider God, bless this school year, this new season, this chance to discover the world anew. We sense the anticipation of something about to happen, of all our preparation, worry and excitement.

All For new friendships and challenges and opportunities.

Presider God, bless these backpacks, these symbols of fresh beginning.

All And bless every kid who carries their heavy load, as all the new questions rise up in their hearts and minds.

Presider God, bless this each school and everyone in them. The teachers and professors who ready their classrooms, creating opportunities for learning and belonging. The administrators and staff as they stretch hearts and minds and feel their own stretching too.

All The parents and caregivers who carry the weight of loving, protecting, and raising these kids.

Presider God, bless all who begin this journey of a new year, with every step they take, may they feel your presence and hear you say, "I love you. I am with you. You are loved."

All Each and every one.

Prayers of Intercession

led by Ann Tonkin

Leader Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Leader Proclaiming God, empower your church throughout the world to announce the words you give us. Open us to receive your word in unexpected ways. Hear us, O God.

People Your mercy is great.

Leader Forming God, renew the cycles of your creation that provide for the needs of all. Protect grasslands, marshes, swamps, and all places of transition. Heal communities crying out after disaster. Hear us, O God.

People Your mercy is great.

Leader Governing God, turn all who create, enforce, or interpret legislation away from selfish gain and toward your promise of good for all, especially the good of all who labour. Hear us, O God.

People **Your mercy is great.**

Leader Attending God, wake us up to any around us who are in need. Restore broken relationships, failing health, frayed emotions, and the hurts we carry with us. We pray especially for Marg, George, Ernest, Joan, David, Thomas, Alice, Roland, Beavie, Ewa, Teresa, Rebecca, Bill, Marian, Bette. Hear us, O God.

People **Your mercy is great.**

Leader Gathering God, resolve conflicts in this community through your righteousness and grace. Reconcile us to each other, making your good news known even through our imperfections. Hear us, O God.

People **Your mercy is great.**

Leader Loving God, all who die in faith have life with you. We give you thanks for the nearness of your salvation for all who have gone before us. Hear us, O God.

People **Your mercy is great.**

Leader Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.
Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People **Amen.**

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please offer one another a sign of the peace before we all sing the hymn

We all sing the **Offertory Hymn** Be Thou My Vision

SLANE
CP 505

Trad. Irish
8th cen

5 I. Be thou my vis - sion, O Lord of my heart;
naught be all else to me, save that thou art -
9 thou my best thought in the day or the night,
13 wa - king or sleep - ing, thy pres - ence my light.

- 2 **Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me Dwelling, and I one with thee.**
- 3 **Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

- 4 **High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

Prayer over the Gifts

Celebrant Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Simple tone

The musical notation consists of three staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The notation is written in a simple tone style, using whole and half notes. The lyrics are written below the notes.

Celebrant: **ALL SING:**

The Lord be with you: And also with you.

Celebrant: **ALL SING:**

Lift up your hearts: We lift them to the Lord.

Celebrant: **ALL SING:**

Let us give thanks to the Lord our God: It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us as humans. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

We all sing the Sanctus:

Piano: All Sing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might. Ho - ly, Ho - ly, Ho - ly Lord, God of power and might:
Hea - ven and earth are full, Full of your glo - ry. Ho -
san - na in the high - est, ho san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho san - na in the high - est.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All sing:

AMEN
CP 737

Franz Schubert
1797-1828



Lord's Prayer

Celebrant



People



11

Save us from the time of trial, and de - li - ver us from e - vil.

13

For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

Agnus Dei

DEUTSCHE MESSE
CP 747

Franz Schubert
1797-1828

Organ:

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us. Je - sus, re - dee - mer, re-

dee-mer of the world, give us your peace, give us your peace.

The Communion

Celebrant The gifts of God for the People of God.

People Thanks be to God.

Gluten-free communion wafers are available.
Please indicate your wish to the administrant at Communion.

Communion Anthem

Hochgelobter Gottessohn from Cantata BWV 4: Bleib bei uns, denn es will Abend werden
(Stay with us, for the Evening comes) J.S. Bach (1685 – 1750)

Hochgelobter Gottessohn,
Laß es dir nicht sein entgegen,
Daß wir itzt vor deinem Thron
Eine Bitte niederlegen:
Bleib, ach bleibe unser Licht,
Weil die Finsternis einbricht.

Highly-praised Son of God,
let it be not displeasing to You,
that we now, before Your throne,
lay down a petition:
remain, ah, remain our Light,
because the darkness breaks forth.

We all sing the Communion Hymn Be Still for the Presence of the Lord

BE STILL
CP --

David Evans
b. 1957

I. Be still, for the pre-sence of the Lord, the Ho - ly one is here,
5 Come bow be - fore him now, with re - ve-rence and fear:
9 In Him no sin is found, we stand on Ho - ly ground:
13 Be still, for the pre-sence of the Lord, the Ho - ly one is here.

