

The Fourteenth Sunday after Pentecost

August 30, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn All hail the power of Jesus' name (*Coronation*)

Hymnal 450

Opening Acclamation

One Blessed be God: Father, Son, and Holy Spirit.

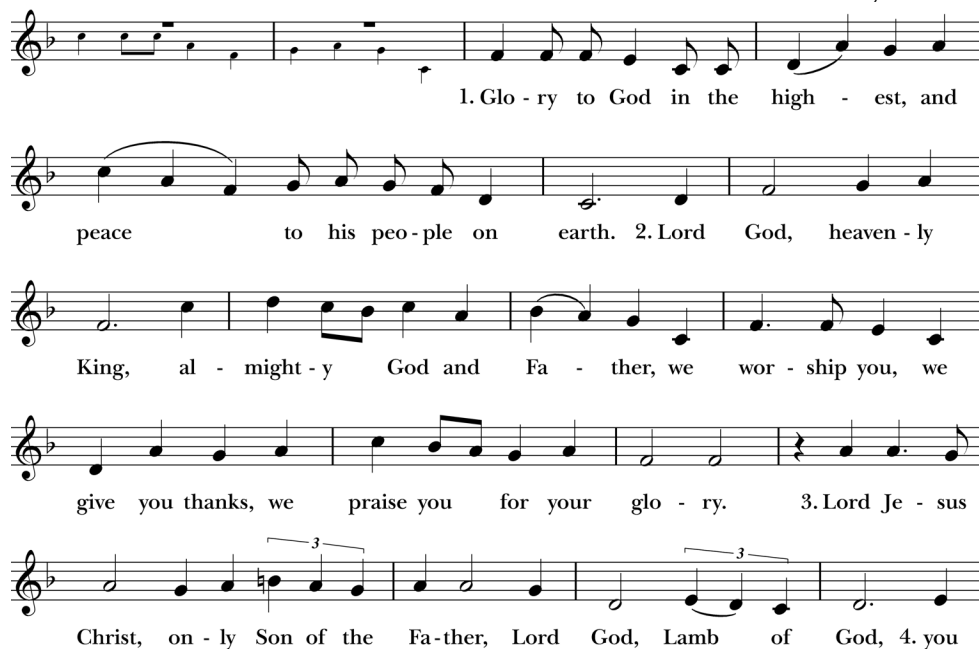
Many And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

Hymnal S 280 (Powell)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Revised Common Lectionary Prayers (2002), alt.

One God be with you.

Many And also with you.

One Together, let us pray.

Holy One, In the cross of Jesus you embraced our suffering and pain. As we take up the cross, show us the transforming power of your love, so that we may know the hope of your glory. Amen.

Lesson Romans 12:9-12

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 26

¹ Give judgment for me, O God, for I have lived with integrity; *
I have trusted in you and have not faltered.

² **Test me, O God, and try me; *
examine my heart and my mind.**

³ For your love is before my eyes; *
I have walked faithfully with you.

⁴ **I have not sat with the worthless, *
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers; *
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O God, *
that I may go in procession round your altar,**

⁷ Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

⁸ **O God, I love the house in which you dwell *
and the place where your glory abides.**

Sequence Hymn Take up your cross, the Savior said (*Bourbon*)

Hymnal 675

Gospel Matthew 16:21-28

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Rev'd Lynnsay A. Buehler

A period of silence follows the sermon.

Nicene Creed *(sung by all)*

1

We believe in God the Father,
God Almighty, by whose plan
Earth and heaven sprang to being,
All created things began.
We believe in Christ the Savior,
Son of God in human form,
Child of Mary and the Spirit,
God incarnate for us born.



2

Christ, who on the cross forsaken,
Like a lamb to slaughter led,
Suffered under Pontius Pilate,
He descended to the dead.
We believe in Jesus risen,
As the scriptures do proclaim,
To the Father's side ascended
Till in glory comes to reign.



3

We believe in God the Spirit:
In one Church, below, above;
Saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Reconciled to foe and friend,
We shall rise with Christ in glory
To the life that knows no end.



words: Timothy Dudley-Smith, 1989, alt., 8.7.8.7.D
music: Nettleton, from *A Repository of Sacred Music, Part II*, 1813

The Prayers of the People

written by the people of St. Bede's

The deacon bids the prayers.

