

Baptism Sunday

Romans 6; Romans 5:20–21

Pastor Darren
August 18, 2026

Command

19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19

NASB95

Example

21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, 22 and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Luke 3:21-23

NASB95

Precedent

38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Acts 2:38-39

NASB95

Public Declaration of Faith

⁴¹ So then, those who had received his word were baptized; and that day there were added about three thousand souls.

Acts 2:41

NASB95

Symbol

12having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:12

NASB95

Physical Symbol of Spiritual Reality

Romans 6:1-11

1 What shall we say then? Are we to continue in sin so that grace may increase?

Romans 6:1–11

NASB95

2 May it never be! How shall we who
died to sin still live in it?

Romans 6:1–11

NASB95

3 Or do you not know that all of us
who have been baptized into Christ
Jesus have been baptized into His
death?

Romans 6:1–11

NASB95

4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:1–11

NASB95

5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,

Romans 6:1–11

NASB95

6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

Romans 6:1–11

NASB95

7 for he who has died is freed from
sin.

Romans 6:1–11

NASB95

8 Now if we have died with Christ, we believe that we shall also live with Him,

Romans 6:1–11

NASB95

9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

Romans 6:1–11

NASB95

10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

Romans 6:1–11

NASB95

11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Romans 6:1–11

NASB95

Provision of Grace

20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,

Romans 5:20–21

NASB95

21 so that, as sin reigned in death,
even so grace would reign through
righteousness to eternal life through
Jesus Christ our Lord.

Romans 5:20–21

NASB95

11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Romans 6:11

NASB95

Charge and Commitment to Holy Living

12 Therefore do not let sin reign in
your mortal body so that you obey its
lusts,

Romans 6:12–23

NASB95

13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

Romans 6:12–23

NASB95

14 For sin shall not be master over you, for you are not under law but under grace.

Romans 6:12–23

NASB95

15 What then? Shall we sin because we are not under law but under grace? May it never be!

Romans 6:12–23

NASB95

16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

Romans 6:12–23

NASB95

17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

Romans 6:12–23

NASB95

18 and having been freed from sin,
you became slaves of righteousness.

Romans 6:12–23

NASB95

19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

Romans 6:12–23

NASB95

20 For when you were slaves of sin,
you were free in regard to
righteousness.

Romans 6:12–23

NASB95

21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.

Romans 6:12–23

NASB95

22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Romans 6:12–23

NASB95

23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12–23

NASB95