- | | |
|--|---|
| <p>2 Be still, for the glory of the Lord,
is shining all around.
He burns with holy fire,
with splendor He is crowned.
How awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord,
is shining all around.</p> | <p>3 Be still, for the power of the Lord,
is moving in this place.
He comes to cleanse and heal,
to minister His grace.
No work too hard for Him,
in faith receive from Him.
Be still, for the power of the Lord,
is moving in this place.</p> |
|--|---|

Please stand

Prayer after Communion *(silence is kept)*

Celebrant Let us pray.
Father, your word and sacrament give us food and life. May we who have
shared in holy things bear fruit to your honour and glory, in the name of Jesus
Christ the Lord.

People **Amen.**

Doxology

Celebrant Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Announcements and Blessing

We all sing the **Post Communion Hymn** Forgive Our Sins As We Forgave

ST BERNARD
CP 607

Tochter Sion
Köln, 1741



1. For - give our sins as we for - give, you taught us, Lord, to pray;

5
but you a - lone can grant us grace to live the words we say.

- 2 How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart?
- 3 In blazing light your cross reveals
the truth we dimly knew:
what trivial debts are owed to us,
how great our debt to you!
- 4 Lord, cleanse the depths within our souls
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.

Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ.
People **Thanks be to God.**

Postlude Choral Song and Fugue

Samuel Sebastian Wesley (1810-1876)

Samuel Sebastian Wesley (the Grandson of Charles Wesley of Methodist fame) was an English Cathedral Organist and Director, who held posts at various cathedrals, including Hereford, Winchester and Gloucester. He wrote around 25 organ pieces, and is best known for his choral works, and a couple of hymn tunes, including 'Aurelia', which we know as 'The Churches One Foundation'.

This piece (very much influenced by the Prelude and Fugue pairing of J.S. Bach) begins with a grand hymn-like tune, which Wesley gradually develops in little sections, but keeps returning to the main tune, binding this movement together. The fugue uses a descending, almost untouched C major scale as its subject, with a wonderful bouncy rhythm at the start which helps us hear its appearance throughout the piece. The fugue includes a second subject (fugue within a fugue!) and explores all sorts of keys including C# major, which creates the large chord towards the end of the piece, building up from the bottom and banishing all the previous keys. A final joyous page of music across a dominant pedal leads us to the end.

The original piece would have sounded different and far less grand - it was written for chamber organ (a small organ of perhaps no more than 8 stops) and few pedals (notes for the feet). Walter Emery (1909–1974) a highly respected English musicologist made an edition that expands on the original, providing a more developed pedal part, adding notes and richer manual registrations suitable for a modern cathedral organ, and it is this satisfying version we hear today.

Interestingly, Wesley may well have approved of this version. The keyboard for the feet on most modern organs is shaped in a concave way - that is to say it radiates out (like a protractor) from the player, making access for the feet easier. Older organs have straight pedal boards (or worse, inverse concave) making playing harder and more limited in ease of use. Wesley developed this concave pedal board with famous English organ builder, Father Willis, which has become the standard across the world.

Coffee Hour

Please join us for coffee and cold drinks.

Youth Group meets in the Guild Room.

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. John-in-the-Wilderness, Bright's Grove; Christ Church Forest; Christ Church, Petrolia; and St. Paul's, Point Edward.

Today's Liturgical Leaders

Celebrant – The Very Reverend Dr. Kevin George

Preacher – The Venerable Sam Thomas

Gospeller – The Reverend Pat Henderson

Organist & Director of Music – Laurence Williams

Cantor – Kate Helsen

Servers – Doug Campbell, Tristan Fair, Clark Home

Lay Administrants – Mary Mitches, Marilyn Papple

Greeter – Joan Rolleston, Ann Tonkin

Welcome Ministers – Lois Gosney, Doreen Hodgkinson

Live Stream – Jade Vajna

Warden – Yvonne Donlan

Wednesday Bible Study begins this week @ 11:00am followed by Mid Week Eucharist. Please plan to attend and bring a friend. There will be a light soup luncheon to share in our fellowship.

Spirituality & Artmaking at St. Paul's Cathedral

Four sessions - Saturday mornings from 10:30 am to 12:00 noon

Sept 5, Sept 26, Oct 3, and Oct 10, 2026

You are invited to a four-session reflective artmaking series here at St. Paul's Cathedral. The sessions will focus on turning inward and exploring your personal relationship between creativity and understandings of spirituality. As a source of inspiration, each session will focus on the art and architecture within the Cathedral itself, including the beautiful stained glass, the lovely inlaid labyrinth, and the skillfully carved architectural structures and reliefs. Each session will begin with a meditation followed by a talk about the art, and then a 45-minute art-making period. No art experience is required. If you wish, bring your own art materials. Otherwise, art materials will also be available.