Let us pray for the Church and for the world.

One Loving God, we give thanks for your presence;

Many **One God with many faces.**

One We pray for all baptized people;

Many **That we may live fully into our covenant with you.**

One Give us faith to serve you in all people;

Many **And our neighbors as ourselves.**

One Bless the leaders of our land;

Many **That we may be a people at peace among ourselves
and a blessing to other nations.**

One Give us wisdom to revere our mother earth;

Many **That we may be faithful stewards of her abundance.**

One Open our eyes to the joys and sorrows of others;

Many **That barriers which divide us may crumble
and we may live in justice and peace.**

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

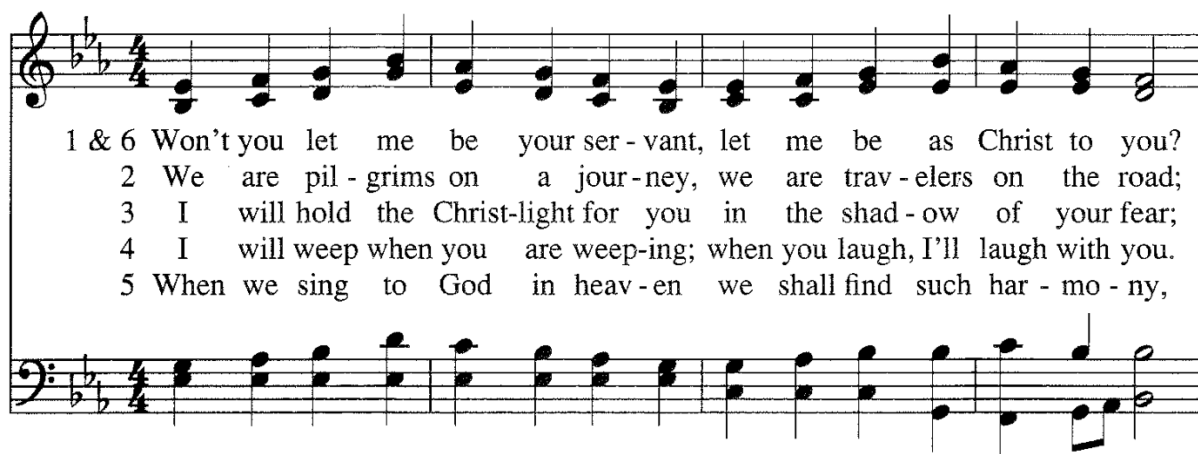
The Peace

One The peace of Christ be always with you.

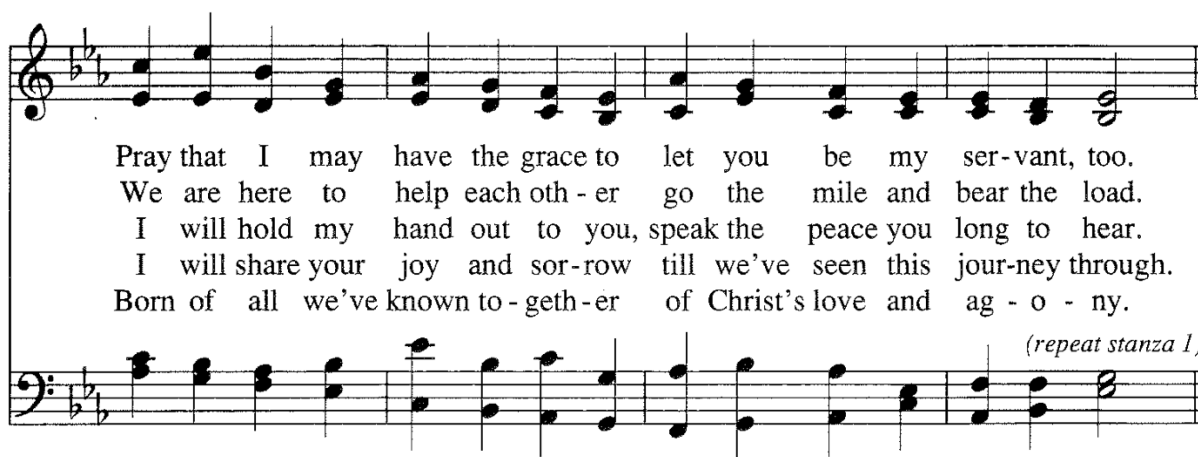
Many And also with you.

