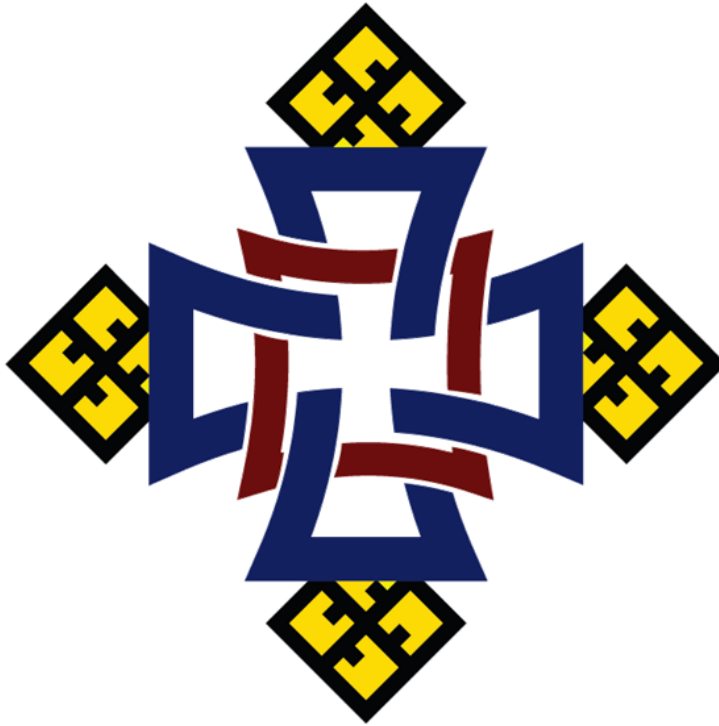


Holy Communion
August 23, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

Song Arise, Shine, For Your Light Has Come

Part I

A - rise, — shine, for your light — has come and the

Part II

A - rise, shine, for your light — has come and the

glo - ry of the Lord has dawned up - on you.

glo - ry of the Lord has dawned up - on you.

The musical score is written for two parts, Part I and Part II, in 6/8 time. The melody is simple and repetitive, with a focus on the lyrics. The lyrics are: 'A - rise, — shine, for your light — has come and the glo - ry of the Lord has dawned up - on you.' The score is presented in a clean, black-and-white format with a clear layout.

Text: Isaiah 60:1
Music: Ruth Cunningham

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**
Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.
All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: O God,
All: **with all your faithful followers of every age,
we praise you, the rock of our life.
Be our strong foundation
and form us into the body of your Son,
so that we may gladly minister to all the world,
through Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Exodus
(Exodus 1:8—2:10)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 124

¹ If the Lord had not been on our side, *

let Israel now say;

² if the Lord had not been on our side, *

when enemies rose up against us;

³ then would they have swallowed us up alive *

in their fierce anger toward us;

⁴ then would the waters have overwhelmed us *

and the torrent gone over us;

⁵ then would the raging waters *

have gone right over us.

⁶ Blessed be the Lord *

who has not given us over to be a prey for their teeth.

⁷ We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

⁸ Our help is in the name of the Lord, *

the maker of heaven and earth.

Second Reading

Reader: A reading from the Second Letter of Paul to the Romans
(Romans 12:1-8)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song With Gifts That Differ By Your Grace

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are written below the staves.

1. With gifts that dif - fer by your grace your Spi - rit fits us all,
2. And yet, be - cause our faith is frail, we bu - ry gifts you give.
3. Come, Spir - it, build your church a - new, that all may do their part,

that Chris tians_ in each time and place may an - swer when you call.
A - fraid to__ risk, a - fraid to fail, we are__ not free to live.
to - geth - er__ find - ing life in you, di - verse, yet one in heart.

You strength-en some to take a__ stand, to__ proph - e - sy or preach,
At__ times we use your sa - cred__ gifts for__ on - ly self - ish ends.
So__ may your peo - ple seek your__ will, trans - formed in all our ways.

while oth - ers__ give with o - pen hand, or heal__ the sick, or teach.
Our pur - pose__ fades, our fo - cus shifts, and con - flict soon at - tends.
We of - fer__ bod - y, mind and skill, a sac - ri - fice of praise.

