

Fourteenth Sunday after Pentecost
Service of Holy Communion
August 30, 2026
9:30 am

Grace Lutheran Church
Camp Hill, PA

**-the congregation is invited to stand*

WELCOME TO GRACE

A warm welcome to all who are worshiping with us this summer. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.

We hope that this bulletin will help guide you through our worship service.

INTRODUCTION

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

God gathers us in unity.

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE

Washed Anew

Thomas Keesecker

Emily Hartman - organ

SACRAMENT OF HOLY BAPTISM

Jack Thomas Hyatt

born: 1/29/26

PRESENTATION

Parents, others and candidate for baptism gather at the font.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God,
do you desire to have *Jack Thomas* baptized into Christ?

Parents: I do.

As you bring *Jack* to receive the gift of baptism, you are
entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten
Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that *Jack* may learn to trust God, proclaim Christ
through word and deed, care for others and the world God
made, and work for justice and peace.

Do you promise to help *Jack* grow in the Christian faith and
life?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support *Jack* and pray for
him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and
confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against
God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The assembly stands.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

The presiding minister baptizes the candidate. Water is poured on the candidate's head three times, as the presiding minister says:

*Jack Thomas Hyatt, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

Sustain *Jack* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized with oil.

Jack Thomas Hyatt, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to the newly baptized.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share; join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

***GATHERING HYMN**

Let Streams of Living Justice

ELW#710

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray. O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly may be seated.

FIRST READING – Jeremiah 15:15-21

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,

for I am called by your name,
O LORD, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,
for I am with you

to save you and deliver you,
says the LORD.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

Word of God. Word of Life.

Thanks be to God.

PSALM – Psalm 26:1-8

¹ Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me;
examine my heart and my mind.**

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,**

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING – Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.”

²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

Word of God. Word of Life.

Thanks be to God.

***GOSPEL: Matthew 16:21-28**

The holy gospel according to St. Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The gospel of the Lord.

Praise to you, O Christ.

The assembly may be seated.

The assembly stands as able.

***HYMN OF THE DAY**

Will You Come and Follow Me

ELW#798

***THE PRAYERS OF INTERCESSION**

Each prayer concludes:

Merciful God,

receive our prayer.

***THE PEACE**

The peace of Christ be with you always.

And also with you.

Share the peace with one another.

God feeds us with the presence of Jesus Christ

MEAL

OFFERING

We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.

MUSICAL OFFERING

Trio on Jesus, The Very Thought of Thee

arr. Alfred V. Fedak

Emily Hartman - organ

***SETTING THE TABLE**

Lord, Let My Heart Be Good Soil

ELW#512

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a five-line staff. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line.



***OFFERTORY PRAYER**

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

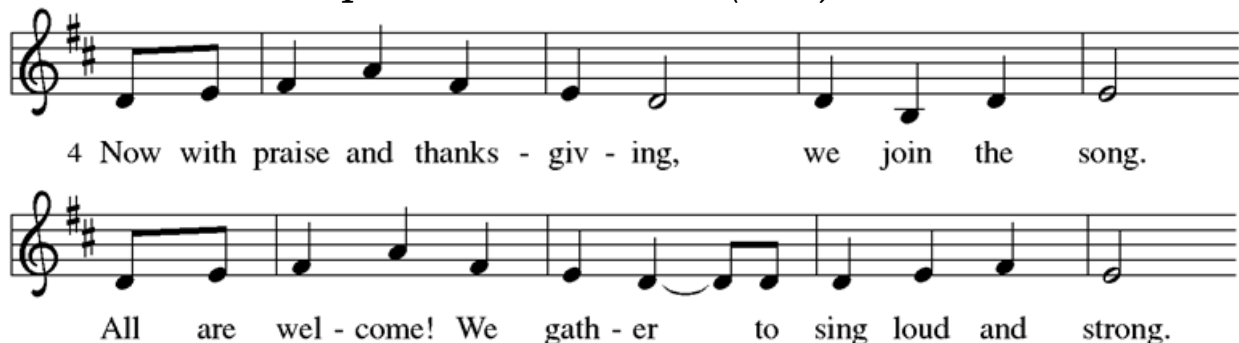
Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

***SANCTUS** *Baptized and Set Free (vs 4)*

ELW#453





***THANKSGIVING AT TABLE**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

***THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***DOXOLOGY**

Praise God, from Whom All Blessings Flow

ELW#885

The musical notation is written on three staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

***INVITATION TO COMMUNION**

Heaven has come near. Come, share in the feast!

Thanks be to God.

The assembly may be seated.

Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.

The Lutheran Church welcomes all to the Lord's Supper. If you are not a Christian and wish to inquire about the Christian faith, we invite you to speak to the minister.

