



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

13th Sunday after Pentecost

August 23rd, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

Sunday School is on break and will resume in September

10:30 Worship Service

Sanctuary

Nursery

Aug 23rd: Reagan, Beth

Aug 30th: Genevieve, Abby

Sept 6th: Noelle, Sarah

Sept 13th: Jennifer, Anna

Fellowship Luncheons

Aug 23rd: Knox

Aug 30th: Home Hospitality

Sept 6th: Luther

Sept 13th: Bucer

3rd Sunday Evening Service:

August 16th, 6PM

Lord's Day Assistants

Aug: Denigan

Sept: Drennan

Oct: Dysh

Nov: Geis

Attendance

July 26th: 165

Aug 02nd: 153

Aug 09th: 178

Aug 16th: 176

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is International Christian Concern (ICC). We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

Next Sunday, August 30th is a Home Hospitality Day and we will not have a Fellowship Lunch. We encourage our members to invite others to their homes for lunch after worship.

Attention, **all unmarried adults between 25 and 40.** You are cordially invited to the **Accordia social on September 9th, 2026, from 10:00 am to 6:00 pm** at the **Summers Mill Retreat & Conference Center in Belton, TX.** Cost is \$25. This will draw widely from CREC churches. It will be a time of food, fellowship, and teaching. For more information, please see the weekly announcements.

TPC Ladies UFO Night: Join Mindy Denigan for an UnFinished Object Social! **On Monday, September 21st, starting at 5:45pm. Taking place at 31 Derby Downs Circle, Niceville, FL.** Bring a forgotten project—knitting, mending, needlework, paper crafts, or anything else you'd like to finish. Soup will be provided; bring a side if you wish. If you need a little guidance, let Mindy know ahead of time. Consider bringing a friend who is unchurched or who simply needs to connect with other Christian women.

44 Southview Ave Valparaiso, FL 32580 - admin@trinivalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Worship Prelude & Opening Call and Response

Come, let us go to Mount Zion, the city of the living God, the Heavenly Jerusalem!

TO AN INNUMERABLE COMPANY OF ANGELS, TO THE FESTAL GATHERING,

To the Church of the firstborn who are registered in Heaven,

TO GOD, THE JUDGE OF ALL, AND TO THE SPIRITS OF JUST MEN MADE PERFECT,

To Jesus, the Mediator of the New Covenant,

AND TO THE BLOOD OF SPRINKLING THAT SPEAKS BETTER THINGS THAN THAT OF ABEL!

Entrance Hymn: Psalm 1, That Man is Blest Who Fearing God

From **PSALM 1**
The Psalter, 1912

IRISH U. M.
Hymns and Sacred Poems, Dublin, 1749

1. That man is blest who, fear - ing God, From
2. Yea, blest is he who makes God's law His
3. That man is nour - ished like a tree Set
4. The wick - ed like the driv - en chaff Are
5. The Lord will guard the right - eous well, Their
sin re - strains his feet, Who will not stand with
por - tion and de - light, And med - i - tates up -
by the riv - ers' side; Its leaf is green, its
swept from off the land; They shall not gath - er
way to him is known; The way of sin - ners,
wick - ed men, Who shuns the scorn - ers' seat.
on that law With glad - ness day and night.
fruit is sure, And thus his works a - bide.
with the just, Nor in the judg - ment stand.
far from God, Shall sure - ly be o'er - thrown. A - MEN.

St. 3, line 2, alt.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Entrance Psalm 138

I will praise You with my whole heart;

BEFORE THE GODS I WILL SING PRAISES TO YOU.

I will worship toward Your holy temple,

AND PRAISE YOUR NAME

For Your lovingkindness and Your truth;

**FOR YOU HAVE MAGNIFIED YOUR WORD ABOVE ALL
YOUR NAME.**

In the day when I cried out, You answered me,

AND MADE ME BOLD *WITH* STRENGTH IN MY SOUL.

All the kings of the earth shall praise You, O LORD,

WHEN THEY HEAR THE WORDS OF YOUR MOUTH.

