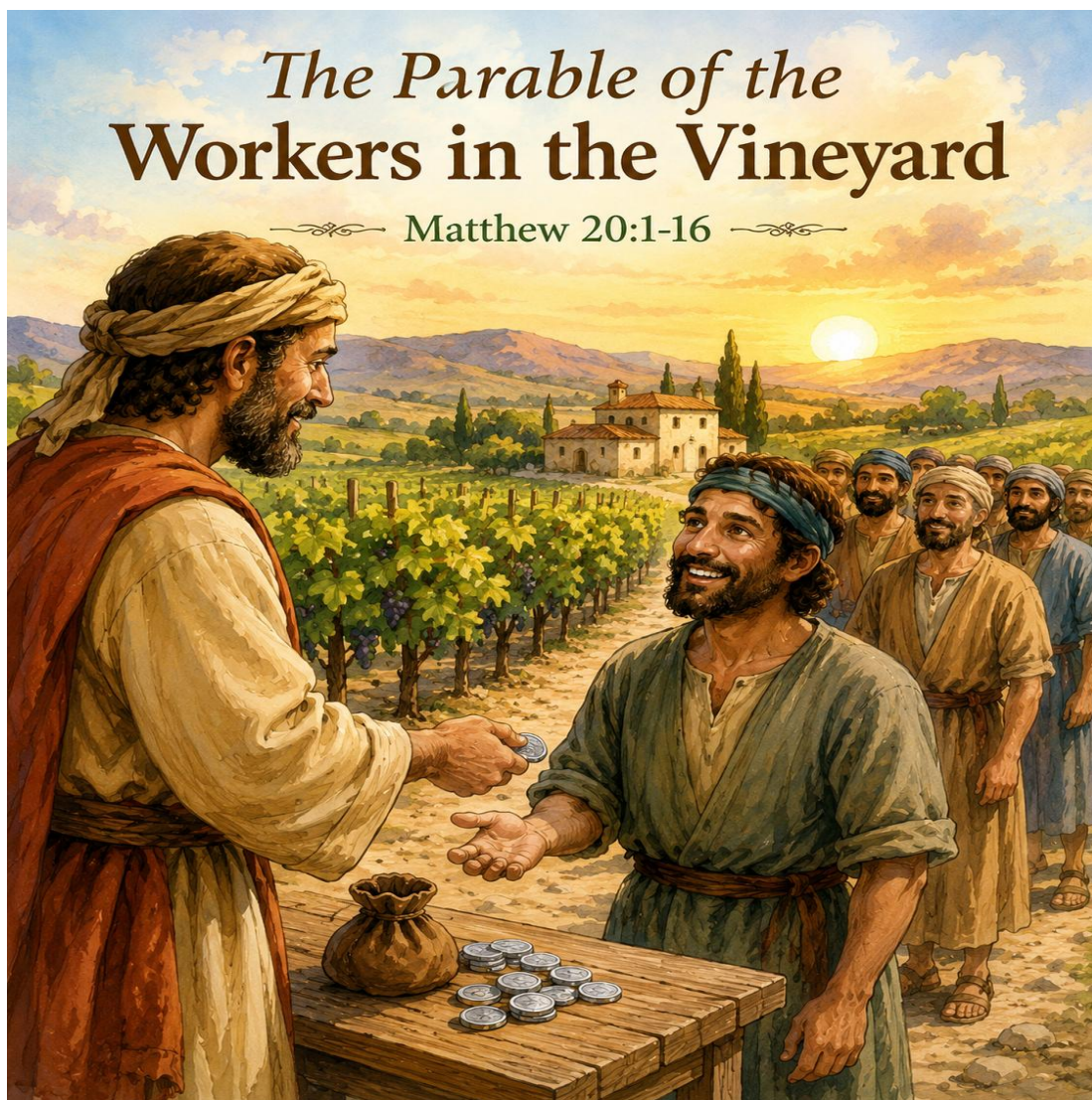


**First Evangelical Lutheran Church
250 W. Decatur St.
Decatur, Illinois
(217) 423-7783**

**Website: www.felcdecatur.org
Email: felc_decatur@outlook.com**

*We have a livestream option on our website!
<https://felcdecatur.org/live>*



**August 23, 2026, at 9:30am
HOLY COMMUNION**

Come Experience God's Unlimited Grace, in a Most Welcoming Place

INTRODUCTION

God's mission has the unique congregation of FELC in Decatur for doing their vocation of God's call. FELC's uniqueness comes from our identity and purpose, which comes from God. To begin our new life together as a unique pastor and a unique congregation, we focus on our identity as FIRST, EVANGELICAL, LUTHERAN, CHURCH. Each week in the next month, the scripture readings and sermon will focus on each of these words. Today, we focus on FIRST, especially as Jesus teaches us in this parable (a heavenly story with an earthly meaning) that the first shall be last and the last shall be first.

