



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMELYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE q̓w̓a:ńłəń (KWANTLEN), QAYQAYT, k̓w̓ik̓w̓əłəm (KWIKWETLEM), x̓w̓məθk̓w̓əy̓əm
(MUSQUEAM), səliłwətał (TSEIL-WAUTUTH), AND sts'əwaθən məstejəx̓w̓ (TSAWWASSEN).
WE SEEK TO WALK A PATH OF RECONCILIATION AND HEALING.

**10 am Eucharist
Pentecost 15
6 September 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbooks in the pews.*

Prelude

Welcome

THE GATHERING OF THE COMMUNITY

Gathering Hymn

'Fairest Lord Jesus'

Common Praise 619 (tune Crusaders Hymn)

**Fairest Lord Jesus, ruler of all nature,
O thou the Godhead's human Son,
Thee will I cherish, thee will I honour,
Thou, my soul's glory, joy and crown.**

**Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the troubled heart to sing.**

**Fair is the sunshine, fairer still the moonlight,
And fair the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast.**

**All fairest beauty, heavenly and earthly,
Wondrously, Jesus, is found in thee;
None can be nearer, fairer or dearer,
Than thou, my Saviour, art to me.**

Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

The Gloria (sung 3 times)
Common Praise 376 (tune Taizé)

Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: Lord of creation,
you call a broken people around your table:
in times of disagreement teach us to listen,
loose us from prejudice
and bind us to your way of forgiving grace;
through Jesus Christ,
who stands at the heart of our gathering. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Exodus 12:1-14

Reader: A reading from the Book of Exodus,

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 149



Refrain: Let the faithful rejoice and be joyful.

Hallelujah! Sing to the Lord a new song;
Sing his praise in the congregation of the faithful.
Let Israel rejoice in his maker;
Let the children of Zion be joyful in their king.

Refrain: Let the faithful rejoice and be joyful.

Let them praise his name in the dance;
Let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people
And adorns the poor with victory.

Refrain: Let the faithful rejoice and be joyful.

Let the faithful rejoice in triumph;
Let them be joyful on their beds.
Let the praises of God be in their throat and a two-edged sword in their hand;
To wreak vengeance on the nations and punishment on the peoples;

Refrain: Let the faithful rejoice and be joyful.

To bind their kings in chains
And their nobles with links of iron;
To inflict on them the judgement decreed;
This is glory for all his faithful people. Hallelujah!

Refrain: Let the faithful rejoice and be joyful.

The Second Reading: Romans 13:8-14

Reader: A reading from Paul's Letter to the Romans,

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' ¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³ let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn
'Come Let Us Sing to the Lord'
Songs for a Gospel People 90

**Come, let us sing to the Lord our song,
We have stood silently too long:
Surely the Lord deserves our praise,
So joyfully thank God for our days.**

**O thirsty soul, come drink at the well.
God's living waters will never fail.
Surely the Lord will help you to stand,
Strengthened and comforted by God's hand.**

**You dwell among us and cause us to pray,
And walk with each other following your way;
Our precious brothers and sisters will grow
In the fulfilling love they know.**

The Gospel: Matthew 18:15-20

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

¹⁵ 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.'

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn continued

**Deserts shall bloom and mountains shall sing
To the desire of all living things.
Come, all you creatures, high and low,
Let your praises endlessly flow.**

Teaching

The Rev. Stephanie Shepard

The Apostles' Creed

Presider: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the Holy Spirit,
born of the virgin Mary,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Leader: For the spirit of peace to fill the Church and the world, let us pray to the Lord. To the bidding, 'God of peace' please respond, 'hear our prayer.'

Give to the Church perfect harmony among all her members. Let her witness never be hindered by the scandal of schism. We lift up Anglicans worldwide, bonded by affection through the Archbishop of Canterbury, the Anglican Consultative Council, and the collegiality of bishops, including our own archbishop John. We give thanks for the diversity of gifts and expressions of faith that teach us to keep listening and learning. As we come together for worship, may our hearts be so filled with love for one another that we shall be as lights to the world. God of peace,

All: Hear our prayer.

Leader: Bring reconciliation between nations that are in distrust and dispute. We name in prayer places where there is conflict, oppression, disaster, and need...

Heal the anger and fear that drive contention, and bless those who work as peacemakers and wise counsel in disagreements. God of peace,

All: Hear our prayer.

Leader: When there is tension in our families, with our neighbours, or any we know, give us grace to confess our faults and seek reconciliation. Heal those who are experiencing financial, emotional, or medical difficulties because of bitter disputes. Bring harmony to all in our community who are held apart by hurt or resentment. God of peace,

All: Hear our prayer.