DISTRIBUTION MUSIC

Lord, Listen to Your Children Praying

ELW#752

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The first system covers the first line of lyrics, and the second system covers the second line. The music is in 4/4 time.

COMMUNION MUSIC

Jesus, Remember Me (3 times)

ELW#616

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

The musical score is written for two staves, Treble and Bass clef, in the key of B-flat major (two flats). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The music is in 4/4 time. The first system covers the first line of lyrics, and the second system covers the second line. The music is in 4/4 time.

COMMUNION MUSIC

Ubi Caritas et Amor (3 times)

ELW#642

The assembly stands as able.

*BLESSING AND PRAYER AFTER COMMUNION

The body and blood of the Risen Lord strengthen you and keep you in his grace.

Amen.

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

God blesses us and sends us in mission to the world

SENDING

***BLESSING**

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

Amen.

***SENDING HYMN**

Lift High the Cross

ELW#660

***DISMISSAL**

Serving, Loving, Growing in Faith.

Thanks be to God.

POSTLUDE

Lift High the Cross

Crucifer

SERVING TODAY IN WORSHIP

Presiding Minister	The Rev. Chad Butz
Preacher.....	Deacon David Hope Tringali
Assisting Minister.....	Sue Painter
Lector.....	Bill Robison
Acolyte	Kaiden Pautz
Communion Assistants	Ben Galle, George B. Osswald
Sound	Rick Keen
Director of Music.....	Kristopher Hartman
Organist	Emily Hartman
Technology Operator	Chris Jury

This Week at Grace: Aug. 29 – Sept. 4

We make a difference by serving others through God's love and our faith.



Connect with Us



EVENTS

The Sanctuary Lamp for September is given by Dr. G. Robert Little in memory of Collette Little and Bob Little.

The Altar Flowers are given by Linda Ringer in memory of her husband, George.

The Bulletins & Mailings are given to the Glory of God.

We hold in prayer especially this week....

Eileen Moore Hartzell, Karen Brown-Pautz, David & Lori Archer Family, Adam Handwerk, Alice Richards, Carolyn Houck, The Massot Family, Tom Zimmerman, Bob Hillegas, Jeff Johnson, Dr. Robert Little, Jaclyn Atkins, Robert Schweitzer, Alice M., Dean Jury and the friends & family of Richard Slabonic.

We hold in prayer the recently departed....

Mary Ryder, Beverly Earhart and Richard Slabonic

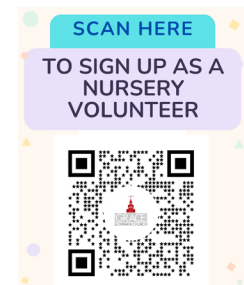
Calendar

8/29/26	5:00pm	Sabbath Service of Holy Communion in Barkley Chapel
8/30/26	9:30am	Service of Holy Communion in Sanctuary Baptism of Jack Hyatt
8/31/26	7:00pm 7:00pm	Troop 54 Summer Road Show at Allendale Park Grace Book Club via Zoom
9/1/26	9:00am	Quilting Ministry in Quilt Room
9/2/26	3:00pm	Grace Giving Pantry

Nursery Helper Sign Up

We're looking to reboot the Sunday Morning Nursery. To do this we need helpers to stay in the Nursery during the entire Sunday Morning Worship Service. Drop-off time would be 5 minutes before worship starts, and pick-up will be right after the service ends. To volunteer, you need to be at least 16 years old. The maximum time commitment is once a month, as we need to form at least 4 teams (each with 2 adults or teens 16 or older) to get the Nursery up and running again.

We're planning to start offering Nursery on Sunday, October 4th. If you're interested, please sign up by **Sunday, September 27th**. You can sign up in the Neal Gathering Place or scan the QR code. Thanks so much for helping us make this happen!



Upcoming Events (See the [Events page](#) on the website for more details)

9/6	Blessing of the Backpacks
9/7	Church Office Closed – Labor Day
9/9	Community Meal
9/10	Bells of Grace Rehearsal Chancel Choir Rehearsal
9/13	Rally Day w/Outdoor Worship

Calling All Confirmands!

Reminder that all children from 7th to 9th grade who have not been confirmed yet should be enrolling in confirmation classes for this year, starting on September 20th. It is a 2-year program where we learn about Lutheran Theology and major biblical stories and themes. Please reach out to Pastor Chad at pastorchad@gracecamphill.org to enroll your child in confirmation class!

