

All Saints' Cathedral Choral Eucharist



Thirteenth Sunday after Pentecost
23 August 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise 354 Come, Thou Fount of Every Blessing

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Collect for the Day

Celebrant Almighty God,
All we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Exodus 1:8 - 2:10

Read by Jay A.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the

Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

The Gradual Psalm 124



If the Lord had not been on our side, let Israel now say;
If the Lord had not been on our side, when enemies rose up against us;
Then would they have swallowed us up alive
In their fierce anger toward us; **Antiphon**

Then would the waters have overwhelmed us
And the torrent gone over us;
Then would the raging waters
Have gone even over our souls. **Antiphon**

Blessed be the Lord!
He has not given us over to be a prey for their teeth.
We have escaped like a bird from the snare of the fowler;
The snare is broken, and we have escaped. **Antiphon**

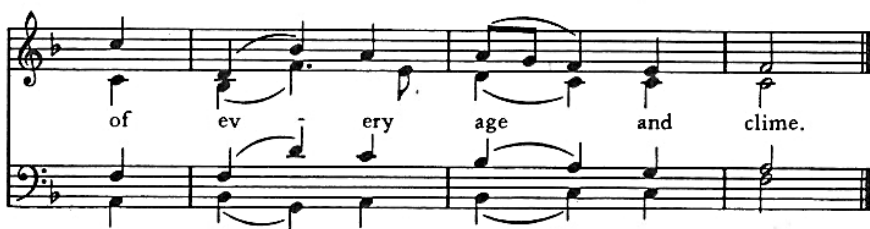
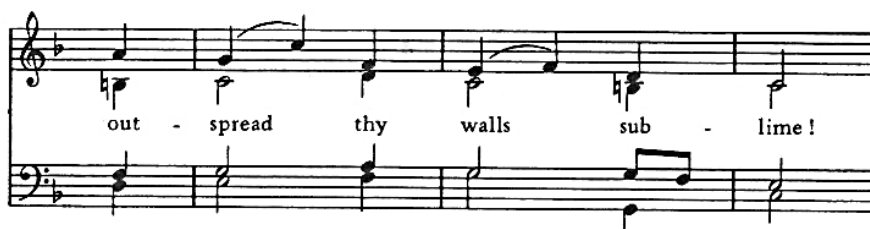
The Second Reading: Romans 12:1-8

Read by Jackie H.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn City of God



- 2 One holy church, one army strong,
one steadfast, high intent;
one working band, one harvest-song,
one King omnipotent.
- 3 How purely hath thy speech come down
from man's primeval youth!
How grandly hath thine empire grown
of freedom, love and truth!

- 4 How gleam thy watch-fires through the night
with never-fainting ray!
How rise thy towers, serene and bright,
to meet the dawning day!
- 5 In vain the surge's angry shock,
in vain the drifting sands:
unharm'd upon the eternal rock
the eternal city stands.

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Matthew (16:13-20).

People **Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Jeremy Spurgeon



The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Richard Shephard

At a moderate speed

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Heavenly Father, through Christ you came into the world to be truth and life to all who know you. Give us the insight to claim your kingship in our lives and to proclaim this truth to the world as we pray: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
Elizabeth, Chinenye, Edah, Dottie, Meredith, Ingrid, Joanne,
Mathew, Betty, Nataka, Addison, Rob and Ritu, Brian, Leah, Mavis,
Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane,
Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob,
Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and
those known only unto you, Lord. Lord, in your mercy,
hear our prayer.

All

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the *Anglican Church of Canada*. We also lift up the Diocese of Calgary and Archbishop Gregory Kerr-Wilson. We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for St. Thomas, Wainwright and Rector Fred Matthews.

In our partner *Diocese of Buyé*, we pray for the Kayanza (St. Martin) Parish: Bosco Gahungu, Rector.

In the *Indigenous Community*, we lift up the Ermineskin Cree Nation. Lord, in your mercy,

People **hear our prayer.**

Intercessor Gracious God, we pray for peace. We pray for an end to the war and conflict that affects so many peoples and lands across our world. We pray for those who live in the midst of violence and for your creation and their homes that are devastated by acts war. Bring peace to our world and make us people who act for justice and peace. Lord, in your mercy,

All **hear our prayer.**

Intercessor We pray for the church and for those who lead worship, those who pray, those who prophesy, those who teach, and those who serve the world in your name, that together we might fulfill your mission. Lord, in your mercy,

All **hear our prayer.**

Intercessor We pray for this nation and for all in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility. Lord, in your mercy,

All **hear our prayer.**

Intercessor We pray for the welfare of the world and for those who are persecuted and cry for justice, those who hunger and thirst for knowledge and freedom, and those who work for the common good, that we may know peace and justice in all the world. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for the needs of our communities, for the hopes of families, and for the needs of each of us gathered here, that we might live abundantly. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for comfort for those who suffer and for all who are in need, asking that we may also be a part of this healing in meaningful ways. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for the dying and the deceased, that all may find a loving home in the kingdom promised to us through our saviour. We pray also for those who mourn, that they may be comforted in their time of need. Lord, in your mercy,

All hear our prayer.

