



# POWER ACADEMY

SWITCHING ON YOUR FAITH

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**Healing Module 2**

Lesson 5: More Ways Jesus Healed

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— MINISTRIES —

# POWER ACADEMY – Healing Module 2 Lesson 5

## More Ways Jesus Healed

### 1. Healing through Relationship

- a. Mark 5:29, 34 *"Immediately the fountain of her blood was dried up, and she felt in her body that she was **healed** of the affliction...<sup>34</sup> And He said to her, "Daughter, your faith has made you well. Go in peace, and be **healed** of your affliction."*
- b. Declare: I am a candidate to receive healing today!
- c. This woman had active faith that took her from sitting at home thinking she could be healed to reaching out and actually receiving her healing.
- d. Jesus was fairly passive in this healing. He didn't pray over her or reach out to her. She came in faith and placed a demand on what was inside Jesus.
- e. When we speak the Word of God, anyone can receive from that Word that we carry.
- f. Priests had tassels on the hem of their garments representing authority. Touching the hem of Jesus' garments shows the woman recognized His authority.
- g. Malachi 4:2 *"...The Sun of Righteousness shall arise With healing in His wings..."*
  - The same word is used for wings, hem, tassels, or fringe.
- h. This woman was unclean according to the law. She technically shouldn't have been in the presence of men at all. She could've been stoned. Yet, she was drawn to Jesus.
- i. The word healed in verse 34 is sozo, a different word than in verse 29.
  - Sozo is complete restoration, nothing missing, nothing broken.
- j. Mark 5:34 AMP *"Then He said to her, 'Daughter, your faith [your personal trust and confidence in Me] has restored you to health; go in peace and be [permanently] healed from your suffering.'"*
- k. She was physically healed when she touched Him hem, but Jesus offered her more.
- l. Continue in the direction of peace, go with it, and agree with it. Jesus is saying go in the direction of relationship with Me and you'll keep that healing you've received.
- m. To walk in divine health and withstand the attacks of the enemy, you have to be in relationship with Jesus.
- n. In Mark 6:56, we see other people touching Jesus' hem to be healed. This woman started a movement! Others reached out in faith and grabbed onto to Jesus' authority.

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## 2. Healing through Authority

- a. Mark 9:18 *"...So I spoke to Your disciples, that they should cast it out, but they could not."*
- b. The disciples had authority to cast out demons and heal the sick. They were well equipped to handle this (Luke 9:1). The father had faith or he wouldn't be there.
- c. A seizure is a frightening thing to see. All your senses engage in that physical scene.
- d. Faith doesn't operate in the realm of the five senses. Our senses are always in contention with our faith.
- e. We are moved at heart level by what we see with our eyes.
- f. Mark 9:23-24 *Jesus said to him, "If you can **believe**, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"*
- g. The father is believing with everything he can, but he's dealing with some unbelief in the natural. This is a great meeting point.
- h. This word "believe" is to be fully persuaded, committed, to trust.
- i. Jesus says if you can just trust me with this, all things are possible.

## 3. Battling Unbelief

- a. Jesus' authority was untainted by unbelief. But even the disciples struggled with unbelief (not lack of authority or faith).
- b. Unbelief comes because we're more connected with our natural five senses than we are with operating in a spiritual realm.
- c. Mark 9:28-29 *"And when He had come into the house, His disciples asked Him privately, 'Why could we not cast it out?' So He said to them, '**This kind** can come out by nothing but prayer and fasting.'"*
- d. "This kind" is not referring to the kind of demon. The Word of God is more powerful than any kind of demon! The disciples lacked no power or authority.
- e. It doesn't take any more power to heal cancer versus a cold. The cancer just has more fear and potential for unbelief attached. The answer is still the same: Jesus.
- f. Fasting subdues your flesh, your five senses, and can help battle unbelief.
- g. People's unbelief hindered Jesus from performing miracles. He had to take a blind man out of town to heal him because there was so much unbelief! (Mk 8:22-23, Mt 11:21)
- h. The answer to overcoming unbelief is being full of the Word of God, knowing who He is on the inside of us. Renewing your mind helps you move past the unbelief.
- i. You do not have a faith problem! Sometimes you have an unbelief challenge.

