

The Parish of Stanley
The Thirteenth Sunday After Trinity
August 30th, 2026

DAILY BIBLE READING

A modified table of daily Bible Readings from the Prayer Book:

Sunday	2 Sam. 19. 24-end	Ephesians 3
Monday	2 Sam. 23. 1-17	Ephesians 4.1-16
Tuesday	2 Samuel 24	Ephesians 4.17-30
Wednesday	1 Kings 1. 5-31	Ephesian 4.31-5.21
Thursday	1 Kings 1. 32-end	Ephesians 5.22-end
Friday	1 Chronicles 22.2-end 1 Chron. 28.1-29.9	Ephesians 6.1-9
Saturday		Ephesians 6.10-end

Let us pray for the Bible to be visible and read daily in every home in our community.



This Week in the Parish

Tonight: 7:00 pm Evening Prayer (St. Paul's)

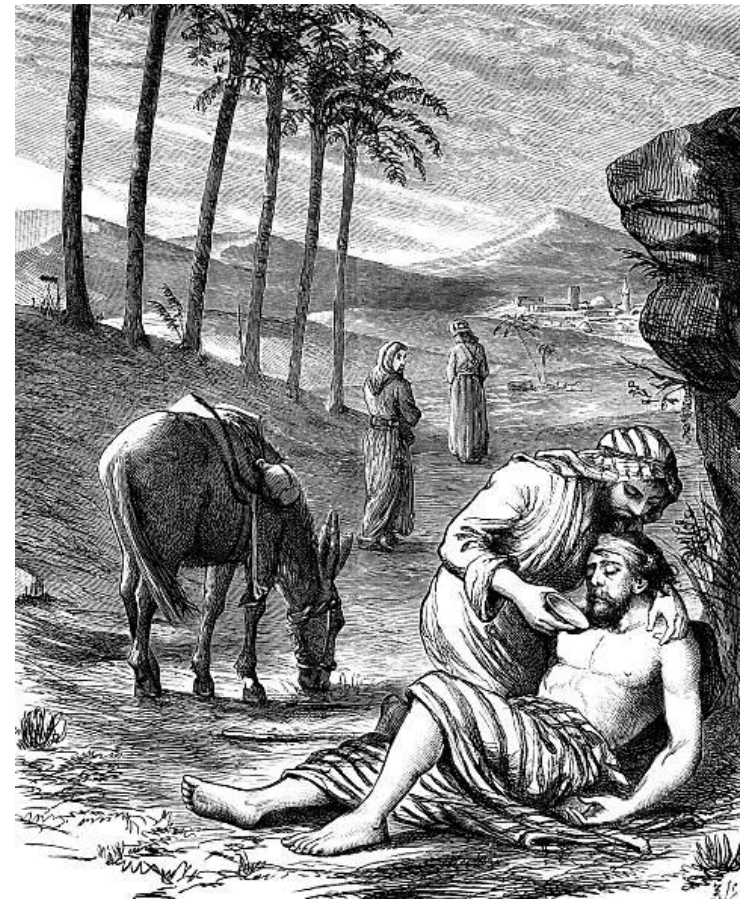
Wednesday: 2:00 pm Holy Eucharist (Villa)

Please note that in order to provide support to my parents, I will not be available to pray Morning or Evening Prayer this week at St. Thomas' Church. Thank you for your prayers and patience. The drain from Dad's bowel abscess is still in, and Mum is in kidney failure, along with a torn rotator cuff. By God's grace, a support plan is developing. CVB +

Next Sunday, **September 6th** at 6:00 pm: the annual, outdoor Service at Tay Creek with Archbishop Edwards. Please note that, due to that Service, there will be NO Evening Prayer at St. Paul's next Sunday (Sept.6th).

Let us remember before God those of our sisters and brothers who have departed this life and are at rest:

Barry Calhoun Leona McKay
 Christopher MacDonald Charles Crain
 Alun Elias Lillian Holt



Priest-in-Charge: Chris VanBuskirk 506-367-2013

Parish Lay Visitor: Eva Morton 506-262-3328

Wardens: Paul Humble 506- 367-3222

Art Logan 506-367-2052



Website and Face Book: go to 'Anglican Parish of Stanley' Sunday bulletins are posted weekly.

Coming right up

† God willing, Fr. Ranall and Sherry Ingalls plan to join us for worship on Sunday, Sept. 13th. Fr. Ranall will be our preacher.

† The next Vestry Meeting is set for Sept. 17th at 7:00 pm.

† Terry Fox Run: Sept. 20th at the Fair Grounds. Register at 1:30 pm. The event starts at 2:00 pm: Walk to the bridge (1.7 km) or walk up Giants' Glen (5.2 km). BBQ and music to follow. Bring your lawn chair. Let's finish this for Terry!

A Place Where Everyone Belongs --

Camp Medley has launched **A Place Where Everyone Belongs**, a matching gift campaign supporting the new Accessible Pool and Facilities Project. The **J.T. Clark Family Foundation** will match donations up to \$375,000, creating an opportunity to add **\$750,000** toward this project. If you wish to contribute, please mark the amount of your offering for 'CAMP MEDLEY'. Thank you!



In the Nicene Creed, the word “begotten” is used three times. It is complemented by “**of**” – “God, **of** God, Light, **of** Light; very God, **of** very God; Begotten, not made.” What do these words mean?

“Begotten” does not mean “created”. This is where “of” comes in. “Begotten” means “of” or “from”. Hippolytus, a third century Bishop of Rome who was martyred in 235 A.D., offered this simple explanation: “*When I say that the Son is distinct from the Father, I do not speak of two Gods, but as it were, light from light, and the stream from the fountain, and the ray from the sun*”. Christ is the only begotten Son. He is of the same substance as the Father. He is both God and Man. That's why His Sacrifice and precious Blood have power to save us.

Last week, St. Paul said, “We are NOT sufficient of ourselves...Our sufficiency is from God” (2 Corinthians 3.2). This week, to emphasize that point, we have the parable of the Good Samaritan. And the key is to see ourselves as the one being helped.

It is too easy to imagine the opposite: that we are the good Samaritan. Not so, that One is the Lord Jesus. The beaten man on the side of the road represents our fallen, sinful human nature. The robbers who beat him are powers of darkness: the temptations, pressures, and sins of this old life. The Priest and Levite who pass by stand for the Law and the Prophets which cannot save us.

The Samaritan went to the injured man, just as the Lord Jesus came down to save us. He poured oil and wine on his wounds; as the Lord has poured out His Holy Spirit upon us and shed His precious Blood to save us. The Samaritan set the man on his beast and took him to an inn. The Lord Jesus took our sins upon Himself, and brought us to His Church, the hospital for sinners. The Samaritan gave two pence to the host for further care. The Lord gave us His holy Word in two Testaments, which proclaim two Sacraments: Holy Baptism and Holy Communion. The Samaritan said that he would come again; and so Jesus has promised to return.

It is only after realizing my need to be rescued by Christ, and cleansed by His Blood, that I can be a helper myself, and a channel of His healing grace. We are not sufficient of ourselves. Our sufficiency comes from God.

“What must I do to inherit eternal life?” the lawyer asked. Jesus replied, “Love God with your all, and love your neighbour as yourself.” And who was the neighbour in the story? The one who showed mercy. Then Jesus said, “Go and do likewise”.

