



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

August 30, 2026

The Fourteenth Sunday after Pentecost

10:00 a.m. Family Eucharist

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church

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Priest-in-charge and Curate

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, Common Worship, and other authorized contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Janet Harris, Christine Williams
Intercessor:	Tracey MacLennan
Eucharistic Administrators:	Jill Parsons, Tracey MacLennan
Welcome Table:	<i>Not staffed during the summer</i>
Greeter:	<i>Not staffed during the summer</i>

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn - The Love of Jesus Calls Us

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

All (sung) **Glory to God in the highest
And peace to your people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant Author and Giver of all good things,

All **graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Janet Harris.

A reading from the Book of Jeremiah.

O Lord, you know; remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart, for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers, nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing, my wound incurable, refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you, not you who will turn to them.
And I will make you to this people a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you, for I am with you
to save you and deliver you, says the Lord.
I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

Jeremiah 15:15-21

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 26:1-8 - Let This Be My Supreme Desire

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Christine Williams.

A reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Romans 12:9-21

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Take Up Your Cross, the Saviour Said

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Matthew 16:21-28

Gospeller The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn facing the altar.

Sermon

The Reverend Dr. Shawn M. Bullock

Time for Reflection*Please stand as you are able.****An Affirmation of Faith***

Celebrant Hear, O Israel,

All the Lord our God, the Lord is one.

**Love the Lord your God
 with all your heart,
 with all your soul,
 with all your mind,
 and with all your strength.
 This is the first and the great commandment.**

**The second is like it:
 Love your neighbour as yourself.
 There is no commandment greater than these.
 Amen.**

Prayers of the People - Hear Our Prayer*Responsive Intercessions begin on the next page.*

A Responsive Intercession

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

Intercessor In peace, we pray to you, Lord God.

Prayerful silence is kept.

For all people in their daily life and work;

**All For our families, friends, and neighbours,
and for all those who are alone.**

Intercessor For this community, our country, and the world;

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

**All For the victims of hunger, fear,
injustice and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**All For those who minister to the sick,
the friendless, and the needy**

Intercessor For the peace and unity of the Church of God;

**All For all who proclaim the gospel,
and all who seek the truth**

Intercessor For John our Bishop, Patrick our Rector, Shawn our Priest-in-Charge, Jill in her discernment, and for all bishops and other ministers;

All For all who serve God in his Church.

Intercessor For our own needs and those of others.

Prayerful silence is kept.

Hear us, Lord

All For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Prayerful silence is kept.

We will exalt you, O God our king;

All And praise your name for ever and ever.

Intercessor We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Prayerful silence is kept.

Lord, let your loving kindness be upon them;

All Who put their trust in you.

Intercessor Gracious God,
you have heard the prayers of your faithful people;
you know our needs before we ask,
and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son
Jesus Christ our Lord.

All Amen.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, and Shawn our Priest-in-charge and Curate. For Jill in her discernment, work and studies to become an Anglican Priest. For the Church of the Holy Trinity, White Rock - The Reverend Joseph Dirbas, The Reverend Paul Richards. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore, The Mission to Seafarers.

The World: God whose glory fills the whole creation,
and whose presence we find wherever we go,
preserve those who travel;
surround them with your loving care;
protect them from every danger;
and bring them in safety to their journey's end;
through Jesus Christ our Lord.

Prayer For Those Who Travel, BAS Pg 682

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, and everyone known to us who chooses not to be on this list.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Heather Rhodes, Pat Riddell, Edward and Estrella Salimbay, Avi and Andy Santoso, Allison Sapiecha, and their families.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,
All We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant Although the doors were shut,
 and the disciples were afraid,
 our Lord Jesus Christ said "Peace be with you."

 May the peace of Christ always be with you.
All And also with you.

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

Offertory Hymn - Take My Life and Let It Be

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Merciful God,

**All receive all we offer you this day.
Give us grace to love one another
that your love may be made perfect in us.
We ask this in the name of Jesus Christ our Lord.
Amen.**

Please remain standing as you are able.

The Great Thanksgiving (Common Worship)

Celebrant: The Lord be with you

All and also with you.

Celebrant: Lift up your hearts.

All We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant: Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All (*sung*) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

Celebrant so that we, in the company of St. John and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- This is the Body of Christ**
- As We Gather at Your Table**
- Sister, Let Me Be Your Servant**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
 Whoever comes to me will never be hungry,
 and whoever believes in me will never be thirsty." (*Jn 6:35*)

The body of Christ, the bread of Heaven.
 The blood of Christ, the cup of Salvation.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant Almighty God,

**All you renew us at your table with the bread of life.
 May your holy food strengthen us in love
 and help us to serve you in each other.
 We ask this in the name of Jesus Christ our Lord.
 Amen.**

Celebrant Glory to God,

**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

***Recessional Hymn* - Holy, Holy, Holy, Lord God Almighty**

Dismissal

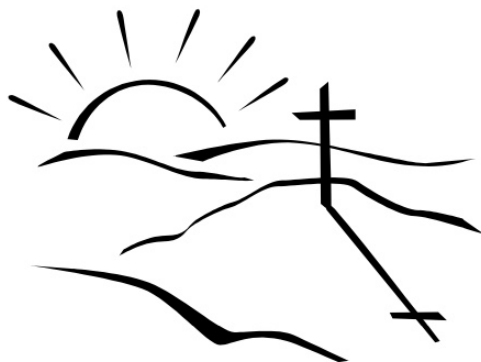
Celebrant

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Anglican FYI

While the Old Testament is the story of God's relationship with us from Creation, the New Testament covers a much smaller period of time. The New Testament focuses on the time of Jesus Christ, Son of God. Each book in the New Testament teaches us about the life, death, resurrection and legacy of Jesus Christ. Do you have a favourite book in the New Testament?

Word Play

How many words can you find using the letters in:

N E W T E S T A M E N T

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Prayer Candle

We all have a hope for a better world, or a happier life, or for healing for a loved one. We lit the prayer candle for you - who are you praying for today?



Draw a Picture

Draw a picture of your favourite story from the New Testament, like the angel appearing to Mary, the birth of Christ, Jesus teaching in the temple, or turning water into wine at the wedding in Cana.