Contribution Envelopes

We would kindly request that, when completing a contribution envelope, you please fill out the dollar amount on the line(s) provided. This will greatly assist our counting team, particularly when donations are made in cash. Thank you very much for your cooperation

Communion Cards and QR Codes

Communion Cards are in the pews in the main Sanctuary and on the table in the front and back of Barkley Chapel next to the communion cups. We ask that you complete one and drop it in the offering at least once a year. You can also complete the Communion Card on the website (www.gracecamphill.org) under the Worship tab. Over the next couple of weeks, you'll start to see QR codes in the pews—just scan them to log Communion, donate to Grace, see what's going on, and more.

Rally Day w/Outdoor Worship

We will be kicking off the new school year with Rally Day on Sunday, September 13. Worship will be outdoors in the parking lot followed by lunch and activities. Grace will provide the burgers; however, we are asking those attending to bring desserts and sides. *A sign-up sheet is bulletin board in the Neil Gathering Place or scan the QR code.* Activities will include a bounce house, a dunk tank, crafts and of course fellowship! There will also be a table with Faith Formation information classes from toddlers to adult along with schedules for the year. *Please note there will not be a Live Stream for the Outdoor Service; however the service will be available for viewing afterwards on YouTube at <https://www.youtube.com/@GraceCampHill>.* In case of inclement weather both events will move indoors, and the services will be available via Live Stream.



God's Work, Our Hands Sunday

God's Work, Our Hands Sunday is upon us! Grace will be celebrating and participating in this national day of service on September 20th, 2026. We will be serving at the MidWest Food Bank again this year from Noon to 3pm. If you are interested in helping out one of the most important food banks in our area, please sign up at: <https://volunteer.midwestfoodbank.org/opportunities/VG0QXHxWiq> on the [Events page](#) on the website or scan the QR code. I am looking forward to serving those who serve with you! -Pastor Chad



Alive: Lutheran Community for Middle Schoolers

Alive will be at Camp Nawakwa on September 25-27 and is for 6th – 8th graders. Registration packets are now available online at <https://www.gracecamphill.org/events/alive--174/2026-09-25> or in the Neal Gathering Place. Please complete the youth registration packet and submit it to Ethan Lentz by **Friday, September 4** at ethan.lentz@gracecamphill.org or by placing in the Youth Director's mailbox. .

Backpack Challenge

If you took a backpack for the Backpack Challenge please return them to the conference room by **Sunday, September 27**

Grace's Merchandise Store

Want some cool Grace gear? We offer a variety of items including hats, polo shirts, t-shirts, sweatshirts, a windbreaker jacket, and water bottles. A portion of the proceeds from each purchase goes back to Grace. <https://www.bonfire.com/store/grace-lutheran-camp-hill-merch/>.



GRACE MERCHANDISE

Special Benevolence Offering

The Special Benevolence for **AUGUST** is **Lutheran Disaster Response**. To contribute, please list your dollar amount next to *Special Offering Ministry* on the contribution envelopes or use the online giving page, use the QR code or on the website page at <https://www.gracecamphill.org/give>



Give Now

Lost & Found Items

Have you lost an item recently? If so please check with the office at 717-737-0439 or office@gracecamphill.org. Items will be kept in the office for (1) month. After that time, they will be placed in the Community Aid bin in the second parking lot.

Welcome to Our Church Cards

If you are visiting Grace at one of our worship services, please take a moment to complete one of the "Welcome to Our Church" cards found in the pews, both narthexes and in the Neal Gathering Place. We'd love to hear from you.

Good News from Grace articles are due by **12noon on the 15th of the month** for the next month's newsletter. **This Week at Grace** information is due by **12noon on Tuesdays**. Please email any information to ddeppen@gracecamphill.org.

Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

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Will You Come and Follow Me

The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

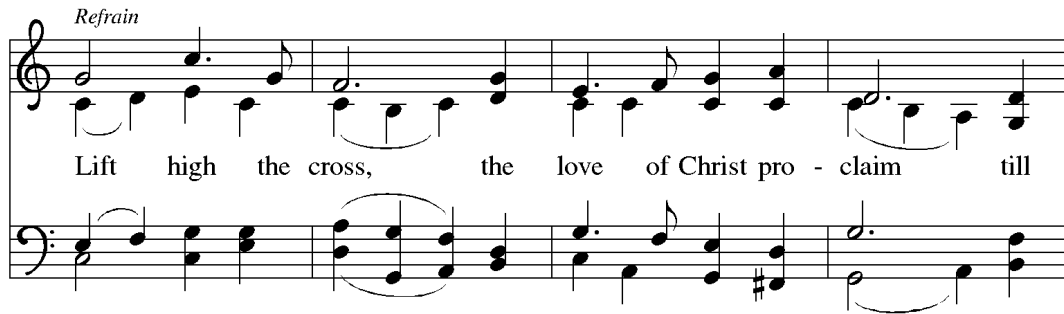
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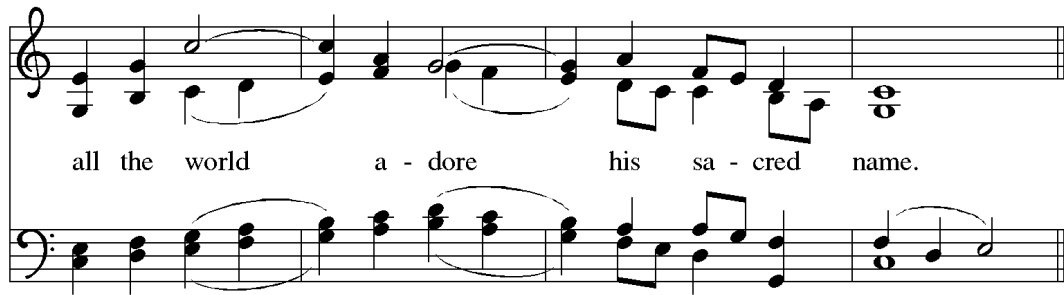
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Lift High the Cross

