



Serving All for the Glory of God

“What will you give?”

Fourteenth Sunday after Pentecost
August 30, 2026, at 10:00 AM

*May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope to which he has called us.*

See Ephesians 1.17,18



Holy Eucharist

Liturgy: Book of Alternative Services

Hymns and Sung Responses: Common Praise

The Reverend Bonnie Luft, Incumbent Priest
The Reverend Rob Petkau, Associate Priest

Welcome, friend! We are glad you chose to worship with us today.

To learn more about our faith community, please fill out the welcome card in the pew.

www.stpeterscalgary.org

As the parish of St. Peter's, we acknowledge that we gather on the traditional territories of the Treaty 7 peoples. We also acknowledge the Métis Nation of Alberta, Region Three.

Interac e-Transfers: donate@stpeterscalgary.ca

THE GATHERING OF THE COMMUNITY

ProceSSIONal: "Here I Am, Lord" (I, The Lord Of Sea And Sky)

(V1) I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
 my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

CHORUS
*Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

(V2) I, the Lord of snow and rain,
I have borne my people's pain,
I have wept for love of them;
 they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

(V3) I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them;
 my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Opening Prayers 185ff
Glory to God (spoken)
The Collect of the Day377

THE PROCLAMATION OF THE WORD

First Reading: Exodus 3:1-15Soala O.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said

further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader. The word of the Lord.

People. Thanks be to God.

Psalm 105:1-6, 23-26 Led by Soala O.

Our Psalm for today is Psalm 105, which can be found in the bulletin. The congregational refrain is...

The Lord has always been mindful of his covenant. (congregation repeats)

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. Glory in his holy name; let the hearts of those who seek the Lord rejoice. **R**

Search for the Lord and his strength; continually seek his face. **R**

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. **R**

Israel came into Egypt, and Jacob became a sojourner in the land of Ham. The Lord made his people exceedingly fruitful; he made them stronger than their enemies; Whose heart he turned, so that they hated his people, and dealt unjustly with his servants. He sent Moses his servant, and Aaron whom he had chosen. **R**

Together...

God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer. Amen.

Second Reading: Romans 12:9-21 Soala O.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader. The word of the Lord.

People. Thanks be to God.

Gradual: 349 "All People That on Earth Do Dwell"

THE HOLY GOSPEL: Matthew 16:21-28 Reverend Bonnie Luft

Reader. The Lord be with you. **People.** And also with you.

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.

People. Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be

raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeller. This is the Gospel of Christ. **People.** Praise be to thee, O Christ.

REFLECTIONS The Reverend Bonnie Luft
Silence for quiet meditation follows.

The Apostles’ Creed 189
The Prayers of the PeopleArnold W.
Confession and Absolution 191
Sharing the Peace of Christ 192

THE CELEBRATION OF THE EUCHARIST

Offertory: 601 “God, Whose Giving Knows No Ending”

Prayer over the Gifts 378
Eucharistic Prayer 2 196
“Holy, Holy, Holy Lord (Sanctus)” (spoken)
The Lord’s Prayer..... **top 211**
The Breaking of the Bread 1..... 212
“Lamb of God (Agnus Dei)” **sung response 690**

RECEIVING COMMUNION

All baptized Christians are welcome to receive communion. If you prefer intinction please let the priest know. If you are gluten intolerant, please request a rice wafer from the priest. Those not receiving communion today are encouraged to come forward to receive a blessing, simply cross your arms over your chest.

Communion Music: 56 “I Am the Bread, the Bread of Life”

Prayer after Communion 378
Doxology 214

THE BLESSING

Recessional: 1 “Holy, Holy, Holy, Lord God Almighty”

DISMISSAL..... page 214
Deacon Go forth in the name of Christ. **People** Thanks be to God. Alleluia!

“Flowers are given to the Glory of God.”

Assisting Today: Director of Music: Patricia Yuen Sparrow; Pianist: Evangeline Mably; Administrants: Sade Olutogun, ChiChi Ezeaka; Reader: Soala Ogan; Intercessor: Arnold Williams; Sound Tech: Cheryl Herle; Chancel Guild: Cheryl Herle, Marie Woolsey; Sidespersons: Ravi Nair, Tunde Olutogun; Warden on Duty: Hal Anderson.
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