

The Fifteenth Sunday after Pentecost

September 6, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn People of God (*Earth and All Stars*)

Voices Found 109



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear-ing God's word, heed-ing the mes - sage, come and re -
3 Bear-ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout-ing a - broad
joy as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend-ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak-er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com-mu - ni - ty, wel-com-ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne-ver end-ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
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Opening Acclamation

One Blessed be God: Father, Son, and Holy Spirit.

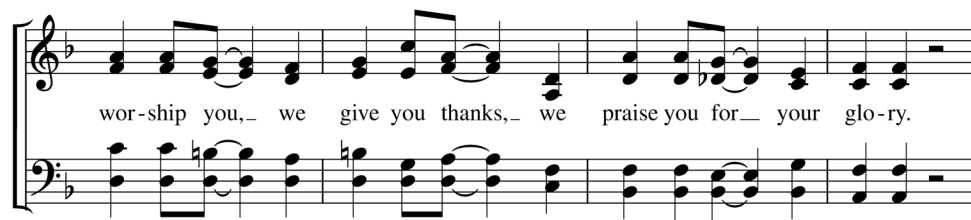
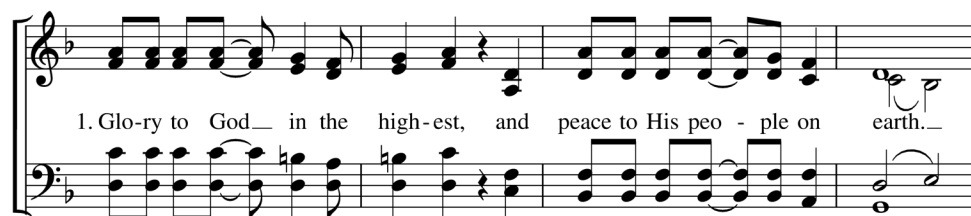
Many And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *(All pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

LEVAS II, 243 (Haywood)



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Opening Prayers (1997), alt.

One God be with you.

Many And also with you.

One Together, let us pray.

God of unity and truth, encourage the fervent, enlighten the doubtful and bring back the wayward. Gather us all together in mutual love, so that our prayer may be pleasing to you. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

Lesson Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 119:33-40

³³ Teach me, O God, the way of your statutes, *
and I shall keep it to the end.

³⁴ **Give me understanding, and I shall keep your law; ***
I shall keep it with all my heart.

³⁵ Make me go in the path of your commandments, *
for that is my desire.

³⁶ **Incline my heart to your decrees ***
and not to unjust gain.

³⁷ Turn my eyes from watching what is worthless; *
give me life in your ways.

³⁸ **Fulfill your promise to your servant, ***
which you make to those who fear you.

³⁹ Turn away the reproach which I dread, *
because your judgments are good.

⁴⁰ **Behold, I long for your commandments; ***
in your righteousness preserve my life.

Sequence Hymn Lord, make us servants of your peace (*Dickinson College*)

Hymnal 593

Gospel Matthew 18:15-20

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Offertory Hymn As those of old their first fruits brought (*Forest Green*)

Hymnal 705

The Great Thanksgiving

Eucharistic Prayer B, *Book of Common Prayer*, 1979, alt.

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

LEVAS II, 255 (Brown)

Ho - ly, ho - ly,
ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo - ry. Ho -
san - na in the high - est. Bless - ed is the One who comes in the
name of the Lord, of the Lord. Ho -
san - na in the high - est, ho -
san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

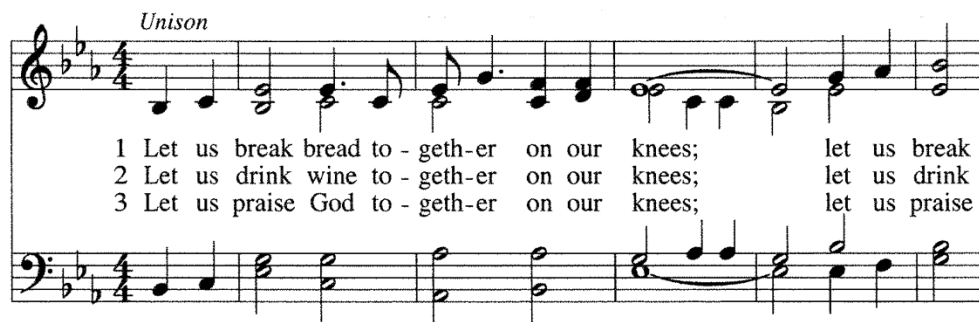
All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

