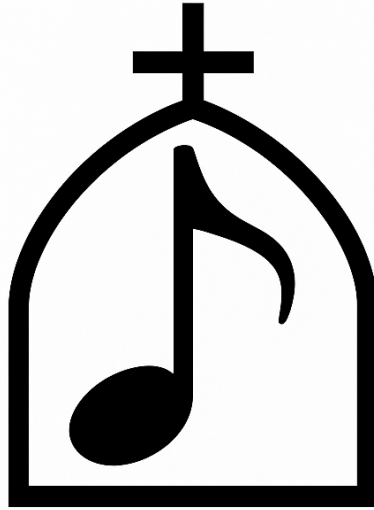




CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



SUNDAYS
@ 4
Evening Prayer

The Fifteenth Sunday after Pentecost

Season of Creation

Sung Evening Prayer, with music from the Taizé Community

Christ Church Cathedral

September 6, 2026

4:00 PM

*Indications for standing and sitting are suggested,
although we invite you to adopt a pose according to your comfort and custom.*

The organ prelude and postlude today are performed by Yung Cheung Mak.

Gathering Song [Sitting] SNC 92 In Sacred Manner May We Walk [ST. MARGARET]

Text: Susan Palo Cherwien (1953-2021) © 1997, admin. Augsburg Fortress



1 In sa - cred man - ner may we walk
 2 In sa - cred man - ner may we see
 3 In sa - cred man - ner may we touch
 4 In sa - cred man - ner may we hear
 5 In sa - cred man - ner may we live
 6 In sa - cred man - ner may we walk

up - on the fair and lov - ing earth,
 the lu - mi - nous and lov - ing stars,
 the sus - pir - ant and lov - ing green.
 the pound - ing waves, the scar - ing, fire,
 a - mong the wise and lov - ing ones,
 up - on the fair and lov - ing earth,

in beau - ty move, in beau - ty love
 with won - der and with awe be - hold
 Give hon - our and give grat - i - tude
 the rush - ing wind, the sing - ing night,
 sit hum - bly, as at sa - ges' feet,
 in beau - ty move, in beau - ty love

the liv - ing round that brought us birth.
 their ev - er new cre - a - tive pow'rs.
 for shade, for bloom for gift un - seen.
 the for - est hymn, the lov - ing choir.
 by four - legg'd, finned and feath - er'd ones.
 the liv - ing round that brought us birth.

We stand on ho - - ly ground.
 The heav - ens show us God.
 The trees shall shout for joy.
 The morn - ing stars shall sing.
 The an - i - mals will teach.
 We stand on ho - - ly ground.

Welcome [Officiant]

Officiant The Cathedral sits on the ancestral lands of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

All **From many places and peoples we come to this house of prayer.**

Sentence

Officiant By the word of the Lord were the heavens made,
by the breath of God's mouth all the heavenly hosts. [Psalm 33: 6]

The Service of Light [Standing]

Officiant Jesus Christ is the light of the world.

People **A light no darkness can extinguish.**

[Candles and lamps are lit during the singing of the hymn.]

Hymn **SNC 19 Joyous Light of Heavenly Glory** **[JOYOUS LIGHT]**
Found in the slim blue hymnal.

Officiant We shall awaken from our dullness and rise vigorously toward justice.
If we fall in love with creation deeper and deeper,
we will respond to its endangerment with passion.
Glance at the sun. See the moon and the stars.
Gaze at the beauty of earth's greenings.
Now, think.
What delight God gives to humankind with all these things.
All living creatures are sparks from the radiation of God's brilliance,
emerging from God like the rays of the sun.

[Hildegard of Bingen, *Viriditas*]

Thanksgiving *[Standing]*

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise and thank you, O God,
 for you are without beginning and without end.
 Through Christ you are the creator and preserver of the whole world;
 but, above all, you are his God and Father, the giver of the Spirit,
 and the ruler of all that is, seen and unseen.
 You made the day for the works of light
 and the night for the refreshment of our minds and bodies.
 O loving Lord and source of all that is good,
 accept our evening sacrifice of praise.
 As you have conducted us through the day
 and brought us to night's beginning,
 keep us now in Christ;
 grant us a peaceful evening and a night free from sin;
 and, at the end, bring us to everlasting life.
 Through Christ and in the Holy Spirit,
 we offer you all glory, honour, and worship,
 now and for ever.

People

Amen.

[All sit]

Incense may be offered while Psalm 141 is sung. A cantor sings or speaks the verses; all sing the refrain.