The Liturgy of the Table

Offertory Hymn Servant Song



1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?
2 We are pil - grims on a jour - ney, we are trav - elers on the road;
3 I will hold the Christ-light for you in the shad - ow of your fear;
4 I will weep when you are weep - ing; when you laugh, I'll laugh with you.
5 When we sing to God in heav - en we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant, too.
We are here to help each oth - er go the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
Born of all we've known to - geth - er of Christ's love and ag - o - ny.

(repeat stanza 1)

Richard Gillard was born in England and later made his home in New Zealand. Largely self-taught, Gillard has described his musical style as "folk." This is the best known of his many songs in the United States.

Tune: SERVANT SONG 8.7.8.7.
Richard Gillard, 1977
Arr. Betty Carr Pulkingham, 1977; adapt.

The Great Thanksgiving

Eucharistic Prayer B, *Book of Common Prayer*, 1979, alt.

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S 129 (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

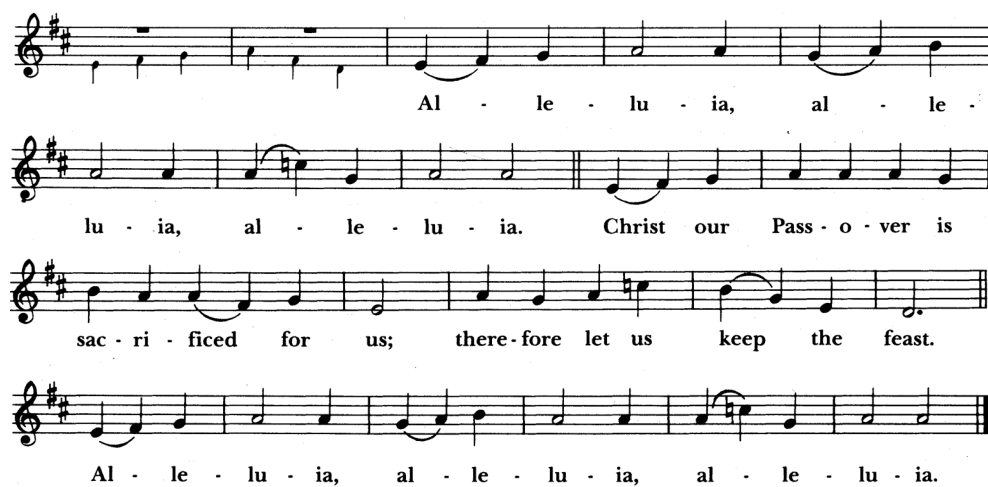
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)



Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion What wondrous love is this (*Wondrous Love*)

Hymnal 439

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Will you come and follow me (*Mary Alexandra*)

Wonder, Love, & Praise 757



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

Voluntary

The flowers on the altar are dedicated to the glory of God

In celebration of our 60th wedding anniversary

by Dixie and Fran Snider

&

In remembrance of Peter Stellato's 45th birthday

by his mother, Nancy

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

David West
Mary Porter
Margie Klein
Martha West

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Lynn Williams	Mary Rodriguez
Cheryl Murphy	Jim Handsfield	Helen Abraham
Lewis Anderson	Barbie Olsen	Cameron Maddox
Jim Murray	Dixie Snider	Aree Bancroft
Claude Oakley	David Boyd	Nancy Waring
Miriam Needham	Debhani Hernandez	Frances Bowen
Claiborne Jones	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Grace, *friend of Julia Dalbom*
Stayce Bushart, *sister of Jim Bushart*
William Gunter, *brother of Doris Bushart*
Carlos, *friend of Claudia Fedarko*
Joselina, *friend of Claudia Fedarko*
The People of Cuba
Susan Vail Casey, *sister of Tom Vail*
Susan Forte, *sister of Cheryl Murphy*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Ken Bonnet, *friend of Cathe Echterhoff*

We give thanks for those serving our country in the military:

Alex Larrivey
Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week:

8/31 Maggie Kottke

9/3 Laura Martin

9/5 Claude Oakley

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by scanning the QR code below.*



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
 Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

2601 Henderson Mill Road, NE ✕ Atlanta, Georgia 30345 ✕ www.stbedes.org