WELCOME

PRELUDE

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.
Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven. Rest in God's love.

C: Amen.

**1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

**2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: *Refrain***

**3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: *Refrain***

**4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Refrain***

**5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: *Refrain***

GREETING

ELW p. 138

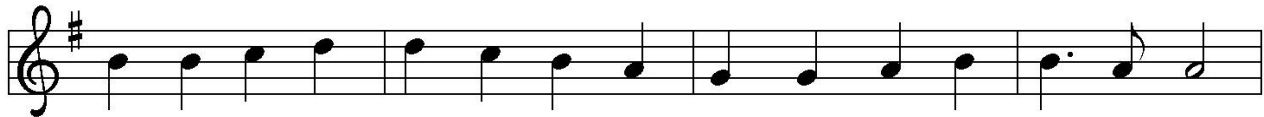
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

*HYMN OF PRAISE

"Glory be to God in Heaven"

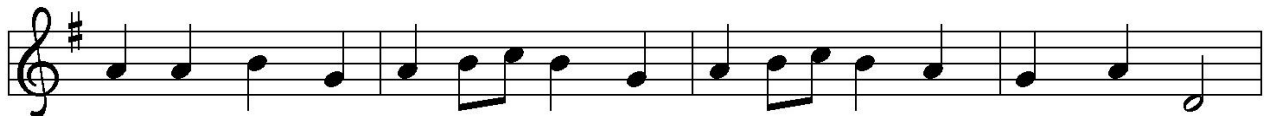
ELW p. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

P: Let us pray,

C: O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON

WORD

First Reading: Exodus 16:2-15

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴ Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶ So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" ⁸ And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." ⁹ Then Moses said to Aaron, "Say to the whole congregation of the Israelites: 'Draw near to the Lord, for he has heard your complaining.' " ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹ The Lord spoke to Moses, ¹² "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.' " ¹³ In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

A: The Word of the Lord.

C: **Thanks be to God.**

Psalms 145:1-8

¹ I will extol you, my God and King,
and bless your name forever and ever.

² **Every day I will bless you and praise your name forever and ever.**

³ Great is the Lord and greatly to be praised;
his greatness is unsearchable.

⁴ **One generation shall extol your works to another and shall declare your mighty acts.**

⁵ They will recount the glorious splendor of your majesty,
and on your wondrous works I will meditate.

⁶ **They will proclaim the might of your awesome deeds,
and I will declare your greatness.**

⁷ They shall celebrate the fame of your abundant goodness and shall sing aloud of your righteousness.

⁸ **The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:20-30

²⁰ It is my eager expectation and hope that I will not be put to shame in any way but that by my speaking with all boldness Christ will be exalted now as always in my body, whether by life or by death. ²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you.

For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

A: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

"Alléluia"

ELW p. 142

P: The holy gospel according to Matthew the 16th Chapter.

C: Glory to you, O Lord.

Gospel: Matthew 20:1-16

¹ "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others

standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

“Framed by Grace as First”

*HYMN OF THE DAY

“For the Fruit of All Creation”

ELW #679

- 1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.
- 2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

**3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Text: Fred Pratt Green, 1903-2000

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***APOSTLES' CREED**

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

**P: With bold trust in God's unfailing provision, we pray for the church, those in need,
and all of God's creation.**

A brief silence.

P: God, we praise you.... Merciful God,

C: receive our prayer.

A: You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. Merciful God,

C: receive our prayer.

A: You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations. Merciful God,

C: receive our prayer.

A: You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day. Merciful God,

C: receive our prayer.

A: You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God,

C: receive our prayer.

A: Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God,

C: receive our prayer.

P: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

***PEACE**

MEAL

OFFERING

(We thank you for your time, talent, and treasure toward ministry at FELC and beyond. Please place your donation in the offering basket at the back of church, or on-line at <https://felcdecatur.org/give>, or by mail.)

