

ST. TIMOTHY ANGLICAN CHURCH

AUGUST, 2026 – 10 AM
THE 13TH SUNDAY AFTER PENTECOST



"Finding of Moses" By Sebastien Bourdon, 1655, United States

MORNING PRAYER

*Meeting on the Traditional Territories of the xʷməθkʷəy̓əm (Musqueam),
Skwxwú7mesh (Squamish), & səliłwətał (Tsleil-Waututh) Nations.*

*All the words of our worship service will be shared on our screen.
Bulletins are available for those who prefer print.*

*You are invited to join us in saying the **bold text***

Words of Welcome
William

Opening Hymn
“Praise the Lord the Almighty” CP-384

O God, let our mouth proclaim your praise
and your glory all day long.

Christ has triumphed over death:
O come let us worship.

Come, sing to the Holy One!
Shout for joy to the Rock who defends us!
Come into the Presence with thanksgiving!
Raise our voices in joyful hymns!

Truly the Holy One is a great God,
supreme above all gods,
in whose hands are the ends of the earth
and the heights of all the mountains.

The sea belongs to God who made it,
whose hands formed the dry land.
Come, worship and bow down;
kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,
whose people we are, all in God’s pasture.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever. Amen.
Alleluia.

Children's Talk

Hymn of Praise

"We Hold the Death of the Lord" CP-68

The First Reading

Exodus 1:8-2:10

Read by Patrick

Now a new king arose over Egypt who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian

women, for they are vigorous and give birth before the midwife comes to them.”

So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Hear what the Spirit is saying to God’s People.
Thanks be to God!

The Psalm

Psalm 124 *Our cantor today is William.*

The cantor sings the refrain first, then everyone repeats it the second time.



Our help is in the name of our God, who made hea - ven and earth.

Our help is in the name of our God, who made heaven and earth.

If God had not been on our side, let Israel now say; If God had not been on our side, when enemies rose up against us;

Our help is in the name of our God, who made heaven and earth.

Then would they have swallowed us up alive in their fierce anger toward us; Then would the waters have overwhelmed us and the torrent gone over us; Then would the raging waters have gone right over us.

Our help is in the name of our God, who made heaven and earth.

Blessed be God! who has not given us over to be a prey for their teeth. We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped. Our help is in the name of God, the maker of heaven and earth.

Our help is in the name of our God, who made heaven and earth.

The Second Reading

Romans 12: 1-8

Read by Bev

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

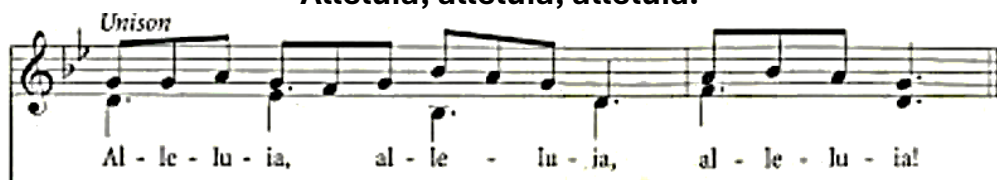
For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned.

For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's People.
Thanks be to God!

Gospel Acclamation
"Alleluia" CP-710

Alleluia, alleluia, alleluia!



The Gospel Reading
Matthew 16: 13-20

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

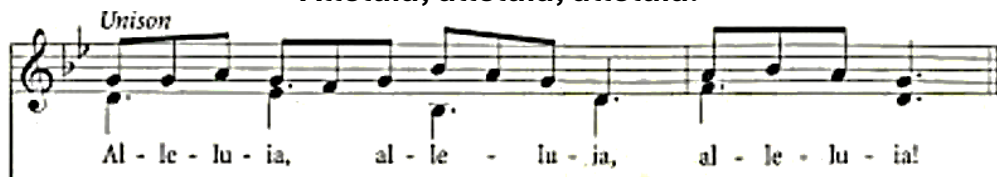
The Gospel of Christ

Praise to You, Lord Jesus Christ.

Gospel Acclamation

"Alleluia" CP-710

Alleluia, alleluia, alleluia!