Yes, they shall sing of the ways of the LORD,

FOR GREAT *IS* THE GLORY OF THE LORD.

Though the LORD *is* on high,

YET HE REGARDS THE LOWLY;

BUT THE PROUD HE KNOWS FROM AFAR.

Though I walk in the midst of trouble, You will revive me;

YOU WILL STRETCH OUT YOUR HAND

Against the wrath of my enemies,

AND YOUR RIGHT HAND WILL SAVE ME.

The LORD will perfect *that which* concerns me;

YOUR MERCY, O LORD, *ENDURES* FOREVER;

DO NOT FORSAKE THE WORKS OF YOUR HANDS.

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

The Word of the Lord

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 16:1-10 & Romans 11:33-12:8

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *With Grateful Heart My Thanks I Bring*, Psalm 138)

Capo 1: ♮ (A) (D) (A) (E) (A) (E⁷) (A) 7 (D) (A)

1. With grate - ful heart my thanks I bring, be - fore the great thy
2. I cried to thee and thou didst save, thy word of grace new
3. O Lord, en - throned in glo - ry bright, thou reign - est in the
4. Thou wilt stretch forth thy might - y arm to save me when my

(E⁷) (A) (E) (A) (D) (A) (E) (A) (E⁷) (A)

praise I sing; I wor - ship in thy ho - ly place and
cour - age gave; the kings of earth shall thank thee, Lord, for
heav'n - ly height; the proud in vain thy fa - vor seek, but
foes a - larm; the work thou hast for me be - gun shall

(D) (A) (E⁷) (A) (E) (E⁷) (A)

praise thee for thy truth and grace; for truth and grace to -
they have heard thy won - drous word; yea, they shall come with
thou hast mer - cy for the meek; through trou - ble though my
by thy grace be ful - ly done; for - ev - er mer - cy

(E⁷) (A) (E) ♮ (E⁷) (F♯m) (A) (D) (A⁷) (Bm) (F♯m⁷) (E⁷) (A) 7

geth - er shine in thy most ho - ly word di - vine.
songs of praise, for great and glo - rious are thy ways.
path - way be, thou wilt re - vive and strength - en me.
dwells with thee; O Lord, my Mak - er, think on me.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 16:13-20

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

O Love, How Deep, How Broad, How High!

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

DEO GRACIAS [AGINCOURT HYMN] (L.M.)
English melody, 15th century
Unison

Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871

1. O love, how deep, how broad, how high! How pass - ing
2. For us bap - tized, for us He bore His ho - ly
3. For us to wick - ed men be - trayed, Scourged, mocked, in
4. For us He rose from death a - gain; For us He
5. All hon - or, laud, and glo - ry be, O Je - sus,

thought and fan - ta - sy, That God, the Son of
fast and hun - gered sore; For us temp - ta - tions
crown of thorns ar - rayed; For us He bore the
went on high to reign; For us He sent His
vir - gin - born, to Thee: Whom with the Fa - ther

God, should take Our mor - tal form for mor - tals' sake!
sharp He knew; For us the tempt - er o - ver - threw.
cross - 's death; For us at length gave up His breath.
Spir - it here To guide, to strength - en, and to cheer.
we a - dore, And Ho - ly Ghost for - ev - er - more.

Presentation of Tithes and Offering

Intercessory Prayer

Royal priesthood call upon
God now to act for our good
and the good of the whole
world.

Prayer for the Church and the World (Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

(Please be seated)