Intercessor We offer all these prayers and praises to you, O God, and ask that they may be granted as may be best for us and for the world. In the name of the Father, Son, and Holy Spirit.

All Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.

Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Adoramus Te, Christe Oreste Ravanello
*We adore you, O Christ, and we bless you,
Who by your Holy Cross, you have redeemed the world.*

The Offertory Hymn 601 God, Whose Giving Knows No Ending

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant God of glory,
All receive all we offer this day as a symbol of our love, and increase
 in us that true and perfect gift. We ask this in the name of Jesus
 Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; by
 water and the Holy Spirit you have made us a holy people in Jesus
 Christ our Lord; you renew that mystery in bread and wine and
 nourish us, to show forth your glory in all the world. Therefore with
 angels and archangels, and with all the holy people who have
 served you in every age, we raise our voices to proclaim the glory
 of your name.

Sanctus and Benedictus

R. R. Terry

Holy, holy, holy, Lord God of Sabaoth. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

126 *mf* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *p* Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144 *dim.* no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.* cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread
and the wine, or if you prefer, you may receive in one kind only, the bread.
Intinction (dipping the bread) is not permitted. The communion bread is gluten,
dairy, egg, and yeast free. To receive a blessing in place of communion, please
cross your hands over your chest.*

Music During Communion

Agnus Dei

R. R. Terry

*Agnus Dei
qui tollis peccata mundi:
Miserere nobis
Dona nobis pacem*

*Lamb of God,
You take away the sin of the world.
Have mercy on us.
Grant us peace.*

Communion Hymn 617 Jesus, The Very Thought of Thee

Prayer after Communion

Celebrant Living God,
All increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn When in Our Music God Is Glorified

1. When in our mu - sic God is glo - ri - fied, and a - do -
 2. How of - ten, mak - ing mu - sic, we have found a new di -
 3. So has the Church, in lit - ur - gy and song, in faith and
 4. And did not Je - sus sing a psalm that night when ut - most
 5. Let ev - 'ry in - stru - ment be tuned for praise! Let all re -

1. ra - tion leaves no room for pride, it is as though the whole cre -
 2. men - sion in the world of sound, as wor - ship moved us to a
 3. love, through cen - tu - ries of wrong, borne wit - ness to the truth in
 4. e - vil strove a - gainst the Light? Then let us sing, for whom he
 5. joice who have a voice to raise! And may God give us faith to

st. 1, 2, 3, 4 st. 5

1. a - tion cried } Al - le - lu - ia!
 2. more pro - found }
 3. ev - 'ry tongue, }
 4. won the fight, }
 5. sing al - ways } Al - le - lu - ia!

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Fantasia in G minor BWV 542

Johann Sebastian Bach

Announcements

September-December Volunteer Roster – The September-December Volunteer Roster was sent out in the weekly Newsletter. If you would like a printed copy of the schedule, please contact RJ.

New Furnishings at the Cathedral – The beautiful new flower stands in the chancel were given by the Prinsen family in memory and in thanksgiving for the life of Barb Prinsen, who loved both flowers and this Cathedral. We will have prayers of blessing for the new furnishings in September. The flower stands, as well as the pedestal for the cross, were made by local artist, Kenton Jeske.

Fall Breakfast Ministry Opportunity – All Saints' is looking for individuals interested in serving the wider community on Thursday mornings, October-March, from 8am-10am through our Community Breakfast ministry. Ministry includes preparing and serving breakfast and providing a warm and safe space for the community to gather throughout the cold months of the year. If you are interested in participating in this ministry, please contact Dean Alex at dean@allsaintscathedral.ca.

Donations for Window Project – If you would like to donate towards this project, please indicate "Window Project" on your giving. If giving on the website, please email RJ to let him know that the gift is for the window project. It is the hope of Vestry that we will be able to do a restoration project on the East side of the Cathedral next year.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Exodus 3:1-15; Romans 12:9-21; Matthew 16:21-28

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
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