



Order of Service for Aug. 30, 2026
14th Sunday after Pentecost
Celebration of Holy Eucharist 10 a.m.
Traditional BCP Service
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**He said further, “I am the God
of your father, the God of Abraham,
the God of Isaac and the God of Jacob.
Exodus 3:6**

The Gathering of the Community

Pre-Service Music: The Holy One of Israel
(Please join this time of worship as we prepare for the service.)

The Introit (screens)

Processional Hymn: Worship the Lord (screens)

The Lord's Prayer (screens)

Collect for Purity (screens)

Commandments - The Summary of the Law
(screens)

Kyrie Eleison (screens)

Greeting (screens)

Collect for the King (screens)

Collect of the Day BAS p. 377 (screens)

The Proclamation of the Word

The First Lesson

The Lesson is written in the 3rd chapter of Exodus, beginning at the 1st verse.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the

Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Exodus 3:1-15

Here endeth the Lesson.

Psalm 105:1-6, 23-26, 45c BCP p. 464 (screens)

The Second Lesson

The Lesson is written in the epistle to the Romans, in the 12th chapter, beginning at the 9th verse.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your

enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil but overcome evil with good.

Romans 12:9-21

Here endeth the Lesson.

Gradual Hymn: CP # 292 We Cannot Measure
How You Heal (screens)

Then shall the people stand for THE GOSPEL.

The Holy Gospel

Leader: The Holy Gospel is written in the 16th chapter of the Gospel according to Saint Matthew beginning at the 21st verse.

Gospel Acclamation: The Alleluia (sung)

People: *Glory be to thee, O Lord.*

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Matthew 16:21-28.

People: *Praise be to thee, O Christ.*

Gospel Acclamation: The Alleluia (sung)

The Creed ... (screens)

The Sermon

The Offertory

Offertory Sentence (screens)

Offertory Hymn: My Love Colours Outside the Lines (screens) (*Offering is collected.*)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

The Intercession (screens)

General Confession (screens)

Absolution (screens)

The Holy Eucharist

Eucharistic Prayer B BAS p. 243 (screens)

The Peace (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Communion Hymns: (screens)

Jesus Feed Us

Come and Find the Quiet Centre

Worthy is the Lamb

Hymn after Communion (Please stand)

Shout to the Lord (screens)

The Lords Prayer (screens)

The Prayer after Communion ... p. 378 (screens)

Gloria in Excelsis (screens)

Blessings (screen)

Announcements: (screens)

Closing Hymn : CP # 430 Will You Come and Follow Me? (screens)

Closing (screens)

You are invited to join us for coffee right after the service in the hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***The Church in the Province of the West Indies***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Rt. Rev. Chad McCharles, Bishop, and the clergy and people of the Diocese of Saskatoon***. In the Lutheran Church, we pray for ***Bishop Kathy Martin, the people and rostered ministers of the British Columbia Synod***. In the Moravian Church we pray for ***the administration and staff of the Board of Elders Canadian District and the Northern Province***.

In our Diocesan Cycle, we pray for ***the Church of the Ascension, Coaldale and their clergy The Rev. Canon Erin Phillips and The Rev. Michael Ebsworth (Hon. Asst.)***. We also pray for ***Bishop, Archdeacons and Regional Deans (BARDs)***.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Matthew, Biabou (bee-a-bou) with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent and The Ven. Junior Ballantyne***. We also pray for ***Diocesan Council***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the Brisbin family, the family of Iona Shaw. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our Risen Lord
by Lisa Smith in loving memory of her husband Jeff Smith.*