Text: Ruth Duck

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew.
(Matthew 16:13-20)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Margaret Marquardt

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song 'Tis the Gift to be Simple



'Tis the gift to be sim - ple, 'tis the gift to be free, 'Tis the gift to come down
where you ought to be, And when we find our - selves in the place just_ right_ 'Twill
be in the val - ley of love and de - light. When true sim - pli - ci - ty is gained, to
bow and to bend we shan't be a - shamed; To turn, turn will
be our de - light, till by turn - ing, turn - ing we come 'round right._____

Text and Music: Joseph Brackett

Prayers of the Community

Please stand or sit as you prefer for prayer.

*In the prayers of the people, we bring to God the needs of the Church, the world, and all who are in need.
If you would like to add a person to the prayers, there is a book on the front hall table where you can add
names, or please speak to the Vicar.*

Affirmation of Faith

Presider:

Let us declare our trust as we say,

All:

**You, O God, are Creator of all, by whom every being in heaven and earth
is fashioned, named, and sustained. You call us each by name.**

**You, O God, are Living Word, who came and pitched your tent with us,
lived and died and rose again. You speak to us now through faith.**

**You, O God, are Holy Spirit, who comforts, strengthens, and inspires,
sending us forth to share your love. You are the breath of grace.**

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: We have wounded your love.

All: **O God, heal us.**

Presider: We stumble in the darkness.

All: **Light of the world, transfigure us.**

Presider: We forget that we are your home.

All: **Spirit of God, dwell in us.**

Presider: Eternal Spirit, Living God,

All: **in whom we live and move and have our being,
all that we are, have been, and shall be,
is known to you.**

**In the very secrets of our hearts
you know all that rises to trouble us.**

Living flame, burn into us.

Cleansing wind, blow through us.

Fountain of water, well up within us;

that we may love and praise in deed and in truth.

Presider: God forgives you.

Forgive others; forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song

#74 For The Bread Which You Have Broken

1. For the bread, which you have broken for the wine, which you have poured,
for the words, which you have spoken, now we give you thanks, O Lord.

2. By these pledges that you love us, by your gift of peace restored,
by your call to realms above us, consecrate our lives, O Lord.

3. In your service, Lord, defend us, help us to obey your word;
in the world, to which you send us, let your kingdom come, O Lord!

Text: Louis Fitzgerald Benson

Music: Melody Gross Catholicisch Gesangbuch

Prayer Over the Gifts

Presider: Blessed are you, O God, maker of all things.

All: **Through your goodness you have blessed us with these gifts:**
our selves, our time and our possessions. Use us,
and what we have gathered, in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

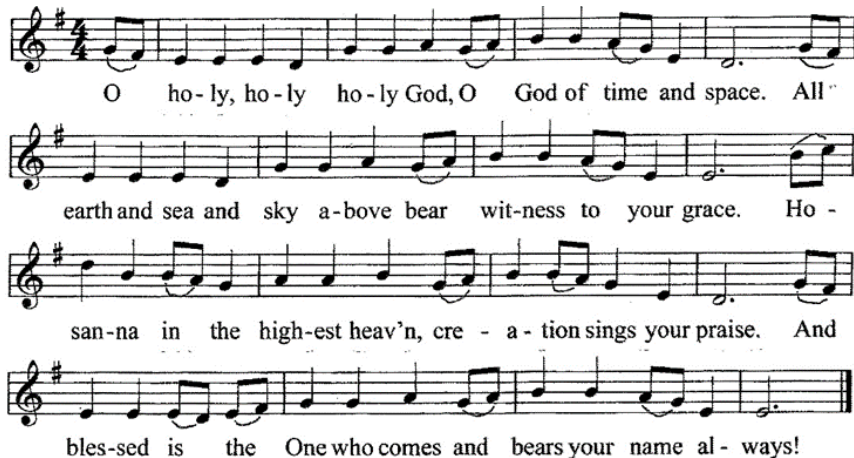
Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn