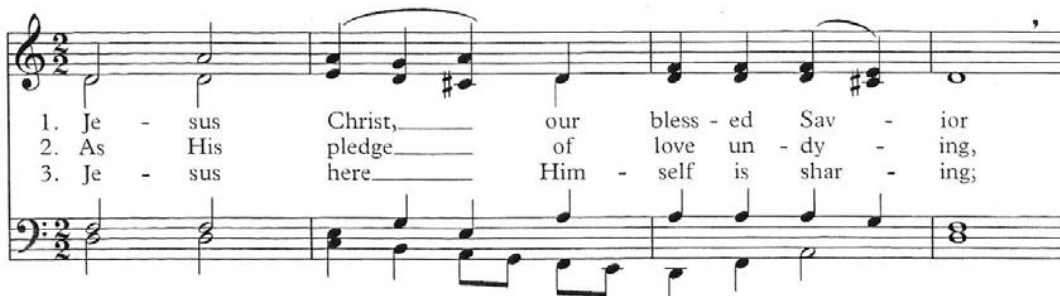
Communion Exhortation

Bread

Jesus Christ, Our Blessed Savior

Jesus Christus, nostra salus
Jan Hus, expanded Martin Luther (1524)

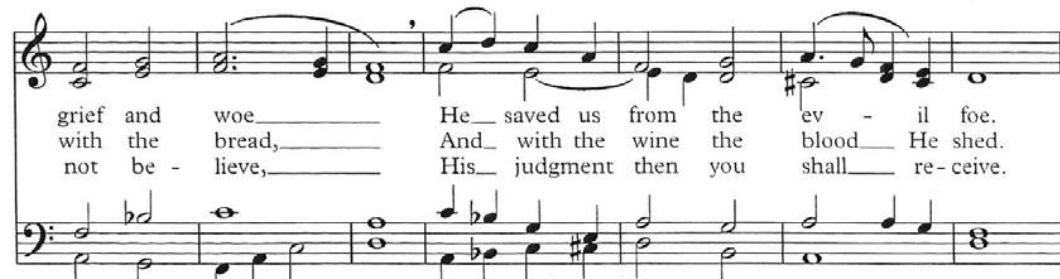
Jesus Christus, Unser Heiland, Der Von Uns
Johann Walter, *Enchiridion* (1524)



1. Je - sus Christ, our bless - ed Sav - ior
2. As His pledge of love un - dy - ing;
3. Je - sus here Him - self is shar - ing;



Turned a - way God's wrath for - ev - er. By His bit - ter
He, this prec - ious food sup - ply - ing, Give His bo - dy
Heed then how you are pre - par - ing, For if you do



grief and woe He saved us from the ev - il foe.
with the bread, And with the wine the blood He shed.
not be - lieve, His judgment then you shall re - ceive.

4. Christ says, "Come, all you that labor,
And receive My grace and favor;
Those who feel no pain or ill
Need no physician's help or skill."

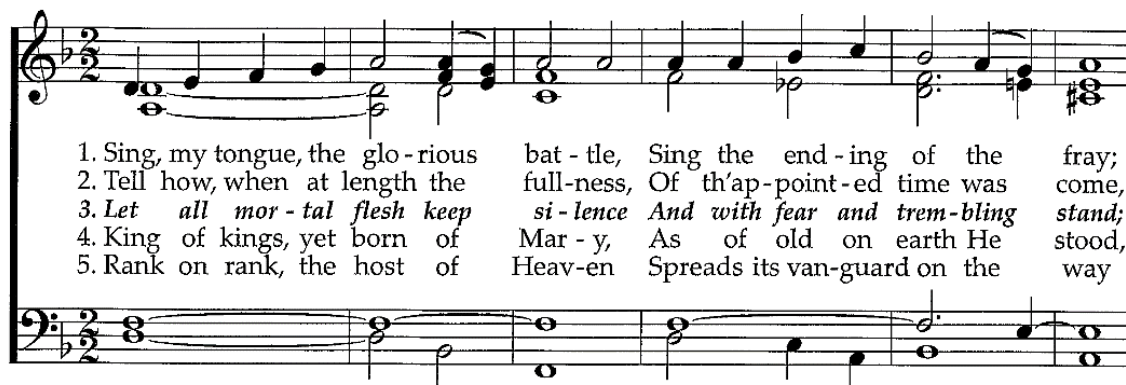
5. Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed.
By hearts that long for peace and rest.

