

August 19, 2026
9:30 am Wednesday Eucharist

THE GATHERING OF THE COMMUNITY

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

All: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Presider: Let us pray,

**All: God of the nations,
all are invited to your table,
for in your family no one is a stranger.
Satisfy our hunger and mercifully extend to all people
the joy of salvation and faith.
Grant this through our Lord Jesus Christ, your Son.
Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Ezekiel 34:1-11

Reader: A reading from the prophet Ezekiel,

The word of the LORD came to me: ² Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? ³ You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. ⁴ You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed,

you have not sought the lost, but with force and harshness you have ruled them. ⁵ So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. ⁶ My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

⁷ Therefore, you shepherds, hear the word of the LORD: ⁸ As I live, says the Lord GOD, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; ⁹ therefore, you shepherds, hear the word of the LORD: ¹⁰ Thus says the Lord GOD, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them. ¹¹ For thus says the Lord GOD: I myself will search for my sheep, and will seek them out.

Holy Word, Holy Wisdom.

All: Thanks be to God.

The Psalm: 23 (said responsively)

¹ The Lord is my shepherd; *
I shall not be in want.

² You make me lie down in green pastures *
and lead me beside still waters.

³ You revive my soul *
and guide me along right pathways for your name's sake.

⁴ Though I walk through the valley of the shadow of death, *
I shall fear no evil; for you are with me; *
your rod and your staff, they comfort me.

⁵ You spread a table before me
in the presence of those who trouble me;
**you have anointed my head with oil,
and my cup is running over.**

⁶ Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Gospel: Matthew 20:1-16a

Reader: The Lord be with you.

All: And also with you.

Reader: The Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you Lord, Jesus Christ.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the market-place; ⁴ and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” ⁷ They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.”

⁸ When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” ⁹ When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” ¹³ But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you

and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?"¹⁶ So the last will be first, and the first will be last.¹⁷

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Reflection

THE PRAYERS OF THE COMMUNITY

A member of the community invites us to bring our concerns and thanksgivings before God.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with touch.

THE HOLY COMMUNION

Prayer over the Gifts

Presider: Let us pray,

**All: God of loving care,
You spread before us the table of life,
and give us to drink the cup of salvation.
Keep us always in the fold of your Son Jesus Christ,
Our Saviour and our Shepherd. Amen.**

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, God, the Father and Mother of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my

blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All: Amen.

The Lord's Prayer

In the language closest to your heart, let us pray as Jesus taught us:
*(please use the traditional version or another language
you use for prayer if you desire)*

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power and glory are yours
now and for ever. Amen.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: Thanks be to God.

All who are drawn to Christ are welcome at this table. Bread and wine are shared, but receiving in one kind carries the fullness of Christ's presence. You may also come forward for a blessing instead.

Prayer after Communion

Presider: Glory to God,

**All: whose power, working in us,
 can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church, and in Christ Jesus,
 now and for ever. Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Readings for Pentecost 13, Sunday August 23, 2026

Exodus 1:8-2:10; Psalm 124; Romans 12:1-8;

Matthew 16:13-20



THIS WEEK AT HOLY TRINITY CATHEDRAL

Today

Parish Council Meeting, 6:30-8 pm by Zoom

Thursday

Vespers, 5:30-6 pm online by Zoom+

Saturday

Community Brunch, 11 am-noon in the Upper Hall
Celebration of Life for Doug McRae, 2 pm in the Cathedral

Sunday

BCP Eucharist, 8-9 am. *
Choral Eucharist, 10-11:15 am*

Wednesday

Midweek Eucharist 9:30-10 am*
Followed by Bible Study 10:30-11:30 am in Lounge

+ *link available by signing up for the weekly newsletter on*
www.holytrinitycathedral.ca

**live-streamed over Facebook. You can also find the service feed through the event heading at* www.holytrinitycathedral.ca

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