Presider: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore. You formed the earth
from chaos; you encircled the globe with air; you created fire for warmth and
light; you nourish the lands with water. You moulded us in your image, and
with mercy higher than the mountains, with grace deeper than the seas, you
blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

All: Together as the body of Christ, we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Presider: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

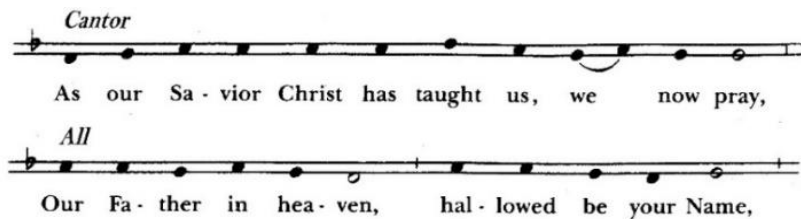
All: **Amen. Come, Lord Jesus.**

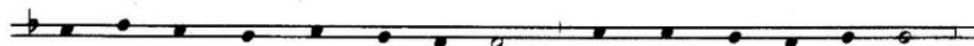
Presider: Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All: **Amen. Come, Holy Spirit.**

Presider: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and for ever. **Amen.**

The Lord's Prayer

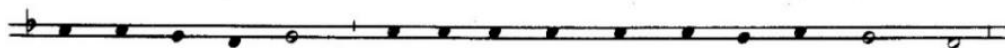




your king-dom come, your will be done, on earth as in hea-ven.



Give us to-day our dai-ly bread.



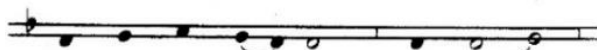
For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of tri-al, and de-liv-er us from e-vil.



For the king-dom, the power, and the glo-ry are yours,



now and for ev-er. A-men.

Breaking of the Bread

Presider: Behold the mystery of your salvation laid out before you.
Behold who you are; become what you receive.

All: **Thanks be to God.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please come to the front to receive communion. If you prefer to remain at your place, the bread and wine will be brought to all who wish. Everyone is welcome to receive communion.

Sending Out of the Disciples

Prayer after Communion

Presider: God of abundance,

All: **with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.**

**Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider:

All:

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Song

#397 Praise the One Who Breaks the Darkness

1. Praise the one who break the darkness with a liberating light.

Praise the one who frees the prisoners, turning blindness into sight.

Praise the one who preached the gospel, healing every dread disease,

calming storms and feeding thousands with the very bread of peace.

2. Praise the one who blessed the children with a strong yet gentle word.

Praise the one who drove out demons with a piercing two-edged sword.

Praise the one who brings cool water to the desert's burning sand.

From this well comes living water quenching thirst in every land.

3. Praise the one true love incarnate: Christ who suffered in our place.

Jesus died and rose for many that we may know God by grace.

Let us sing for joy and gladness, seeing what our God has done.

Praise the one redeeming glory; praise the One who makes us one.

Text: Rusty Edwards

Music: A Repository of Sacred Music, Harrisburg 1813

Dismissal

Deacon:

Go forth into the world,

rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea!

This Week at St. Mary Mags

Sunday, August 30

10:30 am

Holy Communion

Next Sunday's Readings

August 30, 2026 | Season of Creation

Exodus 3:1-15; Psalm 105:1-6, 23-26, 45c; Romans 12:9-21; Matthew 16:21-28

Announcements

Summer Plans. Tasha will be on combined study leave and vacation from August 13, returning on Sunday, September 13. We are delighted to once again welcome the Rev. Margaret Marquardt, who will preach and preside while Tasha is away.

Centering Prayer and Mid-Week Holy Communion are on hiatus from August 12, returning on September 16th.

Drum Circle on hiatus. Steven is away and drum circle will be on hiatus effective immediately until fall. It will return as usual on Friday, September 28th.

Going Deeper. Would you like to explore your Christian faith in shared reflection and study? Education for Ministry integrates theological and biblical studies with everyday experiences to connect our hearts and heads. Weekly sessions for 36 weeks. Contact Jim for more information: jamesberger1502@gmail.com



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