OFFERING PRAYER

P: Loving God,

C: we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

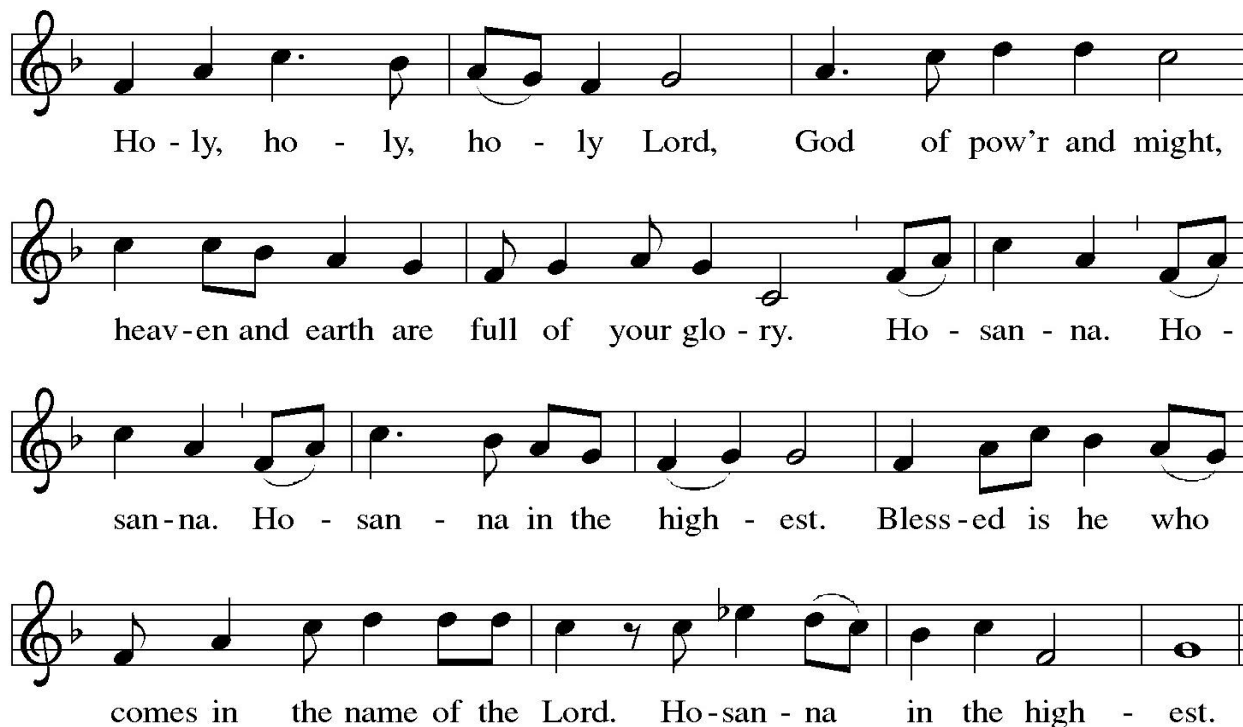
P: Let us give thanks to the Lord, our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of ev'ry nation and tongue.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144



WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord...

C: Amen

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

At each worship service FELC celebrates communion around the altar rail using non-alcoholic sacramental wine so that all present may receive God's Grace in this sacrament. If anyone is unable to come to the altar, the Pastor and assistants will bring the sacrament to you. (If possible, please alert the Pastor or Assistant prior to Worship service if you want communion at your seat). If you are taking communion at the rail and feel less steady on your feet, feel free to come to the front of the communion rail rather than walking around toward the back.

COMMUNION

"Lamb of God"

ELW p. 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

*PRAYER AFTER COMMUNION

P: Compassionate God,

C: through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,

may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever. Amen.

ANNOUNCEMENTS

SENDING

***BLESSING**

P: Creator, Redeemer, Sustainer,
✠ one God, bless, heal, and hold you
today and always.
C: Amen.

***SENDING HYMN**

“O Savior, Precious Savior”

ELW #820

- 1 O Savior, precious Savior,
whom yet unseen we love;
O name of might and favor,
all other names above:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our holy Lord and King.
- 2 O bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our gracious Lord and King.
- 3 In thee all fullness dwelleth,
all grace and pow'r divine;
the glory that excelleth,
O Son of God, is thine.
We worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our glorious Lord and King.

**4 Oh, grant the consummation
of this our song above,
in endless adoration
and everlasting love;
then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee,
our Savior and our King!**

Text: Frances R. Havergal, 1836-1879

***DISMISSAL**

A: Heaven has come near. Go, share the good news!

C: Thanks be to God.