6. If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

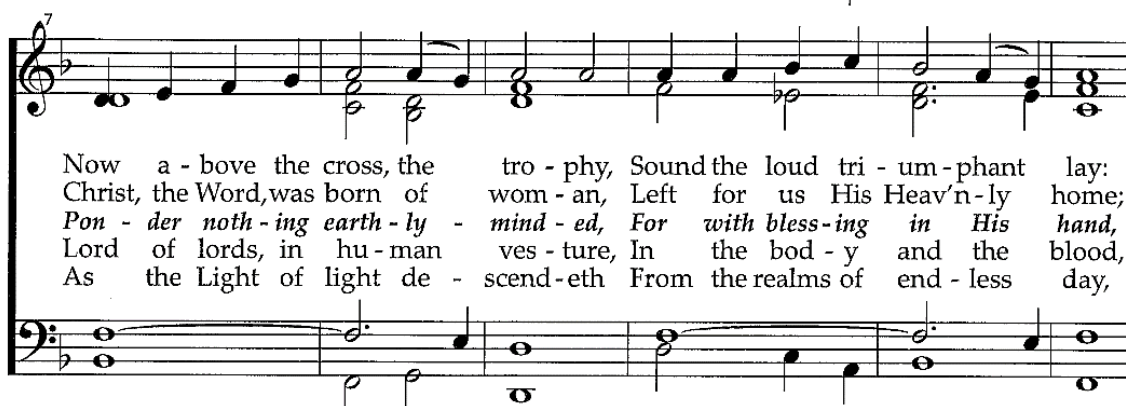
7. Praise the Father, Who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son.

8. Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

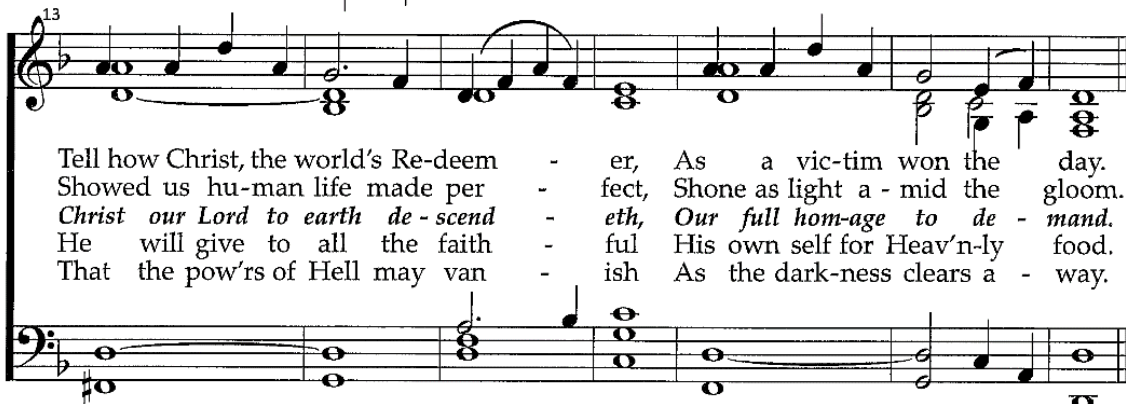
The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!



1. Sing, my tongue, the glo - rious bat - tle, Sing the end - ing of the fray;
 2. Tell how, when at length the full - ness, Of th'ap - point - ed time was come,
 3. *Let all mor - tal flesh keep si - lence* And with fear and trem - bling stand;
 4. King of kings, yet born of Mar - y, As of old on earth He stood,
 5. Rank on rank, the host of Heav - en Spreads its van - guard on the way



Now a - bove the cross, the tro - phy, Sound the loud tri - um - phant lay:
 Christ, the Word, was born of wom - an, Left for us His Heav'n - ly home;
Pon - der noth - ing earth - ly - mind - ed, For with bless - ing in His hand,
 Lord of lords, in hu - man ves - ture, In the bod - y and the blood,
 As the Light of light de - scend - eth From the realms of end - less day,



¹³
 Tell how Christ, the world's Re - deem - er, As a vic - tim won the day.
 Showed us hu - man life made per - fect, Shone as light a - mid the gloom.
Christ our Lord to earth de - scend - eth, Our full hom - age to de - mand.
 He will give to all the faith - ful His own self for Heav'n - ly food.
 That the pow'rs of Hell may van - ish As the dark - ness clears a - way.

