



The Anglican Parish of Saint Barnabas

September 20, 2026
17th Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated in
loving memory of his mother Mabel Dickieson by Garry Dickieson and family.*

8:30 AM: Morning Prayer

The Book of Common Prayer – Page 6

The asterisk (*) suggests when the congregation may kneel.

The congregation stands for the Venite, Te Deum, and Benedictus.

Opening Sentences and **Venite**

page 6

Psalm 105:1-6, 37-45

**Give thanks to the Lord and call upon his name; make known his deeds
among the peoples.**

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face.

**Remember the marvels he has done, his wonders and the judgements of his
mouth, O offspring of Abraham his servant, O children of Jacob his chosen.**

**He led out his people with silver and gold; in all their tribes there was not one
that stumbled.**

Egypt was glad of their going, because they were afraid of them.

**He spread out a cloud for a covering and a fire to give light in the night
season.**

**They asked, and quails appeared, and he satisfied them with bread from
heaven.**

He opened the rock, and water flowed, so the river ran in the dry places.

For God remembered his holy word and Abraham his servant.

So he led forth his people with gladness, his chosen with shouts of joy.

He gave his people the lands of the nations, and they took the fruit of others' toil,

That they might keep his statutes and observe his laws. Hallelujah!

1st Lesson: Philippians 1:21-30

The Rev. Marcus Herrel

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents.

For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Te Deum Laudamus

page 7

2nd Lesson: Matthew 20:1-16

The Rev. Marcus Herrel

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.'

So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'

They said to him, 'Because no one has hired us.'

He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.'

When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'

So the last will be first, and the first will be last."

Benedictus page 9

The Apostles' Creed page 10

Versicles and Responses, Lord's Prayer, Petitions* page 11

The Collect of the Day: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Collect for the 16th Sunday after Trinity: O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen**

Second and Third Collects page 11

The Sermon The Rev. Marcus Herrel

The Intercession*

We pray for our Diocese: All Saints, Medicine Hat: The Rev. Guy Snell, The Rev. Deacon Gloria Schirok; Diocesan Council.

We pray for members of our parish family: Catherine (Kay) Dickieson; Maureen Dickinson; Anita Dodd.

We pray for those in need of God's healing gifts: We pray for those in need of God's healing gifts: Barbara, Douglas, Joy, Don, Jeff, Chrissy and family, Avril and children, David, Evie, Gwyneth.

Prayer for the Clergy and People page 13

Prayer for All Conditions of Men, General Thanksgiving page 14

Prayer of St. Chrysostom and the **Grace*** page 15

Announcements and Offer of Reserved Sacrament

Dismissal

†††

We pray for Christ's Holy Catholic Church: ACC: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon. ELCIC: The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.

We pray for our Companion Diocese of the Windward Isles: Grace Church, Riviere Doree with St. Paul and Christ-the-King, on St. Lucia: Rev. Dr. Eleanor Glasgow-Layne.

Readings for September 27: Exodus 17:1-7; Psalm 78:1-4, 12-16; Philippians 2:1-13; Matthew 21:23-32

Gloria returns from vacation on October 1st.

The intercessory prayer list is renewed at the beginning of each month to ensure it reflects current needs. To include a name for October, please email office@stbarnabas.ca by September 29th.

Cursillo is a long-standing movement of the Church that promotes Christian ideals, fellowship, and spiritual growth in daily living. It provides an opportunity to deepen your faith, and to experience the love of God within a supportive and prayerful community.

The Diocese of Calgary Anglican Cursillo Movement is hosting two Fall 2026 weekends at the Entheos Retreat Centre; for men (29 October - 1 November) and for women (5 - 8 November). Over the 3-day weekend, there are talks, testimonials, opportunities for discussion, praise music, good food and fellowship! For more information, please contact Rev. Marcus at deacon@StBarnabas.ca

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Warden: Denver Barg; Assistant People's Warden: Angie Martinac