Sessions will be led by Nida Home Doherty.



Alongside Hope

A devastating flash flood swept through Nepal's Bhote Koshi River on August 26, sending overwhelming amounts of water, mud, rocks and debris and destroying homes, livelihoods and critical infrastructure across several districts. As of Sept 1, Nepal's disaster management authority reported over 1000 people have died and 4,200 people remain missing.

Alongside Hope has pledged an initial \$15,000 grant to our longstanding partner Lutheran World Federation Nepal, which is already on the ground assessing needs and delivering emergency relief.

Thousands of people have lost access to basic services including roads, hospitals and other infrastructure.

[Please give today to Alongside Hope's Nepal Emergency Response Fund.](#) Your gift will help LWF Nepal provide food, emergency shelter, household supplies and other urgent support to families who have lost nearly everything.

How you can help now

Pray: Alongside Hope is standing with our partner LWF Nepal and the communities affected by this devastating flood. Please continue to pray for those who are injured or without support, for those who have died in the disaster, and for LWF Nepal and local responders working to deliver support.

Give: Support the Nepal Emergency Response Fund by **[giving online](#)**, calling our Donor Relations team at 416-822-9083 or 1 (866) 308-7973, or mailing a cheque to Alongside Hope at 80 Hayden Street, 3rd Floor, Toronto, ON M4Y 3G2. Please indicate "Nepal" on the cheque.

Music at Saint Paul's:

Lunchtime Live: Will restart on Tuesday, September 29th @ 12:15

With our usual fare of beautiful performances, sandwich lunch and of course, free admission, this is a wonderful gift to all who dare experience live music!

Community Choir: Wednesday September 9th @ 7pm - 8:30

Ever wanted to be part of a choir yourself but the adult choir just looked a bit too scary?

Now is your time! We are starting a non-audition community choir. Turn up on the day or sign up on our website <https://www.stpaulscathedral.on.ca/music/adult-choirs>

There will be a mix of music and no previous experience is required.

Choristers and Melody Makers:

Our two fantastic FREE programmes for Children's music restart this September. We need YOU to talk about it and phone up your sons and daughters to tell them about why their kids must join/bring your kids to our programme.

Melody Makers (4 - 8 yrs old): Tuesdays @ 4:15 & 4:50 for 30 minutes. Children learn the fundamental elements of music alongside their parents through musical games, singing and movement, preparing them for a happy and music filled life!

Choristers (8-15 yrs old): Wednesdays @ 4:20 - 5:30

Our Chorister Choir has been singing Evensong every last Wednesday of the month since January. They have loved learning new pieces, putting on their robes and learning the crucial skill of how to read music. We have space for 6 more choristers. No previous experience is necessary. Please sign up online

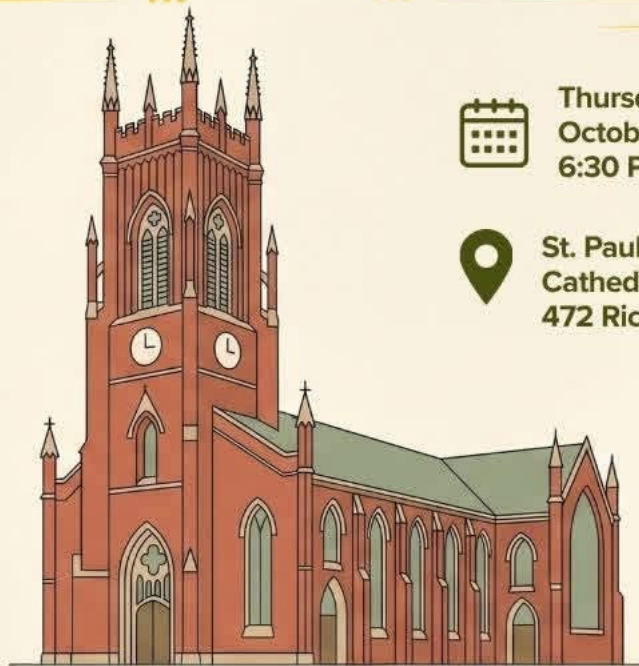
<https://www.stpaulscathedral.on.ca/music/free-chorister-program>



Can you help with our participation in Doors Open London? Once again, St. Paul's Cathedral as has been selected to host Doors Open which will be held on September 19th and 20th, 2026. This year's theme for Doors Open London is: "***Cheers to the Years.***

Celebrating 25 Years Together". We will be open from 10 am to 4 pm on Saturday and 11:30 am to 4 pm on Sunday. If you would like to participate in some way, please contact

Deacon Pat Henderson who is looking for volunteers. Thank you.



Thursday,
October, 22
6:30 PM



St. Paul's
Cathedral
472 Richmond St.

Harvest Dinner

Buy Your
Ticket Here.



GATHER AROUND THE TABLE.
GIVE BACK TO THE COMMUNITY.

