

“Two Witnesses”

Rev. 11:1-4

Lesson 2 Outline

30 August 2026

These are very remarkable individuals.

There are going to be some witnesses coming in the end time. And this is indicative, isn't it, of the _____ of God.

1

And we know the whole world is going to see them.

The whole world will be tormented by their threats and warnings, tormented because they refuse to _____ the _____.

This first section we will call the temple measured.

Sometimes John was _____ in the visions he had.

So, what is the point of John taking this reed, at the direction of the angel, and measuring things? Well, in the Bible God has measured out for two reasons: _____ and _____.

God wants John to measure out His temple because it belongs to Him. He's identifying it as His own.

If you understand that God is measuring off Israel for some protective, preserving, favored position, then you get the idea.

Twenty-five years prior to John writing this letter, Jerusalem and the temple had been leveled to the ground.

“The temple” refers to *naos*, the Greek word, for the inner temple.

2

This implies that there will be a temple during the time of the _____.

The prophets had told of this temple.

The temple which John is measuring is the temple during the tribulation which is different than the one during the Millennial Kingdom.

We know there will be a temple during the tribulation.

The Prophetic Measure: Understanding Revelation 11

End-Time Witnesses	The Divine Measurement
	
Global Confrontation Two remarkable individuals will deliver warnings that torment a world refusing to repent.	Ownership and Protection In scripture, measuring identifies a person or place as God's favored and preserved possession.
	The Tribulation Temple The 'naos' refers specifically to the inner sanctuary existing during the coming Tribulation period.
	Divine Identification Measuring the temple identifies it as belonging to God, distinguishing it from historical ruins.

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Scriptures cited: Rev. 11:5-13, 9; Matt. 24:14; Rev. 10:8, 11, 21:15; Rom. 11:25-27; Matt. 24:2; Amos 9:11; Micah 4:1; Haggai 2:9; Zech. 6:12-13; Ezek. 40:48; Dan. 9, 12:11