Psalm 141

Refrain:

I lift my hands, I lift my hands like an eve-ning of - fer - ing;
 as day - light fades, I give my - self to you.

Steven C. Warner
 Text and music © 2006, WLP

Psalm 103 (Sitting)

*All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. At the marked points during the psalm, we sing the refrain with the words **once**.*

The musical score is written for a four-part setting in 4/4 time, featuring a soprano and bass staff. The key signature has one flat (B-flat). The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are written below the notes. The score is divided into two systems. The first system contains the first two lines of the psalm, and the second system contains the next two lines. Chord symbols (Dm, G, Bb, C, F, A) are placed above the notes to indicate the harmonic structure. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life."

Dm G Dm Bb C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm Bb C Dm

Bless the Lord, my soul, who leads me in - to life.

1 Bless the Lord, O my soul, and all that is within me, bless his holy name.

2 Bless the Lord, O my soul, and forget not all his benefits.

3 He forgives all your sins and heals all your infirmities;

4 He redeems your life from the grave and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, and your youth is renewed like an eagle's. **Refrain.**

6 The Lord executes righteousness and judgement for all who are oppressed.

7 He made his ways known to Moses and his works to the children of Israel.

8 The Lord is full of compassion and mercy, slow to anger and of great kindness.

9 He will not always accuse us, nor will he keep his anger for ever. **Refrain.**

10 He has not dealt with us according to our sins, nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, so is his mercy great upon those who fear him.

12 As far as the east is from the west, so far has he removed our sins from us.

13 As a father cares for his children, so does the Lord care for those who fear him. **Refrain.**

Dm G Dm B $\flat$ C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B $\flat$ C Dm

Bless the Lord, my soul, who leads me in - to life.

14 For he himself knows whereof we are made; he remembers that we are but dust.

15 Our days are like the grass; we flourish like a flower of the field;

16 When the wind goes over it, it is gone, and its place shall know it no more.

17 But the merciful goodness of the Lord endures for ever on those who fear him,
and his righteousness on children's children;

18 On those who keep his covenant and remember his commandments and do them. **Refrain.**

19 The Lord has set his throne in heaven, and his kingship has dominion over all.

20 Bless the Lord, you angels of his, you mighty ones who do his bidding,
and hearken to the voice of his word.

21 Bless the Lord, all you his hosts, you ministers of his who do his will.

22 Bless the Lord, all you works of his, in all places of his dominion bless the Lord, O my soul. **Refrain.**

Glory to God, Source of all Being, Eternal Word and Holy Spirit.

As it was in the beginning is now, and shall be for ever. Amen. **Refrain**

The Proclamation of the Word

Reading 1 Kings 12: 21-33

Following the reading:

Reader Holy Word, Holy Wisdom.

All Thanks be to God.

Song: I Am Sure I Shall See the Goodness of the Lord

Text and tune: Taizé Community

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- 1) Cantor (in Korean)
- 2) Choir (in English)
- 3) All - repeat many times until indicated (in English)
- 4) Cantor (in Korean)

The musical score is written for a choir and cantors. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains the Korean lyrics '나는 주님의 인자하심을 믿고 한세상 살아가리' and the English lyrics 'I am sure I shall see the good-ness of the Lord in the land of the liv-ing.' The bass staff contains the chord progression: E, A/C#, A, D, Bm, D6, E, Bm/D, A/C#, A, E. The second system also has a treble and bass staff. The treble staff contains the Korean lyrics '내 마음 굳게 믿으며 주님 기다리 나는' and the English lyrics 'Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am'. The bass staff contains the chord progression: Bm, Bm/D, F#m, F#m/E, Bm/D, D/F#, C#m, C#m/B, F#m/A, D6, Bm, E.

Reading Matthew 5: 13-20

Following the reading:

Reader Holy Word, Holy Wisdom.

All Thanks be to God.

Canticle Let us Sing to the Lord

Music: Jacques Berthier (1923-94), Taizé Community

Text: *Daniel, Luke, Psalms*

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 3/4 time. It consists of four staves. The first three staves each begin with a measure containing a whole rest and a '2' above it, indicating a two-measure rest. The lyrics are written below the notes. The fourth staff concludes the phrase with a double bar line and repeat dots.

Let us sing to the Lord!
Bé - nis - sez le Sei - gneur!

Let us sing to the Lord!
Bé - nis - sez le Sei - gneur!

Let us sing to the Lord!
Bé - nis - sez le Sei -

Lord! Let us sing to the Lord!
gneur, bé - nis - sez le Sei - gneur!

