

Hebrews 11:30-40
The Demonstration of Faith (4)

1. Faith **Worshipping** (v. 4) – _____ (Genesis 4:1-10).
2. Faith **Walking** (vv. 5-6) – _____ (Genesis 5:18-24).
3. Faith **Working** (v. 7) – _____ (Genesis 5:28-32 & 6:1-10).
4. Faith **Waiting** (vv. 8-22) – The _____
5. Faith **Warring** (vv. 23-29) – _____
6. Faith **Wandering** – Forty years walking in _____ (no mention in Hebrews chapter 11).
7. Faith _____ (vv. 30-31) – _____ and _____
8. Joshua _____ because he trusted the _____ God that Moses had trusted.
9. God changes His _____ but He does not change His _____ of operation.
10. He blesses _____, and He judges _____.
11. Joshua's first act of faith was not the _____ of the city, but the _____ of the Jordan River.
12. By faith, the nation crossed the _____ just as the previous generation had crossed the _____. This was a _____ and a _____ to the Canaanite nations that Israel was marching forward by the power of God.
13. Rahab was a _____, an unlikely person to put faith in the true God of Israel!
14. She was saved by _____, because the other inhabitants of the city were marked out for _____.
15. She was saved by _____. She knew that Jehovah had delivered Israel from _____ and that He had _____ the Red Sea (Joshua 2:8-14)--But that was forty years before!
16. She also knew God had _____ the other nations during Israel's wilderness wanderings.
17. Her testimony of _____ was: "For the Lord your God, He is God in _____ above, and in _____ beneath" (Josh. 2:11), and God honored it.

18. She was saved unto good _____. True faith must always _____ itself in good works (James 2:20–26).
19. She _____ the spies, put the cord in the window as _____ (Josh. 2:15–21), apparently won her family to the true _____ (Josh. 2:13; 6:25), and in every way _____ the Lord.
20. Not only was Rahab delivered from _____, but she became a _____ of the nation of Israel. She married Salmon and gave birth to _____, who was an ancestor of King David (Matt. 1:4–6).
21. Through faith, a pagan _____ became a part of the ancestry of Jesus Christ!
22. Rahab did not adopt _____ not to trust God.
- a. “I don’t know very _____ about the Bible.” Rahab knew very little spiritual truth, but she _____ on what she did know.
 - b. “I am too _____ to be saved!” Rahab was a _____ heathen harlot!
 - c. “What will my family _____?” Rahab’s first concern was _____ her family, not _____ them.
23. Rahab stands as one of the great _____ of _____ in the Bible.
24. Faith _____ (vv. 32–40). Faith can operate in the life of any person who will dare to _____ to God’s Word and _____ to God’s will.
25. Gideon was a _____ farmer whose faith did not grow _____ right away (Judg. 6:11–7:25).
26. Barak won a resounding _____ over Sisera, but needed Deborah the prophetess as his helper to _____ him (see Judg. 4:1–5:31).
27. Overall, Samson was not a _____ man (Judg. 13–16), but his parents had _____ him to God.
28. He was a Nazarite and was never supposed to _____ his hair or partake of the fruit of the _____.

29. In the end, Samson _____ God to help deliver him, and he was _____ to give his life to defeat the enemy. However, he paid a great _____ for his disobedience.
30. Jephthah (Judg. 11:1–12:7) most likely dedicated his only daughter to the Lord as a perpetual virgin based on the “law of _____” (Lev. 27).
31. It is unlikely that he _____ his only daughter as a burnt offering, for this was _____ in Israel (Judg. 11:34–40).
32. It is not possible for us to examine _____ example of faith. Even the writer of Hebrews stopped citing _____ after he mentioned David and Samuel.
33. Daniel’s faith “stopped the _____ of lions” (Dan. 6).
34. The three Hebrew children overcame the _____ of the fiery furnace (Dan. 3:23–28).
35. The _____ of _____ mentioned in Hebrews 11:35 have their stories given in 1 Kings 17:17–24 and 2 Kings 4:18–37.
36. The transition in Hebrews 11:35 is important: not _____ men and women of faith experienced miraculous _____. Some were _____ and died!
37. These “others” (verse 36) had _____, but God did not see fit to deal with them in the _____ way he dealt with Moses, Gideon, and David.
38. Many unknown men and women of faith were _____ delivered from difficult circumstances; yet God _____ their faith (vv. 36–38).
39. It takes more faith to _____ than it does to _____.
40. Like the three Hebrew children, we should _____ God and _____ Him even if He does not deliver us (Dan. 3:16–18).
41. Man’s estimate of these heroes of faith was a low one; so men persecuted them, _____ them, _____ them, and in some cases, _____ them.
42. God’s estimate is entirely different. He said that the world was not _____ of these people!

43. The Apostle Paul said, “we are treated like the world’s _____, like everybody’s _____—right up to the present moment.” (1 Cor. 4:13). Yet Paul was God’s chosen vessel, one of the _____ Christians who ever lived!
44. Faith enables us to turn from the approval of the _____ and seek only the approval of _____.
45. If God is glorified by _____ His people, He will do it. If He sees fit to be glorified by _____ delivering His people, then He will do that.
46. The _____ of deliverance does not automatically mean a _____ of faith on the part of God’s children.
47. Faith looks to the _____, for that is where the greatest _____ are found.
48. The people named (and unnamed) in this chapter did not receive “what was _____” (v. 13), but they had God’s _____ to their faith that one day they would be _____.
49. God’s purpose involves _____ Testament saints as well as _____ Testament saints! One day all of us shall share that heavenly _____ that true saints look for by _____.
50. These saints of old were _____ during difficult times, and yet we are the ones who have received the “_____ blessing.”
51. They saw some of these blessings _____ off (see John 8:56), but we enjoy them _____ through Jesus Christ.
52. If the saints of old had not _____ God and _____ His will, Israel would have perished, and the Messiah would not have been _____.
53. “Without faith it is _____ to please God” (Heb. 11:6).
54. Faith _____ as we listen to His _____ (Rom. 10:17) and fellowship in worship and _____. Faith is _____ to all kinds of believers in all kinds of _____.
55. Faith is not a _____ for “elite saints.” It is a _____ for all of God’s people.

LORD, INCREASE OUR FAITH!