



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fifteenth Sunday after Pentecost
Holy Eucharist September 6th, 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lynne Graham

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Praise the Lord with the Sound of Trumpet CP 309

The second half of this hymn may be sung as a round or canon, starting after the bolded sentence.

Praise the Lord with the sound of trumpet,
Praise the Lord with the harp and lute,
Praise the Lord with the gentle sounding flute.

Praise the Lord in the field and forest,
Praise the Lord in the city square,
Praise the Lord anytime and anywhere.

Praise the Lord in the wind and sunshine,
Praise the Lord in the dark of night,
Praise the Lord in the rain or snow
Or in the morning light.

Praise the Lord in the deepest valley,
Praise the Lord on the highest hill,
Praise the Lord; never let your voice be still.

Praise the Lord with the crashing cymbal,

(for round, wait for the phrase to end and begin this line again)

Praise the Lord with the pipe and string,
Praise the Lord with the joyful songs you sing.

Praise the Lord on a weekday morning,
Praise the Lord on a Sunday noon,
Praise the Lord by the light of sun or moon.

Praise the Lord in the time of sorrow,
Praise the Lord in the time of joy,
Praise the Lord in the every moment;
Nothing let your praise destroy.

Praise the Lord in the peace and quiet,
Praise the Lord in your work or play,
Praise the Lord everywhere in every way!

Text and music: Natalie Sleeth (1930-1992). © 1976
Hinshaw Music, Inc. Used with permission.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**



Image credit: <https://www.magnific.com/author/juicy-fish>

Glory to God/ Gloire à Dieu SANC 177

call and response- choir side and ambo side

Glory to God, glory to God, glory in the highest!

.....To God be glory forever!....

Glory to God, glory to God, glory to Christ Jesus!

.....To- - Christ be glory forever!...

Glory to God, glory to God, glory to the Spirit!

.....To the Spirit be- - glory forever!...

Music: Peruvian trad.

The Collect

Presider God of our salvation,

**All Your bow in the clouds proclaims your covenant
with every living creature.**

**Teach us your paths and lead us in your truth,
so that by your Holy Spirit,
we may remember our baptismal vows
and be keepers of your trust with the earth and its inhabitants. Amen**

The Children's Talk

The Reverend Helen Dunn

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Exodus (12: 1-14)

Carol Longman

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 33 (1-9)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.
- 2 **Praise the Lord with the harp;
play to God upon the psaltery and lyre.**

- 3 Sing for God a new song;
sound a fanfare with all your skill upon the trumpet.
- 4 **For the word of the Lord is right,
and all the works of God are sure.**
- 5 God loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.
- 6 **By the word of the Lord were the heavens made,
by the breath of God's mouth all the heavenly hosts.**
- 7 God gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.
- 8 **Let all the earth fear the Lord;
let all who dwell in the world stand in awe of God.**
- 9 For God spoke, and it came to pass;
God commanded, and it stood fast.

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (13: 8-14)

Dennis Shaw

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Lord, We Hear Your Word with Gladness CP 447

please stand

Lord, we hear your word with gladness:
You have spoken- we rejoice:
Words of love and life and freedom-
Help us make their truth our choice!
Now in holy celebration
For your Word we worship you;
Spoken, written, known in Jesus,
Ours today to prove anew.

May we hear with understanding,
By your Spirit taught and led;
May the springs of all our being
By your living Word be fed;
May our hearts accept with meekness
All the grace your light makes known;
May obedience mark our footsteps
Till we make each word our own!

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (18: 15-20).

All Glory to you, Lord Jesus Christ.

[Jesus said] 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Deacon The Gospel of Christ

All

Praise to you, Lord Jesus Christ.

the song continues

You have spoken; yours the fullness,
ours the wealth of this your Word:
debtors, then as living letters,
we must make our gospel heard!
By your Spirit's power transform us;
shed your saving light abroad
till our lives by love in action
show our world the truth of God!

Text: Margaret Clarkson (1915-). © 1987 Hope Publishing Co.

Music: William Penfro Rowlands (1860- 1937) ©. Reprinted by permission of Mr. G.A. Gabe.

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

The Shema

please stand

Choir Hear, O Israel, God is one.

All **Love the Lord, your God**
 With all your heart,
 All your soul,
 All your mind,
 All your strength. (O) x3

Choir Hear, O Israel. God is love.

All **Love your neighbour as you love yourself,**
 (O) x3

Choir Hear O Israel.
 This is God's way.

Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>. Watch the video called "Lamentations" and start play at 7:14

The Prayers of the People

Barry Goodwin

please stand, sit, or kneel

Confession and Absolution

Presider Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners and invites them to his table.
 Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Love Divine, All Loves Excelling CP 486

Love divine, all loves excelling,
Joy of heav'n, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure, unbounded love thou art.
Visit us with thy salvation;
Enter ev'ry trembling heart.