***POSTLUDE**

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Participants

Presiding and Preaching
Assisting Minister
Slides
Organist/Bell Choir Director
Choir Director
Technical Director
Audio/Visual
Bell Ringer
Greeter
Check-In
Acolyte
Communion Aide
Money Counters
Indoor Plant Watering
Flowers
SonRise Café

Pastor Sarah Cordray
Bill Fitzgerrel
Ruth Nihiser
Rick Strine
Milton Scott
Lucas Reynolds
Abbey Jordan & Audio/Visual Team
Steve Wenger
Jeff Kopetz
Mary Jo Rowley & Kris Sites
Ensley Dalen
Carol Tyler
Gary Beck, Larry Haab, Sheryl Brilley
Karen Wenger
Molly Berry, In Celebration of the Cordray Family
The Call Committee

Prayer Requests

Matt Andrews & Family, Peg Books, Tonya Deberry,
Bill Fitzgerald, Scott Geiger, David Goldsborough, Esther Gregory,
Jan Lawson, Marilyn Oftedal, Dale Pelz(Brother of Nancy Salefski), Bill Voss
Sebastian (Bass) Smallwood, Mary Ann & Ken Stolley, Rick Strine, Kay Wolken,
Shannon Garret, Kris Sites, and former FELC Pastor Rich Wolf

*If you'd like to add someone to the Prayer Request list, please contact Kay at the office.
Prayer requests remain on the list for 3 weeks and can be extended longer at your request.*

Upcoming Joint Events & Worship Services

- **August 30th will be Joint Worship Service at FELC.** We will schedule a service project for “**God’s Work our Hands**”. Please see the progress poster that is displayed in the Narthex!
- **September 13th is Pastor Sarah Cordray’s installation.** Bishop Greg Busboom will join us and Holy Cross is invited to join in with the celebration.
- **September 19th is the WELCA Fall Gathering** held at Holy Cross Lutheran Church, Decatur. Last year the event was in Champaign, and we had 90 women attend the event; several from FELC and HC attended. With the event being held in Decatur, we hope to see more FELC & HC attendees. The WELCA group will send out additional information this summer.
- **October 4th is the East Central Conference ‘Synod Day’.** It will be held at Grace Lutheran Church, 313 S. Prospect Ave., Champaign from 2:00pm-7:00pm. This is a follow-up to our June 6th C/SIS Synod Assembly. Our C/SIS Synod Office will have a variety of events including Cross-generational worship, Activities for children & families, Shared meal, State of the synod video, Q&A with the synod staff, Mission moments from each conference, & Four “Spirit Labs” workshop options: *The Foolishness of Trying to Save Your Church: Letting Go So We Can Go!* (Led by Bishop Greg Busboom); *Jesus Journeys and Faithful Field Trips* (Led by Deacon Jason Fisher); *Body Building with Love: Tools for Adaptability* (Led by Pastor Kristen Schmid); *Here I Am, Send Me!: A Vocational Workshop* (Led by Pastor Amy Zietlow). Register online at CSIS-ELCA.org/synoddays26. The cost is \$10 per Adult (18 and over) and \$5 for youth (3-17). Registration closes on September 28.
- **Friday, October 30th ‘Trunk ‘r Treat’** event at Holy Cross. This will be a joint event with FELC and HC.

Looking Ahead: Listening, Discerning, and Planning for 2027

As we begin this new chapter with Pastor Sarah, we are looking ahead together to where God may be calling First Lutheran in 2027. This fall, we will offer informal **Listening Posts** - opportunities for individuals, couples, and small groups to share what they see, hope for, and feel called toward in the life and mission of First Lutheran. Council will also gather for a retreat to discern 2027 goals, followed by a congregational forum to share those emerging goals and invite your response and participation. **Watch for more information and opportunities to be part of this important conversation.**

Announcements

- Please Welcome **Rev. Dr. Sarah Cordray “Pastor Sarah”** and her family **today**. Everyone is welcome to join us in the **Fellowship Hall** for SonRise Café **this morning!**
- The AMELCA Team served **115 clients** on **Wednesday, August 19**.
- **God’s Work - Our Hands AMELCA Project is Next Sunday, August 30th**, in conjunction with our joint worship service with Holy Cross, here at FELC. We are still in need of Bars of Soap and Laundry Pods to meet our goals. **THANK YOU** for your generous support!
- We also need help with the **SonRise Café** on **August 30**. See the sign-up in the Narthex for details, or contact Peg Allgeier or Mary Jo Rowley
- **Book Club** meets in the Lounge every other **Monday at 12:15 pm** - next meeting **August 31st**
- **Service opportunities available!** We especially need **Greeters, Acolytes and Bell Ringers** - contact Karen Reynolds to sign up! **217-874-2013**
- **Kay is out of the office** recovering from knee replacement surgery. Office hours will be limited. Please use your building key for entrance to the church
- **AA Love’s Home Group** meets Thursdays at **6:00 p.m.** in the Fellowship Hall.
- **AA Back to Basics** meets **daily** in the Fellowship Hall:
 - Monday–Friday: **7:30–9:15 a.m.**
 - Sunday: **6:00–7:00 p.m.**
- **Pastor Sarah Cordray Service of Installation** is scheduled for **Sunday, September 13**