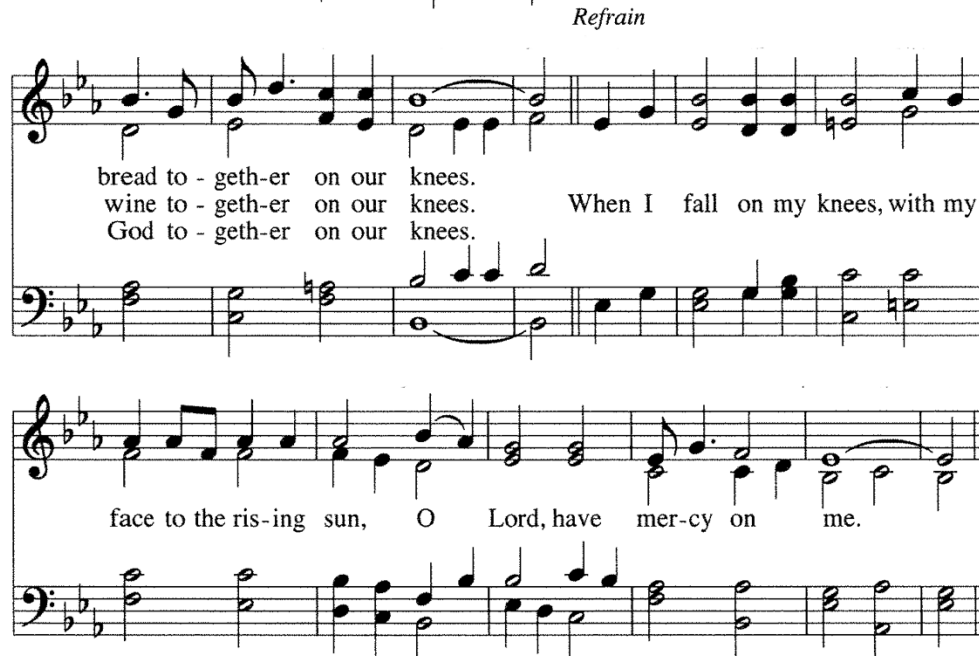
Fraction Anthem

Unison



1 Let us break bread to - geth-er on our knees; let us break
 2 Let us drink wine to - geth-er on our knees; let us drink
 3 Let us praise God to - geth-er on our knees; let us praise

Refrain



bread to - geth-er on our knees.
 wine to - geth-er on our knees. When I fall on my knees, with my
 God to - geth-er on our knees.
 face to the ris-ing sun, O Lord, have mer-cy on me.

WORDS and MUSIC: African-American spiritual; arr. Carlton R. Young (1926-)
 Music Arr. © 1965 Abingdon Press (Admin. The Copyright Company)

LET US BREAK BREAD
 10.10.Ref.

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion 'Tis the gift to be simple (*Simple Gifts*)

Hymnal 554

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn All who would valiant be (*Monk's Gate*)



1 All who would val - iant be 'Gainst all di - sas - ter,
2 Who - so be - set them round With dis - mal sto - ries
3 Since, Lord, you will de - fend Us with your Spir - it,

Let them in con - stan - cy Fol - low the mas - ter.
Do but them - selves con - found; Their strength the more is.
We know we at the end Shall life in - her - it.

There's no dis - cour - age - ment Shall make them once re - lent
No foes shall stay their might; Though they with gi - ants fight,
Then fan - cies flee a - way! We'll fear not what they say,

Their first a - vowed in - tent To be true pil - grims.
They will make good their right To be true pil - grims.
We'll la - bor night and day To be true pil - grims.

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary

The flowers on the altar are dedicated to the glory of God
and in loving memory of my dear cousin, Charlotte Charyk,
by Gwen Heaton

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

David West
Mary Porter

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Claiborne Jones	Mary Rodriguez
Margie Klein	Michele Heller	Helen Abraham
Martha West	Lynn Williams	Cameron Maddox
Cheryl Murphy	Jim Handsfield	Aree Bancroft
Lewis Anderson	Barbie Olsen	Nancy Waring
Jim Murray	David Boyd	Frances Bowen
Dixie Snider	Debhani Hernandez	Ann Foote
Claude Oakley	Al and Regina Studwell	Sue Ellen Lampros
Miriam Needham	Sarah Jane and Jim Ohl	

Prayer has also been requested for these in our wider community:

Laney Laney, *friend of Larry Bing*
Grace, *friend of Julia Dalbom*
Stayce Bushart, *sister of Jim Bushart*
William Gunter, *brother of Doris Bushart*
Carlos, *friend of Claudia Fedarko*
Joselina, *friend of Claudia Fedarko*
The People of Cuba
Susan Vail Casey, *sister of Tom Vail*
Susan Forte, *sister of Cheryl Murphy*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Charlotte Charyk, *cousin of Gwen Heaton*
Ken Bonnet, *friend of Cathe Echterhoff*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

Alex Larrivey

We give thanks for those celebrating birthdays this week:

9/6 Lisa Main	9/8 Lewis Anderson
9/6 Alex Larrivey	9/8 Stephen Platto
9/7 Joan Greer	9/12 Connie Aylor

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
 Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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