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## 4. Healing through Gifts of the Holy Spirit

- a. 1 Corinthians 12:9 *“to another faith by the same Spirit, to another gifts of healings by the same Spirit”*
- b. The plural “gifts of healings,” is sometimes associated with specific ailments.
- c. Gifts are for the body of Christ, not for the dispenser. To see healing in our own body, we need to use the authority we have as born-again believers.
- d. Watch Module 1: The Basics, Lesson 8 to learn more about spiritual gifts.

## 5. Healing through Holy Communion

- a. 1 Corinthians 11:25, 27-30 *“<sup>25</sup> In the same manner He also took the cup after supper, saying, ‘This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.’...<sup>27</sup> Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of the bread and drink of the cup. <sup>29</sup> For he who eats and drinks in an **unworthy manner** eats and drinks judgment to himself, **not discerning the Lord’s body**. <sup>30</sup> For this reason many are weak and sick among you, and many sleep.”*
- b. Communion is a remembrance of everything Jesus did for us.
- c. There is healing in the body of Jesus that cleanses us from all sickness, just as there is healing in the blood of Jesus that cleanses us from all sin.
- d. “Unworthy manner” is taking communion without remembering all that Jesus did in His body and blood.
- e. Some people are sick and dying because they don’t remember (or were never taught) everything Jesus paid for.
- f. Communion is a great point of contact. When you take the cup, remember that you’ve been fully forgiven because of His blood. When you eat the bread, remember that you’ve been made whole because of His broken body.
- g. Communion engages our five senses.
- h. While taking communion, you’re saying “Body, this is the Word of the Lord coming into you! I’m ingesting the power of God and the Word of God on the inside of me. I receive all of His healing power and forgiveness in my body!”

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## Scriptures from Lesson 5

Mark 5:25-29

<sup>25</sup> Now a certain woman had a flow of blood for twelve years, <sup>26</sup> and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. <sup>27</sup> When she heard about Jesus, she came behind Him in the crowd and touched His garment. <sup>28</sup> For she said, "If only I may touch His clothes, I shall be made well."

<sup>29</sup> Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. <sup>30</sup> And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

<sup>31</sup> But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

<sup>32</sup> And He looked around to see her who had done this thing. <sup>33</sup> But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. <sup>34</sup> And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

Malachi 4:2

*But to you who fear My name*

*The Sun of Righteousness shall arise*

*With healing in His wings;*

*And you shall go out*

*And grow fat like stall-fed calves.*

Mark 6:56

*Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.*

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Mark 9:14-29

<sup>14</sup> And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. <sup>15</sup> Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him. <sup>16</sup> And He asked the scribes, "What are you discussing with them?"

<sup>17</sup> Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. <sup>18</sup> And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."

<sup>19</sup> He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." <sup>20</sup> Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

<sup>21</sup> So He asked his father, "How long has this been happening to him?"

And he said, "From childhood. <sup>22</sup> And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."

<sup>23</sup> Jesus said to him, "If you can believe, all things are possible to him who believes."

<sup>24</sup> Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"

<sup>25</sup> When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" <sup>26</sup> Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose.

<sup>28</sup> And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"

<sup>29</sup> So He said to them, "This kind can come out by nothing but prayer and fasting."

Luke 9:1

Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases.

Mark 8:22-23

<sup>22</sup> Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. <sup>23</sup> So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.

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Matthew 11:21

*"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."*

1 Corinthians 12:9

*to another faith by the same Spirit, to another gifts of healings by the same Spirit*

1 Corinthians 11:23-30

*<sup>23</sup> For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." <sup>25</sup> In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."*

*<sup>26</sup> For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.*

*<sup>27</sup> Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of the bread and drink of the cup. <sup>29</sup> For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. <sup>30</sup> For this reason many are weak and sick among you, and many sleep.*