Leader: Restore all who are suffering in body, mind, or spirit. We name those we know silently or aloud...

Have mercy on all who feel imprisoned, and give new hope for the future. God of peace,

All: Hear our prayer.

Leader: We ask forgiveness for our own hurtful words and actions, and for the times when we have failed to respond in love. Grant us courage to confess our faults and reach out to restore relationships. God of peace,

All: Hear our prayer.

Leader: We remember those who have been gathered together into the great company of heaven in the name of the Lord. May the peace they now enjoy rest upon all of us who are still on our way. God of peace,

All: Hear our prayer.

Leader: May our prayers be accepted in Christ, in whose name we gather.

All: Amen.

The Absolution

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Hymn

'The Stars Declare His Glory'

Common Praise 413 (tune Gibson)

**The stars declare his glory; the vault of heaven springs,
mute witness of the Master's hand in all created things,
and through the silences of space their soundless music sings.**

**The dawn returns in splendour, the heavens burn and blaze,
the rising sun renews the race that measures all our days,
and writes in fire across the skies God's majesty and praise.**

**So shine the Lord's commandments to make the simple wise,
more sweet than honey to the taste, more rich than any prize,
a law of love within our hearts, a light before our eyes.**

**So order too this life of mine, direct it all my days,
the meditations of my heart be innocence and praise,
my rock and my redeeming Lord, in all my words and ways.**

The Prayer over the Gifts

Presider: Let us pray,

**All: Great and Holy God,
accept our offering of labour and love,
brought to you from your creation.
May we be one with you in true and spiritual worship
through Jesus Christ our Lord. Amen.**

The Great Thanksgiving

Salal and Cedar

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens. Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

Sanctus

Songs for a Gospel People 117 (Land of Rest)

**All: Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me. Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come. All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart,
let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.	Our Father in heaven, Hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us this day our daily bread. Forgive us our sins, As we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the power, and the glory are yours now and forever. Amen
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Fraction Hymn

Common Praise 63 (Eat this Bread)

**Eat this bread, drink this cup:
Come to me and never be hungry.
Eat this bread, drink this cup:
Trust in me and you will not thirst.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

You are invited to come forward to receive bread and wine. Low gluten wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

During Communion

'Ubi Caritas'

Common Praise 553 (tune Taizé)

**Ubi caritas et amor,
ubi caritas, Deus ibi est.**

*(translation from Latin: where there is grace and love,
where there is grace, there is God).*

'Adoramus Te Jesu Christe'

Common Praise 338 (tune Taizé)

**Adoremus te Jesu Christe, alleluia, alleluia!
Adoremus te Jesu Christe, alleluia, alleluia!
et laudemus te Jesu Christe,
et laudemus te, alleluia!**

*(translation from Latin: We adore you Jesus Christ. Praise God!
Let us praise your name, Jesus Christ.*

Anthem- HTC Choir

'Jesu, Jesu, Fill Us With Your Love' (SGP 63)

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: Creator,
Your word and sacrament give us life.
May we who have shared in holy things
go out to the world to bear fruit to your honour and glory.
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

Announcements

Sending Hymn

'All Things Bright and Beautiful'
Common Praise 416 (tune Royal Oak)

***Refrain All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.***

**Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings.**

Refrain

**The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one.**

Refrain

The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall.

Refrain

God gave us eyes to see them,
and lips that we might tell
how great is the Creator,
who has made all things well.

Refrain

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

The flowers at the Altar this morning are given by Joan and Robert Davis,
to the glory of God and in celebration of their wedding anniversary.

The flowers at the Altar this morning are given by Joyce Harwood, to the
glory of God and in honour of her parents, Ivy and Alfred Harwood.

*The Collects and Prayers of the People are from "Hear Our Prayer: Gospel-based
intercessions" by Raymond Chapman, c2003.*



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Dr. Robert Rothwell
Greeters, 10 am:	Marney Godkin and Shawn Shenfield
Reader:	Celeste Snowber
Chalice Administrators:	Dr. Robert Rothwell & Volunteer
Presider & Preacher:	The Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Nathan Badue
	<i>& the Holy Trinity Cathedral Choir</i>

THIS WEEK AT HOLY TRINITY CATHEDRAL

Tuesday ‘Anglican Building Blocks’ series begins 7-8:30 pm

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Fellowship Time, 10-10:30 am in the Lounge

Wednesday Bible Study, 10:30-11:30 am in the Lounge

Thursday Vespers, 5:30-6 pm online by Zoom+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am.*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Next Sunday’s Readings for Pentecost 16, September 13 2026: Exodus 14:19-31; Psalm 114; Romans 14:1-12; Matthew 18:21-35
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