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Cantor Verses:

- 1 All creation bless the Lord; and you angels of the Lord, praise and glorify the Lord.
- 2 Sun and moon bless the Lord; and you night and day bless the Lord,
and you light and darkness bless the Lord.
- 3 Praise the Lord all the earth. Birds of the air bless the Lord. All creatures of the sea bless the Lord.
- 4 Fire and hail bless the Lord. Snow and frost bless the Lord. With lute and harp bless the Lord.
With strings and pipes bless the Lord.
- 5 All you heavens bless the Lord, spirits and souls of the just, saints and the humble of heart.
- 6 The glory of the Lord fills the earth. Let all people bless God's name.
Let everything that breathes bless the Lord.
- 7 Sing aloud to the Lord. Praise our God for his wonderful deeds. Shout for joy to our God.

Affirmation of Faith *Said by all.*

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Intercessions and Thanksgivings

We all sing the prayer refrain with words twice. We hum as the leader recites the prayers, singing a refrain with words between each section.

Ostinato

(Salmo / Psalm 28:6-7)



Ben - di - go al Se - ñor por-que es - cu - cha mi — voz. El Se -
I bless you, Lord, my God, for you hear me when I call. You, O



ñor es mi fuer - za; con - fí - a mi co - ra - zón. Ben -
Lord, are my strong - hold; I trust you with all my heart. I

Última vez / Last time

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The Collect

Officiant

Creator,
you have wonderfully fashioned the heavens and the earth
and us in your own image.
Teach us to discern your hand in all your works
and your breath in all creatures
that we may be of service in the healing of the earth,
through Jesus Christ and the Holy Spirit,
through whom you breathe all creation into being.

All

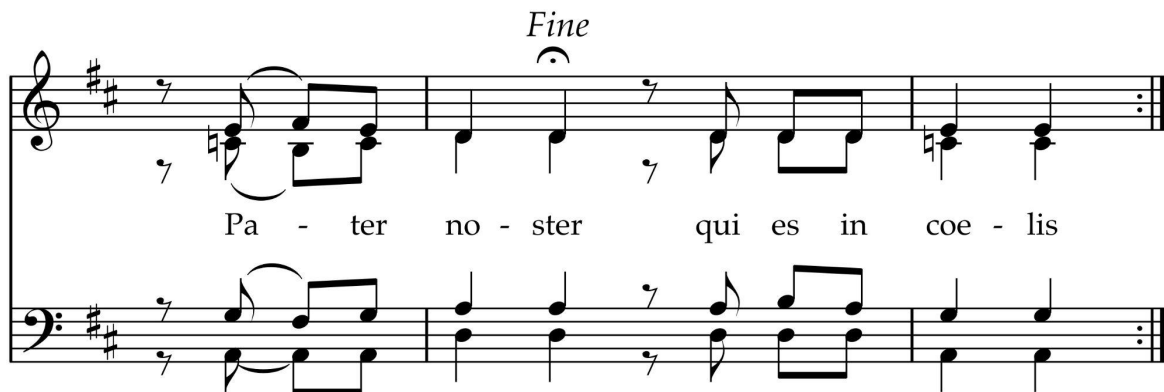
Amen.

The Lord's Prayer

Officiant

Gathering our prayers and praises into one, let us pray as our Saviour taught us:

The congregation repeats the phrase "Pater noster qui es in coelis" until the cantor has finished reciting the prayer.



*[Cantor] Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen*

Dismissal

Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant

May the risen Christ grant us the joys of eternal life.

All

Amen.

Song Sing a New Song to the Lord

We sing through twice all together before splitting into groups for the canon (round).

Sing a New Song to the Lord

①



Can - ta - te Do - mi - no can - ti - cum no - vum.
Sing a new song to the Lord, all you peo - ples.

②



Al - le - lu - ia, al - le - lu - ia. Can -
Sing

③



ta - te Do - mi - no om - nis ter - ra.
out to God and re - joice, all na - tions.

④



Al - le - lu - ia, al - le - lu - ia. *Last time* 

Text: Taizé Community
Tune: Taizé Community
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Participants

<i>Clergy</i>	The Very Rev. Christopher A. Pappas (<i>Rector, The Cathedral, and Dean of the Diocese of New Westminster</i>)
<i>Music</i>	The Cathedral Taizé Choir Neil Cockburn (<i>Director of Music</i>) Yung Cheung Mak (<i>Organ Prelude and Postlude</i>)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

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This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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