Come, Almighty, to deliver,
Let us all thy grace receive.
Suddenly return, and never,
Nevermore thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Finish, then, thy new creation;
Pure and spotless let us be.
Let us see thy great salvation
Perfectly restored in thee.
Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and praise.

Text: Charles Wesley (1707- 1788).

Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G. A. Gabe.

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God of creation,

All **all you have made is good,
And your love endures forever.
You bring forth bread from the earth
And fruit from the vine.
Nourish us with these gifts,
So that we might be for the world
Signs of your gracious presence in Jesus Christ,
Our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Santo es el Señor/ Holy is the Lord SANC 214

Holy, holy, holy, holy,
Holy is the Lord! X2

The angels fill the heavens with a song unto the Lord.
Creation lifts its voice up in a song of gratitude.

Hosanna, Hosanna, Hosanna, Hosanna,
Hosanna to the Lord. X2

Oh blessed is the one who brings a message from the Lord.
The angels, hear them singing: "Holy, holy is the Lord."

Text: Traditional.

Music: Guatemala trad.; arr. Greg Scheer, 2008, ©.

Presider Holy God, holy and mighty, holy and immortal: you we praise and glorify, you worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

All Christ has died. Christ is risen. Christ will come again.

Presider With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All Amen. Come, Lord Jesus.

Presider Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world

All Come, Holy Spirit.

Presider Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

All Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Eat This Bread, Drink This Cup CP 63

*Refrain Eat this bread, drink this cup come to me and never be hungry.
 Eat this bread, drink this cup, trust in me and you will not thirst.*

I am the bread of life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and I will raise you up on the last day. *Refrain*

Anyone who eats this bread, will live for ever. *Refrain*

If you believe and eat this bread, you will have eternal life. *Refrain*

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984.

Music: Jacques Berthier (1923-1994).

Confitemini Domino (Come and Fill Our Hearts) CP 402

Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia!

Text: Latin: Ps. 118. 1; Eng. para. Taizé Community (France). Music: Jacques Berthier (1923-1994). Eng. para. and music ©1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

All and your faithful servants bless you.

Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Sending

Community Announcements

please sit

A Blessing (our monthly community song celebrating birthdays, anniversaries, etc. Come on up to the front to celebrate with us)

Blessing and dismissal

The Closing Hymn: Joy Shall Come CP 104

please stand

Joy shall come, even to the wilderness,
And the parched land shall then know great gladness;
As the rose, as the rose shall deserts blossom,
Deserts like a garden blossom.

For living springs shall give cool water,
In the desert streams shall flow;

For living springs shall give cool water,

In the desert streams shall flow.

Text: Israeli trad.

Music: Melody Israeli trad.; arr. Patrick Wedd (1948-2019) ©.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

A BIG welcome back to Reverend Helen Dunn who has been on sabbatical for the last 3 months!

Scripture Readings for next Sunday:

Ex 14:19-31; Ps 114; Rom 14:1-12; Mt 18:21-35

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, it has started up again, so they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Today** **After service: ice cream, cupcakes, coffee, tea and goodies** are downstairs in the Parish Hall
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study on the Gospel of John in person.** Contact Helen.
7.30 pm Bible Study- contact Lynne Graham. **Canceled this week.**
- Thursday** **6.30- 7.45 pm Bible Study on the Gospel of John via zoom.** Contact Helen.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Mean Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

The flowers by the ambo are given to the glory of God and in thanksgiving for my mother Linda, who loved God, loved dahlias, and who recently celebrated a heavenly birthday in the company of the Saints. (Wilna Parry)



A photo of my Mum, Linda holding Lydia (baby sister), and I am standing almost directly in front of her with my sister Helene behind me and my brother Gert on the right of the photo. It was taken in 1958. We lived in Ladybrand in South Africa. We are all on our way to church - incredible to me that we wore hats and gloves!! Started wearing 'stockings' (pantyhose) when confirmed at 16 yrs old!! (Wilna Parry)

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Harvey
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Sharon Walker
Eucharistic Ministers	Joseph and Junita Liu
Eucharistic Bread	Barbel Ismen
Intercessory Prayers	Lynne Graham and Ian Thomas
Land Acknowledgement Leader	Lynne Graham
Prayers of the People	Barry Goodwin
Readers	Carol Longman and Dennis Shaw
Servers	Deborah Tuytens and Abby Wong
Sidespeople	Olivia Creighton and Gordon Graham
Sunday School Teachers	Delayne Sartison and Annabelle Greenwood
Tea/Coffee hosts	Beth Bailey and TBD

*next week Tally Keir and Olivia Creighton

Prayers: The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Holy Cross, Vancouver and Holy Spirit Anglican Church, Whonnock. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Episcopal / Anglican Province of Alexandria and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our refugee ministry working group and our servers

In our parish cycle of prayers: Pray for Sandra Parmallee; for Dave and Wilna Parry and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar but now in Australia; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.