6. Thus, with thirty years accomplished,
 Went He forth from Nazareth,
 Destined, dedicated, willing,
 Wrought His work, and met His death.
 Like a lamb He humbly yielded
 On the cross His dying breath.

7. Faithful cross, thou sign of triumph,
 Now for us the noblest tree,
 None in foliage, none in blossom,
 None in fruit thy peer may be;
 Symbol of the world's redemption,
 For the weight that hung on thee!

8. At His feet the sixwinged seraph,
 Cherubim with sleepless eye,
 Veil their faces to the presence
 As with ceaseless voice they cry:
 "Alleluia, Alleluia.
 Alleluia, Lord Most High!"

9. Unto God be praise and glory:
 To the Father and the Son,
 To th'eternal Spirit, honor,
 Now and evermore, be done:
 Praise and glory in the highest,
 While the timeless ages run.

Music: French carol, 1600's; harm. Ralph Vaughan Williams (1872–1958)

Text: st. 1, 2, 6, 7, 9, Venantius Fortunatus, 500's; tr. Percy Dearmer, 1931;
 st. 3–5, 8, Liturgy of St. James, 300's; tr. Gerard Moultrie (1829–1889)

PICARDY
 8 7. 8 7. 8 7.

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people.

The Doxology

Join together and praise our Triune God!

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

Versicle

O Give thanks to the Lord for He is good!

For everlasting is His lovingkindness!

* The Doxology

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

THE LORD COMMISSIONS US

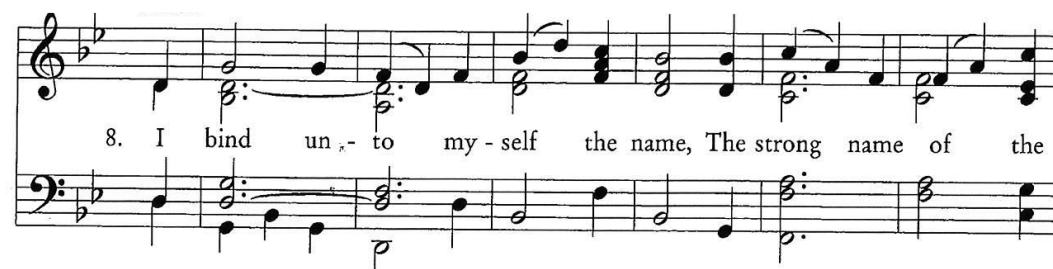
Benediction of Peace Hymn of Response

Lorica verses 7&8

7. Christ be with me, Christ with-in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com-fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

(Continue on Next Page)



8. I bind un - to my - self the name, The strong name of the



Trin - i - ty, By in - vo - ca - tion of the same, The



Three in One, and One in Three. Of whom all na - ture

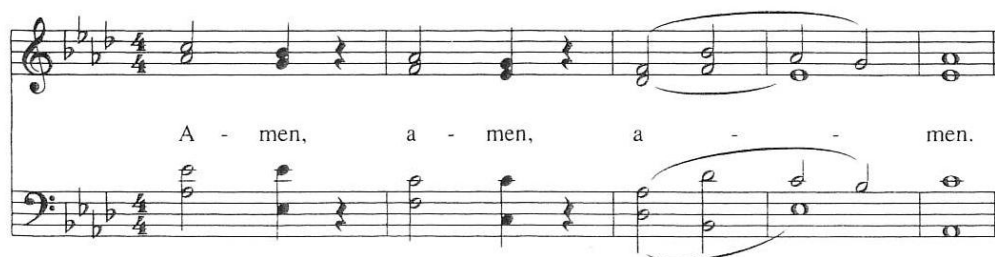


hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the



Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.

God bless you! Go in peace, and may the God of peace be with you!



A - men, a - men, a - men.