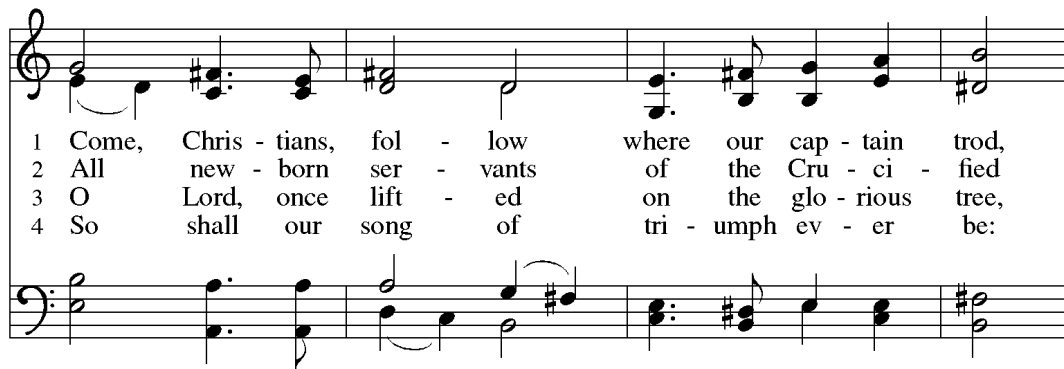
Refrain



Lift high the cross, the love of Christ pro - claim till

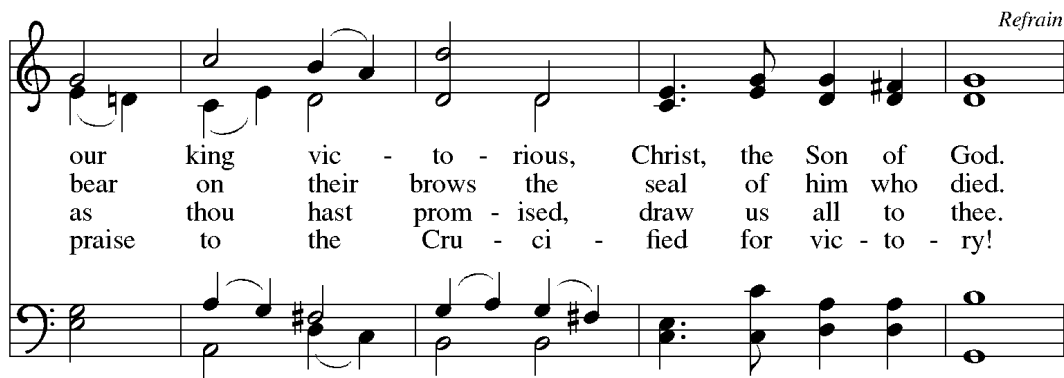


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Our Story

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith

Grace Church Staff

Senior Pastor The Rev. Chad Butz
..... 610.297.2514 (cell); pastorchad@gracecamphill.org
Pastor for Spiritual Formation.....The Rev. Dr. J. Richard Eckert
.....pastoreckert@gracecamphill.org
Director of Children, Youth & Family Ministry Ethan Lentz
..... Ethan.Lentz@gracecamphill.org
Director of MusicKristopher Hartman
..... K.E.Hartman11@gmail.com
Organist Emily Hartman
..... K.E.Hartman11@gmail.com
Office Administrator/Sexton Chris Jury
..... cjury@gracecamphill.org
Administrative SpecialistDiane Deppen
.....ddeppen@gracecamphill.org

To contact the church office: 717.737.0439; office@gracecamphill.org
Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church * 1610 Carlisle Road *
Camp Hill, Pennsylvania 17011**