Sermon

The Rev. Neil Jongbloed (video)

Music for Reflection

Erica Buchignani

Let us confess the faith of our baptism, as we sing our Affirmation of Faith.

Affirmation of Faith

"I Believe in God Almighty" CP-44

The Cantic – Bless the Lord

(The Song of the Three v. 29-34)

Blessed are you, the God of our ancestors,
worthy to be praised and exalted for ever.

Blessed is your holy and glorious name, ,
worthy to be praised and exalted for ever.

Blessed are you, in your holy and glorious temple,
worthy to be praised and exalted for ever.

Blessed are you who look into the depths,
worthy to be praised and exalted for ever.

Blessed are you, enthroned upon the cherubim,
worthy to be praised and exalted for ever.

Blessed are you on your heavenly throne,
worthy to be praised and exalted for ever.

Blessed are you in the heights of heaven,
worthy to be praised and exalted for ever.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever.
Amen.

Meditation Hymn

“Not for Tongues of Heaven's Angels”

CP-494

Intercessions & Thanksgiving

led by Liz

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For John our bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For our own needs and those of others.

Silence. The leader may name aloud our parish's known prayer concerns.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;

And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;

**in your compassion, forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

You are invited to share a sign of peace (such as a wave or a handshake) with those around you.

The Offertory

If you would like to donate to St. Timothy's, you can:

- Click the "Donate" button on our website (www.sainttimothy.ca)
- Send an e-transfer to office@sainttimothy.ca
- Contact the office at 604-299-6816 for
 - weekly offering envelopes or
 - to set up a monthly pre-authorized donation

Offertory Hymn

"The Love of Jesus Calls Us" CP-434

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

General Thanksgiving Prayer

Accept, O Lord, our thanks and praise for all you have done for us.
We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.
We thank you for setting us tasks which demand our best efforts,
and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience, by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again, in which we are raised
to the life of your kingdom.
Grant us the gift of your Spirit, that we may know Christ
and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. **Amen.**

Collect of the Day

Almighty God,
we are taught by your word
that all our doings without love are worth nothing.
Send your Holy Spirit and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtue;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Gathering our prayers and praises into one, let us pray as our Saviour
taught us.

The Lord's Prayer

“The Lord's Prayer” by Nattaniel Bádue

The Lord's Prayer

Nattaniel Bádue

Folk-guarania ♩ = 94

Eb Gsus4 G *mf* C G Bb

Voice

Our Fa - ther in heav - en hal - lowed be your

7 F C F C Bb G

V.

name your king - dom come your will be done on earth as in heav - en.

12 Am Em F C F C

V.

Give us to - day our dai - ly bread, for give us our sins as we for -

18 F C Bb G C

V.

-give those who sin a - gainst us. Save us from the time of

23 G Dm C F

V.

trial and de - liv - er us from e - vil for the king - dom the

C Bb Gsus4 G Am G

27

V.

po - wer and the glo - ry are yours. Now and for

32 C G Am F G7 rall. Csus4 C

V.

ev - er. Now and for e - ver.

nathanbadue@gmail.com

Announcements

Event details are available on our website: sainttimothy.ca

Announcements and prayer requests are shared weekly via our email newsletter (sign up through our website). We have a few copies of this newsletter available on Sundays for those who prefer print.

Please join us down in the hall for “Coffee Hour” following worship

Recessional Hymn

“How Firm a Foundation”

CP-527

The Dismissal

Let us bless the Lord.

Thanks be to God.

May the risen Christ grant us the joys of eternal life.

Amen.

Thank you to Liz and Pat H for providing the tea and coffee service today.

Sanctuary Flowers for today’s service are given to the Glory of God by Liz.

If you would like your name or that of your loved one on our prayer list, please contact the Parish Office with an update.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes all to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

To learn more about the activities of the Parish, and how you might become involved, please email office@sainttimothy.ca and ask to join our email list.

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The Ven Ruth Monette	Rector
The Rev Neil Jongbloed	Curate
Liz McEwan	Warden
William Constable	Warden
Vern Seel	Treasurer
Sam Jamieson	Office Assistant
Lois Holmlund	Rental Coordinator
Erica Buchignani	Musician

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